



Mayes County, Oklahoma
Board of County Commissioners

Alva Martin, District No. 1
Steve Grossman, District No. 2
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NOTICE

Pursuant to OKLA. STAT. tit. 25 § 311 (2021), notice is hereby given of a regularly scheduled meeting of the Board of County Commissioners, Monday October 19, 2026 at 9:30 A.M. at the County Commissioners' Office located inside the Mayes County Courthouse.

AGENDA

1. Call to Order
2. Pledge
3. Invocation
4. Reading and approval of minutes of October 13, 2026
5. County Announcements:
6. Old Business:
 - a. Discussion and possible awarding of Bid # 1332 for Peters Bridge in District 2 (Grossman)
7. New Business: In accordance with Open Meeting Act, OKLA. STAT. Tit. 25, § 311 (A)(10) consideration and possible action with respect to any other matter not known about or which could not be reasonable foreseen prior to the time of the posting of the agenda.
8. Discussion and proposed action concerning approval of resolution to deposit to account # 0001-1-2300-1222 General Fund fixed charges health insurance (Martin)
9. Discussion and proposed action concerning approval of resolution authorizing application for Financial Assistance from the Rural Economic Action Fund (REAP) for 350 Feet of 14" Creek Bore for Rural Water #5 (Martin)
10. Discussion and proposed action concerning approval of resolution authorizing application for Financial Assistance from the Rural Economic Action Fund (REAP) for Fire Training Facility Construction for Chimney Rock Fire Department (Pierce)
11. Discussion and proposed action concerning payment request for Mayes County APRA -FY2025 of Contract Funds ARPA contract # MC #5- RWD#5 Request #6 in the amount of \$100.00 for Adapter & Materials (Martin)
12. Event Center Contracts:
13. Access Agreements:
14. Utility Permits:
15. Consideration of claims for payment, including but not limited to payroll claims
16. Request for Blanket Purchase Orders
17. Adjournment

Posted October 15, 2026

Dana Thompson, Executive Assistant
Mayes County Commissioners