

April 20, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Alva Martin Chairman, Steve Grossman member, Randy Pierce member, and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. April 16, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of April 13, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
  - Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Sheriff Mike Reed's request to hire Ben Sherrer as Counsel for the Mayes County Sheriff's Office to be paid from the Sheriff Service Fee Cash Account. Martin, Yes; Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Health Department monthly reports for March 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to strike agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to strike agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to strike agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a transfer \$64.58 from 0001-1-1000-2005 to 0001-1-1000-1310 for travel reimbursement to class. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution to deposit \$82,499.98 received from OEM for HMA FEMA DR 4721-HM PW 47210002 to 0001-1-2000-2005. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution to deposit \$4,000.00 received from State Farm Mutual Automobile Insurance Company for reimbursement of damaged guardrail on South Elliott Street to 1102-6-4200-2005 (D-2). Martin, Yes; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Solid Waste Request Form for Mayes County from the OCCEDB in the amount of \$10,500.00 with \$3,500.00 going to each District. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Engagement letters with Turner and Associates to compile the 2026 Annual Report for \$2,000.00 and the 2026-2027 Budget for Mayes County with a cost of \$6,000.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the purchase of a 2025 Kubota Diesel ZRT Mower/24.8 HP/72" deck in the amount of \$19,829.00 from Kubota of Pryor for the Fair Grounds Event Center to be paid from account 1241-4-4800-2005, Rental Fund. Martin, Yes; Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Lease Purchase Agreement between MESTA and Bank of Commerce for a 2025 F-450 Custom Works Ambulance from Emergency Vehicle Sales & Service of Oklahoma for \$299,999.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
19. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Lease Purchase Agreement between MESTA and Bank of Commerce for a 2026 E-450 Crestline CCL166 Ambulance from Pinnacle Emergency Vehicles for \$215,333.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve a Road Use and Maintenance Agreement between the Mayes County BOCC and Pryor Quarry, LLC. Martin, Yes; Grossman, Yes; Pierce, Yes.
21. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve a 324a form for Coates Field Service, Inc. payment for right-of-way and acquisition services J/P No: 31147(04) Project: Mayes County Bridge 85 & 89 Mayes County in the amount of \$75.98. Martin, Yes; Grossman, Yes; Pierce, Yes.
22. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a request for a 4<sup>th</sup> extension to the Town of Locust Grove on ARPA Grant to a

contract ending period of September 30, 2026 due to delay in equipment delivery.  
Martin, Yes; Grossman, Yes; Pierce, Yes.

23. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay monthly and yearly accounting and audit fees for the Mayes County Public Facilities Authority. Martin, Yes; Grossman, Yes; Pierce, Yes.
24. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the participation in the national opioid settlement with the six regional distributors/dispenser defendants: Associated Pharmacies Inc. (and American Associated Pharmacies); J M Smtih Coproration; Louisiana Wholesale Drug Company Inc., Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company Inc., and United Natural Foods Inc., (Including its subsidiaries SuperValu and Advantage Logistics). Martin, Yes; Grossman, Yes; Pierce, Yes.
25. EVENT CENTER CONTRACTS: NONE
26. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve an Access Agreement between District 1 and Darvin and Deanna Vivion to remove trees and improve drainage at 5889 N 441 Adair, OK West side of road 1/10-mile SE NE NE Section 15 T22N R20E. Martin, Yes; Grossman, Yes; Pierce, Yes.
27. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the following Utility Permits with District 2: Cox Communications, LLC to install a .68 telephone line in a 2" casing by crossing and parallel W 500 Rd approximately .49 miles, South of HWY 20 and further described as 160 feet East of the NW corner of Section 23 T21N R19E; Cox Communications, LLC to install a .68 telephone line in a 2" parallel approximately 1.19 miles, North of HWY 20 and further described as 1547 feet South of the NW corner of Section 12 T21N R19E; Cox Communications, LLC to install a .68 telephone line in a 2" casing by crossing and parallel to S 435 Rd approximately 1.5 miles, North of HWY 69A and further described as 2550 feet North of the SE corner of Section 26 T21N R19E; Cox Communications, LLC to install a .68 telephone line in a 2" casing by crossing and parallel to S 435 RD approximately .24 miles, South of HWY 20 and further described as 1430 feet North of the SW corner of Section 14 T21N R19E; Cox Communications, LLC to install a .68 telephone line in a 2" casing by crossing and parallel to W 500 Rd approximately .49 miles, South of HWY 20 further described as 1670 feet East of the NW Corner of Section 23 T21N R19E; Cox Communications, LLC to install a .68 telephone line in a 2" casing parallel to E 520 Rd approximately 4.4 miles, West of HWY 69 further described as 1104 feet East of the NW corner of Section 35 T21N R19E. Martin, Yes; Grossman, Yes; Pierce, Yes.
28. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 911: 370,TREVIPAY WALMART, 37.27, SUPS; 371,APS FIRE CO MARMIC FIRE SAFETY, 108.98, SERV; 372,YOUNG, JD, 50.95, SERV; 373,TURLEY SOLUTIONS, 1810.00, SERV; 374,OK NATURAL GAS, 44.88, UTIL; 375,ATT, 92.83, SERV.

