

April 27, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Alva Martin Chairman, Steve Grossman member, Randy Pierce member, and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. April 23, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes of April 20, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to award the Bid #1313 for Roofing Project for the Mayes County Health Department to Anytime Roofing in the amount of \$162,000.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve an appropriation of \$521,624.07 for T County and the following Cash Accounts: \$30,075.09 to 1103, CBRI Fund; \$47,838.63 to 1201, E-911 Fund; \$395.00 to 1204, CAR; \$2,078.75 to 1208, CCLF; \$7,150.00 to 1209, County Clerk RMP; \$51,119.25 to 1211, Court Clerk Payroll; \$48,640.72 to 1220, Resale Fund; \$19,190.50 to 1223, Sheriff Commissary; \$139,332.67 to 1226, Sheriff Service Fee; \$1,430.00 to 1230, TCFA; \$6,852.29 to 1241, Rental of County Property; \$37,500.00 to 1251, Opioid Abatement ; \$272,953.54 1301 Use Tax: \$155,549.68 to 1304, Emergency Medical Service (EMS-522)-ST; \$166,355.80 to 1306, Courthouse Maintenance (PFA); \$116,712.02 to 1309, Fair Improvement; \$233,324.52 to 1313, Roads and Bridges-ST; \$77,867.37 to 1315, Jail Sales Tax (CJSTR); \$79,008.31 to 1319, Sheriff Sales Tax Revolving; \$155,549.68 to 1321, Firefighters Sales Tax; \$768.78 to 1566, American Rescue Plan; \$1,784.15 to 7205, to Law Library; \$4,717.27 to 7206, Drug Court; \$2,311.62 to 7207, Mental Health Court Program; \$1,990.44 to 7210, Court Clerk RM&P .Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Update of the upcoming road construction on the Will Rogers Turnpike near the Adair area, with Trenton January, Chief Engineer with the Oklahoma Turnpike Authority. 30 days closed 468 RD to make interchange \$16 million bid this summer construction fail. Finish in 2027 Ramp closures at night Will Keep County informed about closure, relocate utilities should have a project agreement very soon.
10. County Treasurer Bobbie Martin presented the County's Monthly Financial Report.
11. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve a Resolution #26-44 for deposit into Account #1102-6-4200-2005 in the amount of \$75,000.00 from Grand Gateway REAP Grant for reimbursement of Road work on Red Bud Road S432 from Old Hwy 330 to 412 in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution #26-45 for deposit into Account #1102-6-4200-2005 in the amount of \$4,000.00 from Root Insurance Company for reimbursement of damaged guard rail on South Elliott in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution #26-46 for deposit into Account #1102-6-4200-2005 in the amount of \$11.56 from Kubota of Pryor for reimbursement of overcharge on parts in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve of Forfeiture Sharing Agreement between the Office of the Oklahoma Attorney General (the OAG) and Mayes County Sheriff's Office. Martin, Yes; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-47 for deposit into Account #1102-6-4100-2005 in the amount of \$7,820.00 from Graham Auctioneers for Seller Settlement of 2011 Chevy Vin#4741, 2009 Ford Vin#2681 and 2002 Ford Vin#5967 in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-48 for deposit into Account #1102-6-4200-2005 in the amount of \$54,988.00 from Cherokee Nation for reimbursement of material for 410Rd Between 442 & 443 Roads in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the transfer of \$120,000.00 from Account # 1201-2-3600-2005 to 1201-2-3600-1110 to cover wages for E911. Martin, Yes; Grossman, Yes; Pierce, Yes.

18. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-49 for deposit into Account #0001-1-2000-2005 in the amount of \$22,309.48 from FEMA for the Buyout Grant-HMA FEMA DR 4530-HM PW in General. Martin, Yes; Grossman, Yes; Pierce, Yes.
19. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution #26-50 for deposit into Account #0001-1-2000-2005 in the amount of \$39.18 from OPERS for refund of contributions for A L McKee in General. Martin, Yes; Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Interlocal Agreement between Mayes County and The City of Pryor Creek to overlay Clayton Rd $\frac{3}{4}$ mile to the west of N433 into Pryor. Martin, Yes; Grossman, Yes; Pierce, Yes.
21. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve an Agreement for County Sponsored CDL Training between Chisolm Daily and Mayes County. Martin, Yes; Grossman, Yes; Pierce, Yes.
22. EVENT CENTER CONTRACTS: NONE
23. ACCESS AGREEMENTS: NONE
24. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the following Utility Permits with District 2: Cox Communications, LLC to install a .68" telecom line in a 2" casing by crossing and parallel Ols Hwy 20 E approximately .50 miles, of HWY 20 and further described as 110 feet North of the SW corner of Section 11 T21N R19E; Cox Communications, LLC to install a .479" telecom line in a 2" casing by parallel S 428 RD approximately .40 miles, South of Hwy 412 and further described as 584 feet North of the SE corner of Section 33 T20N R18E; Cox Communications, LLC to install a .68" telephone line in a 2" casing by crossing and parallel to S 429 RD approximately .17 miles, of E 550 RD and further described as 920 feet North of the SE corner of Section 10 T20N R18E; Cox Communications, LLC to install a .68" telephone line in a 2" casing by parallel to S 429 RD approximately .29 miles, of W 570 RD and further described as 1150 feet South of the NW corner of Section 26 T20N R18E; Cox Communications, LLC to install a .68" telephone line in a 2" casing by crossing and parallel to S 429 Rd approximately .17 miles, of E 550 RD further described as 920 feet North of the NE Corner of Section 10 T20N R18E; Cox Communications, LLC to install a .479" telecom line in a 2" casing crossing W 590 RD and parallel S 431 RD approximately .28 miles, South of HWY 412 further described as 394 feet North of the SW corner of Section 31 T20N R19E. Martin, Yes; Grossman, Yes; Pierce, Yes.
25. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 911: 376,ALLEN, BRENTON, 3522.90; 377,BENDURE, MATTHEW, 265.87; 378,BENDURE, MORGAN, 510.88; 379,EVANS, DUSTIN, 3925.03; 380,HANNA, ALEXANDRIA, 2538.22; 381,JAMES, TAMMY, 5513.88; 382,JOHNSON, JASON, 3853.63; 383,MASON, BAYLEE, 3373.24; 384,PETTY, CORY, 4094.29; 385,SMITH, LISA, 4634.55; 386,SPAULDING, MATTHEW, 4234.50; 387-782.72; 388-41.66,FSA; 389,EGID, 7168.22; 390,EQUIPOINT, 998.00; 391,OPERS, 7770.47; 392,OTA, 1429.00; 393,RCB, 9367.49; 394-371.10; 395-73.03,ATT, UTIL.

PFA: 8,KOLKER, 450.00, SERV.

CRT : 81,DANIELS, MELISSA, 1750.47; 82,HAUENSTEIN, LAURA, 99.52; 83,HUDSON GOODMAN, 1695.46; 84,JONES, JENIFER, 1764.56; 85,PHILLIPS, CHASITI, 1807.12; 86,STANGLIN, SABINA, 1873.24; 87,OPERS, 2318.37, 88; OTA, 419.00; 89, RCB, 2260.25.

