

Board of County Commissioners Mayes County, Oklahoma

Alva Martin, District No. 1 Darrell Yoder, District No. 2 Randy Pierce, District No. 3 Dana Thompson, Secretary 1 Court Place, Ste. 140 Pryor, OK 74361 Tel 918-825-0639 Fax 918-825-3811

NOTICE

Pursuant to OKLA. STAT. tit. 25 § 311 (2021), notice is hereby given of a regularly scheduled meeting of the Board of County Commissioners, Monday, October 7, 2024 at 9:30 A.M. at the County Commissioners' Office located inside the Mayes County Courthouse.

AGENDA

- 1. Call to Order
- 2. Pledge
- 3. Invocation
- 4. Reading and approval of minutes of September 30, 2024
- 5. County Announcement
- 6. Old Business:
 - a. Discussion and proposed action concerning approval of Budget for FY 2024/2025
- 7. New Business: In accordance with the Open Meeting Act, OKLA. STAT. Tit. 25, § 311 (A)(10) consideration and possible action with respect to any other matter not known about or which could not be reasonable foreseen prior to the time of the posting of agenda
- 8. Discussion and proposed action concerning approval of Health Department monthly reports
- 9. Discussion and proposed action concerning approval of REAP Grant for Osage Fire Department
- 10. Discussion and proposed action concerning approval of 2025 EMPG Grant for Emergency Management
- 11. Discussion and proposed action concerning approval of resolution to deposit to T County
- 12. Discussion and proposed action concerning approval of Franchise Agreement between Mayes County and CoxCom,LLC.,(formerly known as CoxCom,Inc. d/b/a Cox Communications
- 13. Review, discussion and possible action regarding Maye Rural Water District #5, request for \$29,930.05 from ARPA Award.
- 14. Discussion and proposed action concerning approval of agreement between Alert 360 and Disney Fire Department for security monitoring
- 15. Discussion and proposed action concerning approval of transfer in T County
- 16. Discussion and proposed action concerning approval of special T County appropriations
- 17. Discussion and proposed action concerning approval of Invoice for Right-of-Away Acquisition of 9 parcels
- for 2024 ARPA Rural Water District #7 Water Line Project in the amount of \$14,000.00
- 18. Event Center Contracts:
- 19. Certificate of Compliance:
- 20. Access Agreements
- 21. Utility Permits
- 22. Consideration of claims for payment, including but not limited to payroll claims
- 23. Request for Blanket Purchase Orders
- 24. Adjournment

Posted October 3, 2024@ 4:30pm

Dana Thompson, Secretary Mayes County Commissioners