ASSR REV FEE: 3,CO RECORDS, 128.00, SERV.

GEN: 3769-93.26; 3770-93.26,VYVE, UTIL; 3771,PRYOR ASPHALT, 6912.18, ASPHALT; 3772,OLETS, 605.00, SERV; 3773,OSU CTP, 130.00, CLASSES; 3774,BRUCE, KIMBERELY, 87.84, TRV; 3775,HIX, RANDI, 11.00, TRV; 3776,VINITA DAILY, 822.24, PUB; 3777- 130.00; 3778-130.00,OSU CTP, CLASSES; 3779,OFMA OK FLOODPLAIN, 135.00, TRAINING; 3780, ERGON ASPHALT, 4229.74, OIL; 3781,ALERT 360, 45.82, SERV; 3782,PRO X PEST CONTROL, 175.00, SERV; 3783,VYVE, 94.26, UTIL; 3784,SOUTHERN FUEL, 29856.44, FUEL; 3785,BRENT BELL, 8400.31, SERV; 3786-52.75; 3787- 29.99,AMAZON CAP SERV, SUPS; 3788,OSU COOP EXT SERV, 13824.87; 3789,YOUNG, JD, 324.35, COPIES; 3790,HD SUPP, 782.40, SUPS; 3791-14.28; 3792- 11.56,BRUCE, KIMBERELY, TRV; 3793-68.47; 3794-93.53,HIX, RANDI, TRV; 3795,COX, 414.09, UTIL; 3796,ALLEN, AMY, 4.35, TRV; 3797,RADCLIFFE, PHYLLIS, 15.23, TRV; 3798, INDOFF, 635.33, SUPS; 3799-25000.00; 3800-13940.00,EAGLEVIEW, SERV; 3801,YOUNG, JD, 67.87, COPIES; 3802,ATT, 1612.67, SERV; 3803,POSTMASTER, 156.00, POSTAGE.

MD: 224,OSDH, 46486.86, SLY; 225,MATHIS ENTERPRISES, 35.00, FEE; 226,LOWES, 968.26, SUPS; 227,MUSKOGEE LOCK KEY, 489.10, SUPPS; 228,AMERICAN LEAK DETECTION, 786.25, SERV; 229,YOUNGWILSON, NICOLE, 14.50, TRV.