GEN: 3804,ANTOINE, JAMES, 1532.51; 3805,BELL, ROBERT, 1687.87; 3806,CULBERTSON, HAYES, 1642.56; 3807,DAVIS, DONALD, 1492.56; 3808,DELOZIER, KENNETH, 1969.96; 3809,FISHER, SEAN, 1271.23; 3810,FRANKS, MICHELLE, 1325.04; 3811,GRAVES, JOSEPH, 2339.63; 3812,HOOVER, JEFFREY, 1642.56; 3813,KALTENBAUGH, KAIN, 1690.01; 3814,MARQUIS, KIP, 1622.56; 3815,MARTIN, JOSHUA, 1594.52; 3816,PEETOOM, DANIEL, 1875.83; 3817,PHILLIPS, FRANK, 1685.87; 3818,RUSH, TYLER, 1592.56; 3819,RYAN, LOGAN, 1583.75; 3820,SNOWBARGER, JESSE, 1642.56; 3821,THRASH, JESS, 1736.69; 3822,TROYER, DENNIS, 1707.01; 3823,ALMENDAREZ, SHANE, 1642.56; 3824,ASBURY, AARON, 1744.29, 3825,BRINLEE, NOLAN, 1661.56; 3826,COMPTON, DERRICK, 1642.56; 3827,COX, PHILLIP, 1675.87; 3828,DETWEILER, LEROY, 1707.72; 3829,DIXON, CURTIS, 1742.29; 3830,FORD, ANTONIO, 1645.56; 3831,HEFNER, DUSTIN, 1717.29; 3832,HERSHBERGER, JOSEPH, 1728.56; 3833,INMAN, SAMUEL, 2131.62; 3834,LOVELADY, SEAN, 1602.87; 3835,NEUGIN MITCHELL, DANA, 1783.83; 3836,RENNER, MATTHEW, 1707.91; 3837,RIGGS, WAYNE, 1663.56; 3838,SEELY, MICHAEL, 1742.29, 3839,SMITH, TRAVIS, 1742.29; 3840,YATES, GRANT, 2291.00; 3841,ADAMS, BRANDON, 1585.51; 3842,ANDERSON, DANIEL, 2306.07; 3843,BUTCHER, CHRISTIAN, 1645.56; 3844,CARRIGER, MICHAEL, 1602.56; 3845,DAILY, CHISOLM, 1479.77; 3846,DUGGER, JESSE, 1687.72; 3847,GOINS, TIMOTHY, 2151.02; 3848,HENSON, JAMES, 1723.29; 3849,INGRAM, TOMMY, 1347.11; 3850,KELLEY, JORDAN, 1642.56; 3851,KIRBY, MICHAEL, 1952.64; 3852,KNOTT, BILLY, 1386.80; 3853,PIERCE, CRAIG, 1747.29; 3854,PRAYTOR, STEPHEN, 1692.29; 3855,REMER, NATHAN, 1642.56; 3856,SCOTT, CODY, 1565.51; 3857,STEPHENS, STACEY, 1647.29; 3858,STOOPS, BAILEY, 1742.29; 3859,WATSON, MITCHELL, 1707.72; 3860,WILLIAMS, JOSHUA, 1642.56; 3861,EGID, 291.22; 3862,EQUIPOINT, 91.00; 3863,NATIONWIDE, 535.45; 3864,OPERS, 25437.60; 3865,OCSR, 438.56; 3866,OTA, 3946.00; 3867,RCB, 27586.23; 3868,BRADSHAW, JOHNA, 4448.08; 3869,ELAM, AMBER, 3559.72; 3870-2653.12; 3871-610.16,MARTIN, BOBBIE; 3872,BRUCE, KIMBERELY, 3308.03; 3873,HIX, RANDI, 3482.69; 3874,THOMPSON, DANA, 3582.14; 3875,GROSSMAN, STEVEN, 923.50, 3876,MARTIN, ALVA, 773.50; 3877,PIERCE, RANDY, 754.37; 3878,MARTIN, ALVA, 4702.97; 3879,GROSSMAN, STEVEN, 5401.96; 3880,PIERCE, RANDY, 5645.79; 3881,GOINS, SAMANTHA, 3518.72; 3882,PRUITT, NIECCA, 3270.34, 3883,ROBERTS, LEA, 3418.72; 3884,TRUE-HOWARD, BRITTANY, 5183.64; 3885,WARD, MELINDA, 3328.41; 3886,TRUE-HOWARD, BRITTANY, 609.16; 3887,AGUIRRE, CHRISTINE, 3412.72; 3888,CHANCELLOR, CHELSIE, 3468.72; 3889,COLLINS, MICHELLE, 3477.46; 3890,DANIELS, MELISSA, 1725.88; 3891,EDMONDS, DEBRA, 2911.72; 3892,GREEN, BETHANY, 4600.15; 3893,HENSON, ELIZABETH, 2629.00; 3894,HUDSONGOODMAN, PAULA, 1685.27; 3895,JONES, JENIFER, 1804.83; 3896,PHILLIPS, CHASITI, 1731.57; 3897,RUSSELL, ETOLA, 3314.44; 3898,STANGLIN, SABINA, 1809.79; 3899,WALLACE, SARAH, 5138.52; 3900,WELKER, TAMMY, 3626.70; 3901,WALLACE, SARAH, 738.80; 3902,HARDY, MELINDA, 3521.72; 3903,MOORE, PAULA, 3367.47; 3904,ROSAMOND, MISTY, 3220.61; 3905,SCOTT, LYNDSEY, 4363.48; 3906-5031.23; 3907-598.08,THOMPSON, YOLANDA; 3908,EMERY, JASMINE, 3733.59; 3909,ROBISON, DANA, 3518.72; 3910,DIXON, CLINT, 3358.60; 3911,DUNHAM, MICHAEL, 3361.11; 3912,ESPINOZA, NANCY, 2690.46; 3913,HEADRICK, DANNY, 3255.42; 3914,JANZEN, JOHNNY, 4191.18; 3915,PFaffenBERGER, JANIE, 2104.84; 3916,PFaffenBERGER, JASPER, 2784.04; 3917,ABBOTT, RANDALL, 92.35, 3918,RICE, JO, 92.35; 3919,TURNER, JASON, 92.35; 3920,ALLEN, AMY, 207.79; 3921,RADCLIFFE, PHYLLIS, 207.79;

