

August 17, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with the following members present: Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. August 13, 2026. Commissioner Grossman, called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table the minutes from August 10, 2026. Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - A. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table agenda item. Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Sheriff's Department monthly reports for July 2026. Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Software Support Agreement with Vision Government Solutions and the Mayes County Assessor's Office. Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman approve a Resolution 26-85 to deposit \$4.00 and \$4.00 received from Mayes County Abstract for refund overage filing fees to be deposited to the General Fund. Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve an agreement to install 2 portable temporary units for a month including delivery, set up and pickup and table going out for bids on A/C units at the Mayes County Fairgrounds Event Center. Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve payment #5 in the amount of \$39,600.00 for the Locust Grove Water Project upgrades to transmission line and waterline extension to Rural Roads 439, 439.2, 580 and 590 paid by ARPA Contract Funds in the amount of \$58,000.00.00. Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the EMPG Grant Award for the Fiscal Year 2025/26 in the amount of \$180,000.00. Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution 26-86 and Agreement for Credit Card Program for Purchasing to be able to access recordkeeping documents with UMB for Sheriff Department Credit Card. Grossman, Yes; Pierce, Yes.
15. EVENT CENTER CONTRACTS: NONE
16. ACCESS AGREEMENTS:

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve an access agreement for Shirley Peper to poll trees and clean ditches at 433 & 420 Roads 08-22N-19E in District 1. Grossman, Yes; Pierce, Yes.
17. UTILITY PERMITS:

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the following Utility Permits for District 2: Zayo Group LLC to install a new 1728 Count fiber cable in an existing 1.5" conduit and upsize the existing handholes to new slightly larger 30x48x36" handholes; Desiree VanHorn to install a water line by boring road located at S439 Rd go E. on E 530 Rd approx. 7 miles to property on N. side in Section 33 T21N R20E. Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve pay claims for payment, including but not limited to payroll claims. Grossman, Yes; Pierce, Yes.

2025-2026 FF: 731,COMDATA, 107.87, FUEL.
SSFCA: 584,BROOKS-JEFFREY, 421.18, SERV.
2026-2027 911: 52,TURLEY SOLUTIONS, 671.19, EQPT; 53,GRAND TELEPHONE, 94.40, UTIL;
54,CONSOLIDATED COMM, 128.18, SERV; 55,ONG, 44.96, UTIL.
CBRI: 4,PRYOR STONE, 7094.17, ROCK.
PFA: 5,MARMIC, 1944.52, SERV.
GEN: 419,ANTOINE, JAMES, 1532.51; 420,BELL, ROBERT, 1687.87; 421,CULBERTSON, HAYES, 1642.56; 422,DAVIS, DONALD, 1428.60; 423,DELOZIER, KENNETH, 1947.49; 424,FRANKS, MICHELLE, 1305.52; 425,GRAVES, JOSEPH, 2318.29; 426,HOOVER, JEFFREY, 1453.31; 427,KALTENBAUGH, KAIN, 1690.01; 428,MARQUIS, KIP, 1609.66; 429,MARTIN, JOSHUA, 1565.86; 430,PEETOOM, DANIEL, 1933.64; 431,PHILLIPS, FRANK, 1685.87; 432, RUSH, TYLER, 1592.56; 433,RYAN, LOGAN, 1583.75; 434,SHELLENBARGER, MICHAEL, 1825.10; 435,SNOWBARGER, JESSE, 1624.58; 436,THRASH, JESS, 1736.69; 437,TROYER, DENNIS, 1707.01; 438,ALMENDAREZ, SHANE, 1642.56; 439,ASBURY, AARON, 1737.20; 440,BRINLEE, NOLAN, 1661.56; 441,COMPTON, DERRICK, 1590.51; 442,COX, PHILLIP, 1675.87; 443,DETWEILER, LEROY, 1590.05; 444,DIXON, CURTIS, 1730.92; 445,FORD, ANTONIO, 1457.31; 446,HEFNER, DUSTIN, 1707.21; 447,HERSHBERGER, JOSEPH, 1728.56; 448,INMAN, SAMUEL STACY, 2101.83; 449,LOVELADY, SEAN, 1523.39; 450,NEUGIN-MITCHELL, DANA, 1783.83; 451,RENNER, MATTHEW, 1645.16; 452,RIGGS, JR, WAYNE, 1329.11; 453,SEELY, MICHAEL, 1625.68; 454,SMITH, TRAVIS, 1742.29; 455,UNDERWOOD, MICHAEL, 1353.25; 456,WILSON, CYRUS, 1703.56; 457,YATES, GRANT, 2214.31; 458,ADAMS, BRANDON, 1585.51; 459,ANDERSON, DANIEL, 2305.43; 460,BUTCHER, CHRISTIAN, 1622.78; 461,CARRIGER, MICHAEL, 1562.85; 462,DAILY, CHISOLM, 1742.29; 463,DUGGER, JESSE, 250.94; 464,GOINS, TIMOTHY, 2056.41; 465,HENSON, JAMES,