HWY: 1567,ADAIR RENTALS, 224.39, SUPS; 1568,ATWOODS, 331.15, SUPS; 1569,BRUCKNERS, 4441.72, SUPS; 1570,DC TIRE, 300.00, SUPS; 1571,HAMILL METALS, 300.22, SUPS; 1572,OK PTS, 1973.87, SUPS; 1573,OREILLY, 109.12, SUPS; 1574,PK EQPT, 2360.35, SUPS; 1575,WELDON PTS, 1469.07, SUPS; 1576,UNIFIRST HOLDINGS, 938.56, SERV; 1577,CHOUTEAU LIME, 244.35, SUPS; 1578,SHERWIN WILLIAMS, 1277.79, SUPS; 1579,PREMIER TRUCK, 467.66, SUPS; 1580,BRUCKNERS TRUCK, 2571.09, SUPS; 1581,PREMIER SIGNS, 767.00, SUPS; 1582,ERGON ASPHALT, 10414.13, OIL; 1583,WARREN CAT, 1574.32, SUPS; 1584,FRANKS, MICHELLE, 324.61, TRV; 1585,WARREN CAT, 864.44, SUPS; 1586,PRYOR ASPHALT, 60787.84, ASPHALT; 1587,BRUCKNERS, 3160.69, SUPS; 1588,PRYOR ASPHALT, 56944.64, ASPHALT; 1589,US CELLULAR, 190.39, UTIL; 1590,PSO, 1000.96, UTIL; 1591,BOLT, 211.81, SERV; 1592,CM SUPP, 172.59, SUPS; 1593,OK PTS, 169.48, SUPS; 1594,OREILLY, 159.49, SUPS; 1595,MUSKOGEE COMM, 2211.57, RADIO; 1596,CROWN MANUFACTURING, 449.06, SUPS; 1597,PI VARIABLES, 1910.00, SUPS; 1598,CM SUPP, 28.00, SUPS; 1599,SPRINGDALE TRACTOR KUBOTA CTR, 668.03, SERV; 1600,WARREN CAT, 1558.43, SERV; 1601,ADVANCED WORKZONE, 3440.14, SERV; 1602,FASTENAL, 144.40, SUPS; 1603,VAN KEPPEL, 1510.04, SERV; 1604,JAMZ TRUCKING, 13457.57, SERV; 1605, GROSSMAN, STEVEN, 299.50, TRV; 1606,YOUNG, JD, 125.80, FEE; 1607,IMPERIAL SUPS, 13.56, SUPS; 1608,ATT FIRST NET, 189.60, UTIL; 1609,OK NATURAL GAS, 307.67, UTIL.

HWY-ST: 69-39000.00; 70-9262.50,BRENT BELL CONST, SERV.

OPIOID ABATEMENT SETTLEMENT: 23,MAYES CO HOPE COALITION, 4856.98, RBMT.

RM&P: 27,MID WEST PRINTING, 5578.31, BOOKS.

FF: 534,OVERHEAD DOOR CO OF TULSA, 2478.00, SERV; 535-266.56; 536-110.96; 537-211.25,COMDATA, FUEL; 538,PTS CITY LANGLEY, 549.54, PTS; 539,AMAZON CAP SERV, 3670.45, SECURITY; 540-380.78; 541- 239.83; 542- 435.40,COMDATA, FUEL; 543,FIRELIGHT, 457.01, SERV; 544,PTS CITY LANGLEY, 439.89, PTS; 545,DAVENPORT FIRE EQPT, 855.00, EQPT; 546,FIRELIGHT, 206.00, INSPECTION; 547-39.00; 548-81.08; 549-40.54; 550-283.78,ATT FIRST NET, UTIL; 551- 305.31; 552-45.67,OK NATURAL GAS, UTIL; 553,ATT FIRST NET, 63.68, UTIL; 554,BURROWS AGENCY, 3944.00, INS; 555,VERIZON, 40.01, UTIL.

SSFCA: 418,TURN KEY HEALTH, 400.00, SERV; 419,FILEONQ, 2736.00, SERV; 420,AMAZON CAP SERV, 496.11, SUPS; 421,TURN KEY HEALTH, 46027.06, SERV; 422,DELL MARKETING, 39962.64, EQPT; 423,SUNDANCE OFFICE SUPP, 225.89, SUPS; 424,READY UNIT, 2000.00, SERV; 425,MUSKOGEE COMM, 1200.00, SERV.

Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

29. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Martin, Yes; Pierce, Yes.

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Approved this April 27<sup>th</sup>, 2026

(SEAL)

**BOARD OF MAYES COUNTY COMMISSIONERS**

Alva Martin  
CHAIRMAN

ATTEST:

Steve Grossman  
MEMBER

Brittany True-Howard

Randy Pierce  
MEMBER

COUNTY CLERK

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.