3922,RHOADS, KENDAL, 3675.39; 3923,SPRANG, STEPHANIE, 3813.24; 3924,MELUGIN, KALE, 36.94, 3925,RUMSEY, IAN, 36.94; 3926,KERR, BONNIE, 3809.65; 3927,ANAYA, SAMANTHA, 3399.54; 3928,ARNOLD, DAVID, 3545.45; 3929,BAYLESS, ALLEN, 3560.70; 3930,BOREN, ROBERT, 3139.40, 3931,BRANDT, DAMON, 3558.79; 3932,BROWN, STEVEN, 3297.18; 3933,DALLAS, KENNETH, 4006.10; 3934,DIXON, CAROLYN, 4035.28; 3935,GANN, MATTHEW, 2791.31; 3936,GIFFORD, JUSTIN, 3422.84; 3937,GUESS, KENNETH, 3638.97; 3938,HERSHBERGER, EDWIN, 2804.75; 3939,HOWARD, JOHNATHON, 3371.22; 3940,HOWELL, RODNEY, 4043.79; 3941,JOHNSON, KAYLYNN, 3322.64; 3942,LEWIS, MADELENE, 3451.86; 3943,MILLIRON, WILLIAM, 3507.50; 3944,MUNDY PABST, 3042.29; 3945,OLIVERA, GRETCHEN, 3518.72; 3946,REED, MICHAEL, 6921.49; 3947,ROBERTS, SARA, 2934.61; 3948,ROSS, JEREMIAH, 3284.10; 3949,THOMPSON, TIMOTHY, 4374.92; 3950,WALKER, BOBBY, 3274.28; 3951,WILLIAMS, THOMAS, 3491.51; 3952,WILSON, RICHARD, 3332.76; 3953,WOOD, GARRETT, 3134.17; 3954,REED, MICHAEL, 923.50; 3955, COLLINS, JASON, 3643.00; 3956,HANNA, JEDIDIAH, 3244.47; 3957,WILKINS, ANDREW, 3374.22; 3958,VANHORN, STEVEN, 2989.72; 3959,AFL, 676.55; 3960-16068.58; 3961-1717.92,FSA; 3962,BOSTON MUTUAL, 22.75; 3963,EGID, 77818.24; 3964,EQUIPOINT, 7422.00; 3965,HALL LUDLAM, 953.77; 3966,LIBERTY NATIONAL, 234.87; 3967,MASA,1827.00; 3968,NATIONWIDE, 3920.00; 3969-387.12; 3970-78298.12,OPERS; 3971,OTC, 11159.00; 3972,PRE PAID LEGAL SERV, 15.95; 3973,RCB, 80280.42; 3974,SELMAN, 55.99; 3975,WA NATIONAL, 115.00; 3976,VINITA DAILY, 752.28, PUB; 3977,XCESSORIES SQUARED, 1772.50, SUPS; 3978,JJ VIDEO, 600.00, SERV; 3979,GOODYEAR, 662.00, TIRES; 3980,SSD INTERNATIONAL, 6234.80, AMMO; 3981,PRYOR ASPHALT, 58509.00, ASPHALT; 3982-250.00; 3983-250.00; 3984-250.00; 3985-250.00,READY UNIT, EQ; 3986,G&M AUTO, 272.76, TOWING; 3987,VINITA DAILY, 24.58, PUB; 3988-253.67; 3989-350.19,AMAZON, SUPS; 3990,YOUNG, JD, 158.77, COPIES; 3991,PITNEY BOWES, 170.28, SUPS; 3992,ATT; 1464.26, UTIL; 3993,YOUNG, JD, 59.01, SUPS; 3994,MAYES CO ELECTION BD, 435.00,ELECTION; 3995,GREEN COUNTRY, 11440.00, PARCELS; 3996,AMAZON, 105.46, SUPS; 3997-600.00; 3998-600.00,MUSKOGEE COMM, RADIO; 3999-799.70; 4000-5741.28,MUB, UTIL; 4001-96.71; 4002-42.14,NEO ELECTRIC, UTIL.