1650.16; 466,INGRAM, TOMMY, 1347.11; 467,KELLEY, JORDAN, 1642.56; 468,KIRBY, MICHAEL, 1952.64; 469,KNOTT, BILLY, 1386.80; 470,PIERCE, CRAIG, 1737.61; 471,PRAYTOR, STEPHEN, 1635.12; 472,REMER, NATHAN, 1560.02; 473,SCOTT, CODY, 1565.51; 474,STEPHENS, STACEY, 1647.29; 475,STOOPS, BAILEY, 1720.45; 476,WATSON, MITCHELL, 1624.60; 477,WILLIAMS, JOSHUA, 1642.56; 478,AFL, 288.59; 479-242.60; 480-141.65, FSA; 481,BML, 43.15; 482,EGID, 688.17; 483,EQUIPOINT, 1099.74; 484,LIBERTY NATIONAL, 12.25; 485,MASA, 12.50; 486,NATIONWIDE, 535.45; 487,OPERS, 25494.41; 488,OTC, 3946.00; 489,RCB, 27496.86; 490,WA NATIONAL, 68.15; 491,VINITA DAILY JOURNAL, 1465.18,PUB; 492,WESTERN AUTO, 879.12, SERV; 493,OLETS, 675.00, SERV; 494,INDOFF, 340.97, SUPS; 495,NE VOTECH, 60.00, CLASS; 496,OSU, 13333.33; 497,THOMPSON, YOLANDA, 914.90, TRV; 498,EMERY, JASMINE, 606.95, TRV; 499,HARDY, MELINDA, 587.44, TRV; 500,ROBISON, DANA, 64.20, TRV; 501,ROSAMOND, MISTY, 58.43, TRV; 502,SCOTT, LYNDSLEY, 313.19, TRV; 503-96.94; 504-111.91,YOUNG, JD, SUPS; 505,COX, 311.70, UTIL; 506,YOUNG, JD, 346.10, SERV.

HWY: 187,ADAIR RNTL, 22.19, SUPS; 188,ATWOODS, 143.01, SUPS; 189,DC TIRE, 202.75, SUPS; 190,PK EQPT, 2377.55, SUPS; 191,WELDON PTS, 199.43, SUPS; 192-1903.34, SUPS; 193-653.44,STEWART MARTIN KUBOTA, SUPS; 194-3412.57; 195-3080.33; 196-1329.93; 197-2424.06,WSB, PMT; 198-4409.88; 199-4417.96,PRYOR STONE, ROCK; 200,PREMIER TRUCK, 135.58, SUPS; 201,PSO, 962.83, UTIL; 202,AMERIFLEX, 704.00, SUPS; 203,AMAZON, 16.83, SUPS; 204,PRYOR LUMBER, 244.17, SUPS; 205,JAMZ, 1070.00, SERV; 206,SOUTHERN TIRE, 1905.75, TIRE; 207,COWBOY RIGS, 64.00, SUPS; 208-398.40; 209-6440.47; 210-6163.43; 211-307.46; 212-5428.96,PRYOR STONE, ROCK; 213,KIRBYSMITH, 1094.78, PTS; 214,VAN KEPPEL, 107.15, SUPS; 215,NEO ELEC, 329.30, UTIL; 216,ONG, 208.72, UTIL; 217,YOUNG, JD, 109.21, FEE.

CCLF: 2,OSU, 130.00, CLASS.
RNTL: 9,ELECTRICAL SERV, 150.00, SERV; 10,MARMIC, 420.00, SERV.
FF: 65,COMDATA, 16.76, FUEL; 66,PREMIER SIGNS, 1570.00, SERV; 67,BOUND TREE MED, 434.68,SUPS; 68,BOLT, 75.99, SERV; 69,NEO ELEC, 416.48, UTIL; 70,BOLT, 172.94, UTIL; 71-81.08; 72-283.78; 73-40.54,ATT, UTIL; 74,BURROWS, 1281.00, INS; 75-194.74; 76-45.66,ONG, UTIL; 77,ATT, 63.63, UTIL.
STR: 35,VYVE, 101.24, SERV.
SSFCA: 38,DIAMOND DRUGS, 1579.48, SERV; 39,AMAZON, 195.68, SUPS.
Use-ST: 13-4161.69; 14-131.10; 15-4855.19; 16-6965.14,PRYOR STONE, ROCK; 17,ERGON ASPHALT, 1330.29, OIL.

19. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve blanket purchase orders. Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this August 24, 2026

(SEAL) BOARD OF MAYES COUNTY COMMISSIONERS

CHAIRMAN

ATTEST: Steve Grossman
MEMBER

Brittany True-Howard Randy Pierce
COUNTY CLERK MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.