



Mayes County, Oklahoma  
Board of County Commissioners

**Alva Martin, District No. 1**  
**Steve Grossman, District No. 2**  
**Randy Pierce, District No. 3**  
**Dana Thompson, Secretary**

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NOTICE

**Pursuant to OKLA. STAT. tit. 25 § 311 (2021), notice is hereby given of a regularly scheduled meeting of the Board of County Commissioners, Monday May 11, 2026 at 9:30 A.M. at the County Commissioners' Office located inside the Mayes County Courthouse.**

AGENDA

1. Call to Order
2. Pledge
3. Invocation
4. Reading and approval of minutes of May 4, 2026
5. County Announcements:
6. Old Business:
7. New Business: In accordance with Open Meeting Act, OKLA. STAT. Tit. 25, § 311 (A)(10) consideration and possible action with respect to any other matter not known about or which could not be reasonable foreseen prior to the time of the posting of the agenda.
8. Discussion and proposed action concerning approval of Health Department monthly reports (Martin)
9. Discussion and proposed action concerning approval of Sheriff Department monthly reports (Martin)
10. Discussion and proposed action concerning approval of Election Board monthly reports (Martin)
11. Discussion and proposed action concerning approval of resolution to deposit to General Fund (Martin)
12. Discussion and proposed action concerning approval of resolution for The Oklahoma Turnpike Authority's Access Oklahoma Program Improvements within Mayes County, Oklahoma (Martin)
13. Consideration and proposed action concerning approval of transfer of \$6.98 from Acct# 0001-1-1-2300-1210 to 0001-1-2200-1130 to correct withholdings error from wages (Martin)
14. Discussion and proposed action concerning approval of transfer from Acct# 0001-5-0900-4110 to 0001-5-0900-1310 in the amount of \$1,690.07 for OSU (Martin)
15. Discussion and proposed action concerning approval of resolution to deposit \$100,000.00 to Acct# 1102-6-4200-2005(T-2A) in District 2 (Grossman)
16. Discussion and possible action concerning opening and possible awarding Bid #1314 Contractor demolition services for FEMA Floodplain Buyout (Martin)
17. Discussion and proposed action concerning approval of phone quotes for scrap metal in District 2 (Grossman)
18. Event Center Contract
19. Access Agreements:
20. Utility Permits:
21. Consideration of claims for payment, including but not limited to payroll claims
22. Request for Blanket Purchase Orders
23. Adjournment

Posted May 7, 2026

Dana Thompson, Executive Assistant  
Mayes County Commissioners