HWY: 1610,GILLEY, CHARLES, 1301.38; 1611,OTA, 52.00; 1612,RCB, 347.49; 1613,SPRINGDALE TRACTOR, 988.62, FILTERS; 1614,PREMIER TRUCK, 540.51, SUPS; 1615,AMAZON; 164.18, SUPS; 1616,FASTENAL, 640.20, SUPS; 1617,AMAZON, 128.86, SUPS; 1618,DIRECT DISCOUNT TIRE, 1762.00, TIRES; 1619,SECURITY NATIONAL BANK, 2886.33, PMT; 1620,STEWART MARTIN KUBOTA, 563.34, GLASS; 1621,PRYOR ASPHALT, 20988.00, ASPHALT; 1622,HWY HEALTH CHIROPRACTIC, 65.00, SERV; 1623,BISON HEAVY EQPT, 250.00, SERV; 1624,BUCKHORN DIESEL, 9496.27, SERV; 1625,BONEY, GREG, 4461.53, SERV; 1626,BISON HEAVY EQPT, 3282.89, SERV; 1627,JAMZ TRUCKING, 4027.20, SERV; 1628,PK EQPT, 615.37, FILTERS; 1629,JAMZ TRUCKING, 2037.52, SERV; 1630,SERV OK, 60.00, T&T; 1631,JAMZ TRUCKING, 1500.00, SERV; 1632,YOUNG, JD, 92.50, FEE; 1633,CINTAS, 1326.77,SERV; 1634,PRYOR LUMBER, 313.03, SUPS; 1635,QUANTIE SALES SERV, 433.76, PTS; 1636,SPRINGDALE TRACTOR, 42.13, PTS; 1637,BEGGS, 280.00, SUPS; 1638,UNITED RENTALS CHOUTEAU, 232.56, RENTAL; 1639,AMAZON, 60.06, SUPS; 1640,SOUTHERN FUEL TANKS, 30034.61, FUEL; 1641,PSO, 71.18, UTIL; 1642,RAPID CONSULTING, 100.00, SUBSCRIPTION; 1643,SPRINGDALE TRACTOR, 334.74, SUPS; 1644,HAMILL METALS, 127.20, SUPS; 1645,CHOUTEAU LIME, 50.00, SUPS; 1646,CHOUTEAU LIME, 1345.00, SUPS.

HWY-ST: 71,PRYOR ASPHALT, 229061.76, ASPHALT; 72-25760.68; 73-9946.64,ADVANCED WORKZONE SERV, STRIPING; 74,PRYOR ASPHALT, 2239.36, ASPHALT.

CJSTR: 205,FOSTER, WALTER, 2791.15; 206,GARDNER, DAVID, 2933.15; 207,HARPER, HALEY, 2933.15; 208,HEINZE, STEVEN, 2652.06, 209,HUNT, REECE, 2738.06; 210,HYATT, HAILEIGH, 2738.06; 211,JONES, ASHLEE, 3087.21; 212,MONK, JACKIE, 3132.83; 213,MONK, TYLER, 2933.15; 214,RUPPERT, BRYAN, 2842.77; 215,SMITH, COURTNEY, 2443.42; 216,SPENCER, HAYDEN, 2970.15; 217-2692.71; 218-249.96,FSA; 219,EGID, 9418.68; 220,EQUIPOINT, 672.00; 221,OPERS, 10797.15; 222,OTC, 1014.00; 223,RCB, 7767.04.

RENTAL: 41-19829.00; 42-288.63,SPRINGDALE TRACTOR, MOWER; 43,CR OIL, 338.86, FUEL.

RESALE: 229,HERNDON, TINA, 3289.59; 230,HINKEL, SHANNON, 3458.65; 231,LONG, CHERYL, 3559.72; 232,RUMSEY, CHRISTINA, 4190.86; 233,AFL, 193.63; 234-474.40, 235-161.66,FSA; 236,EGID, 4566.02; 237,EQUIPOINT, 515.00; 238,NATIONWIDE, 75.00; 239,OPERS, 3807.20; 240,OTC, 600.00; 241,RCB, 3982.41; 242,SELMAN CO, 13.99; 243,WA NATIONAL INS, 67.40 .

RM&P: 28,STONEKING, NICHOLE, 3511.42; 29-31.28; 30-54.54,FSA; 31,EGID 642.82; 32,EQUIPOINT, 98.00; 33,OPERS, 903.60; 34,OTA, 154.00; 35,RCB, 1030.29; 36,MIDWEST PRINT, 24850.00, SERV.

FF: 556,COMDATA, 790.17, FUEL; 557-146.00; 558-146.00,TC ADVISORS, SERV; 559-221.32; 560-126.18,PSO, UTIL; 561-257.77; 562-560.46,NEO ELECTRIC, UTIL; 563,BOLT, 75.99, SERV; 564,PSO, 453.01, UTIL.

SCA: 42,TAYLOR, VALERIE, 3920.28; 43,FSA, 424.32; 44,EGID, 716.78; 45,EQUIPOINT, 98.00; 46,OPERS, 1043.60; 47,OTC, 239.00; 48,RCB, 1275.27.

SHERIFFS FUNDING ASSISTANCE: 13-15583.98; 14-82.00,FIRST RESPONDER OUTFITTERS, UNIFORMS.

STR: 323,DUNCAN, KELLON, 2557.31; 324,GUESS, KELLIE, 3795.14; 325,KARA, SHELBY, 2738.06; 326,KEENER, RYAN, 3463.05; 327,NICHOLS, GABRIEL, 2817.77; 328,PROCK, JENNA, 2889.92; 329,WOOD, JUDAH, 2738.06; 330-943.66; 331-191.65,FSA; 332,EGID, 5918.80; 333,EQUIPOINT, 294.00; 334,MASA, 50.00; 335,OPERS, 6472.72; 336,OTC, 742.00; 337,RCB, 4932.25; 338,LAKELAND OFFICE SYS, 126.39, SERV; 339,CMT CONST, 1475.00, REPAIR; 340,DIGI SECURITY SYS, 122.50, SERV.

SSFCA: 426,BAYLESS, RACHEL, 3012.45; 427,FOGLEMEN, CHRISTOPHER, 1459.05; 428,HAMLIN, BREA, 2793.52; 429,LEWIS, MICHAEL, 3405.22; 430,SAWYER, JACOB, 3476.52; 431,STEDDUM WARD, TAMMY, 3200.32; 432,WHITEHEAD, MADISON, 2855.89; 433,BORDWINE, TYLER, 3371.22; 434,CONSEEN, THOMAS, 3256.36; 435, JORDAN, BAILEY, 3107.48; 436,KOUPLEN, JAMES, 3516.54; 437,SCOTT, SEAN, 3620.02; 438,STRICKLAND, AARON, 3415.36; 439-3153.15; 440-208.30,FSA; 441,BOSTON MUTUAL, 28.21; 442,EGID, 12089.22; 443,EQUIPOINT, 1030.00; 444,OPERS, 12320.14; 445,OCSR, 572.51; 446,OTC, 1572.00; 447,PRE PAID LEGAL, 46.85; 448,RCB, 10139.32; 449,SYMBOL ART, 154.50, SUPS; 450,ELECTRICAL SERV, 350.00, SERV; 451,TRI TECH FORENSICS, 187.85, SUPS; 452,AMAZON 448.16, SUPS; 453,OK VET, 1261.54, SERV; 454,OK POLICE SUP, 199.98, UNIFORMS.

USE-ST: 110,SUNBELT EQPT, 7007.98, PIPE; 111,PRYOR ASPHALT, 344549.70, ASPHALT.

26. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

27. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Pierce, Yes.

Approved this May 4th, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

CHAIRMAN

ATTEST:

STEVE GROSSMAN
MEMBER

BRITTANY TRUE-HOWARD

STEVE PIERCE
MEMBER

COUNTY CLERK

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.