

August 31, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin, Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. August 27, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes from August 24, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - A. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a contract between Mayes County 911 and Voice Response in the amount of \$3,085.70. Martin, Yes; Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve an appropriation of \$397,985.30 to T-County and the following Cash Accounts: \$49,393.27 to 1103, CBRI Fund; \$48,490.06 to 1201, E-911 Fund; \$230.25 to 1204, CAR: \$945.25 to 1208, CCLF; \$6,810.00 to 1209, County Clerk RMP; \$52,506.01 to 1220, Resale Fund; \$13,068.75 to 1223, Sheriff Commissary; \$89,873.15 to 1226, Sheriff Service Fee; \$1,310.00 to 1230, TCFA; \$5,602.29 to 1241, Rental of County Property; \$238,007.92 1301 Use Tax: \$159,874.24 to 1304, Emergency Medical Service (EMS-522)-ST; \$276,768.79 to 1306, Courthouse Maintenance (PFA); \$119,961.19 to 1309, Fair Improvement; \$239,811.35 to 1313, Roads and Bridges-ST; \$80,175.46 to 1315, Jail Sales Tax (CJSTR); \$80,985.31 to 1319, Sheriff Sales Tax Revolving; \$159,874.23 to 1321, Firefighters Sales Tax; \$1,080.77 to 1566, American Rescue Plan; \$1,413.12 to 7205, to Law Library; \$5,159.22 to 7206, Drug Court; \$4,398.37 to 7207, Mental Health Court Program; \$1,945.50 to 7210, Court Clerk Preservation. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Brittany True-Howard and Bonnie Kerr as Requisitioning Officer's for the County Clerk's Office with Melinda Ward and Lea Roberts as Receiving Officer's. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Kayla Hendon and Kristen O'Herin as Requisitioning Officer's for the Health Department with Kelley Kerns and Zoe Treat as Receiving Officer's. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a reimbursement request for expenses paid by Mayes County HOPE for OAB-25 Opioid in the amount of \$33,297.41. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve an annual Memorandum of Agreement (MOA) with the Cherokee Nation and Mayes County. Martin, Yes; Grossman, Yes; Pierce,
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-89 for a 14 day Burn Ban in Mayes County. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Maintenance-Service Agreements between Lakeland and Mayes County Sheriff Department for copier repairs. Martin, Yes; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve an agreement between Pryor Creek Musical Festival (Rocklahoma/Born and Raised) and the Mayes County Sheriff's Department. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve a Utility and Encroachment Affidavit project No. J3-4456(004) CI in Mayes County District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a resolution #26-90 to deposit \$29,138.63 received from Mayes Solar to account 1102-6-4200-2005 in District 2 for road maintenance. Martin, Yes; Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the advertising for Bid #1332 bidding Peters N. 430 Rd Bridge Replacement in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
19. EVENT CENTER CONTRACTS: NONE
20. ACCESS AGREEMENTS: NONE
21. UTILITY PERMITS:

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the following Utility Permits in District 2: Light Source Communication, LLC to install a .75" fiber optic line in a 1.5" casing by crossing County Roads E520 Rd, N4260 Rd and E530 Rd approximately .01 miles of

Rogers/Mayes County Line and further described as 1 foot NW of the NW corner Section 31 T21N R18E; Mazie Lumber and Hardware to install a 3” electric line by digging underground across alley from Blk 5 Lt9 to Blk 14 L1 70 ft. Martin, Yes; Grossman, Yes; Pierce, Yes

22. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 FF: 734,BANNER FIRE EQPT, 19996.00, SUPS.
SFA: 24,VANCE MOTORS, JOHN, 48459.00, VEHICLE.
STR: 417-58.83; 418-473.97,HILLCREST, SERV.
2026-2027 911: 63,ALLEN, BRENTON, 2410.77; 64,BENDURE, MORGAN, 3193.35; 65,EVANS, DUSTIN, 3119.97;
66,HANNA, ALEXANDRIA, 2571.76; 67,JOHNSON, JASON, 3136.55; 68,MASON, BAYLEE, 2916.82; 69,PETTY, CORY, 3203.35;
70,SMITH, LISA, 3506.64; 71,SPAULDING, MATTHEW, 3382.78; 72-780.52; 73-41.66 FSA; 74,EGID, 6987.52; 75,EQUIPOINT,
770.00; 76,OPERS, 5843.69; 77,OTC, 1015.00; 78,RCB, 7054.67; 79,CINTAS, 101.75, SERV; 80,UNIQUELY YOURS, 112.20, SERV;
81,VOICE PROD, 4940.19, SERV; 82,QUILL, 257.51, SUPS.
CAR: 1,VISION GOV SOLUTIONS, 8820.00, SERV.
PFA: 6,MARMIC, 2009.08, SERV; 7,KOLKER, 450.00, SERV.
CRT WAGES: 9,DANIELS, MELISSA, 1750.47; 10,HUDSON-GOODMAN, PAULA, 1695.46; 11,JONES, JENIFER, 1764.56; 12,PHILLIPS, CHASITI, 1807.12; 13,STANGLIN, SABINA, 1873.24; 14,OPERS, 2295.97; 15,OTC, 419.00; 16,RCB, 2243.13.
GEN: 526,BRADSHAW, JOHNA, 4448.08; 527,LONG, CHERYL, 3517.72; 528-2653.12; 529-610.16,MARTIN, BOBBIE;
530,BRUCE, KIMBERELY, 3308.03; 531,HIX, RANDI, 3464.61; 532,THOMPSON, DANA, 3582.14; 533,GROSSMAN, STEVEN, 923.50; 534,MARTIN, ALVA, 773.50; 535,PIERCE, RANDY, 754.37; 536,MARTIN, ALVA, 4702.97; 537,ROSSMAN, STEVEN, 5401.96; 538,PIERCE, RANDY, 5645.79; 539,GOINS, SAMANTHA, 3476.68; 540,PRUITT, NIECCA, 3270.34; 541,ROBERTS, LEA, 3418.72; 542,TRUE-HOWARD, BRITTANY, 5183.64; 543,WARD, MELINDA, 3328.41; 544,TRUE-HOWARD, BRITTANY, 609.16; 545,CHANCELLOR, CHELSIE, 3468.72; 546,COLLINS, MICHELLE, 3477.46; 547,DANIELS, MELISSA, 1725.88; 548,GREEN, BETHANY, 4600.15; 549,HENSON, ELIZABETH, 2629.00; 550,HUDSON-GOODMAN, PAULA, 1685.27; 551,JONES, JENIFER, 1804.83; 552,PHILLIPS, CHASITI, 1731.57; 553,ROSS, TIMOTHY, 1098.68; 554,RUSSELL, ETOLA, 3314.44; 555,STANGLIN, SABINA, 1809.79; 556,WALLACE, SARAH, 5138.52; 557,WELKER, TAMMY, 3626.70; 558,WALLACE, SARAH, 738.80; 559,BRYDON,THOMAS, 1835.81; 560,HARDY, MELINDA, 3521.72; 561,MOORE, PAULA, 3621.26; 562,ROSAMOND, MISTY, 3220.61; 563,SCOTT, LYNDEY, 4354.68; 564-5031.23; 565-598.08,THOMPSON, YOLANDA; 566,EMERY, JASMINE, 3733.59; 567,ROBISON, DANA, 3518.72; 568,DIXON, CLINT, 3358.60; 569,DUNHAM, MICHAEL, 3361.11; 570,ESPINOZA, NANCY, 2690.46; 571,JANZEN, JOHNNY, 4191.18; 572,PAFFENBERGER, JANIE, 2104.84; 573,PAFFENBERGER, JASPER, 2784.04; 574,ABBOTT, RANDALL, 92.35; 575,TURNER, JASON, 92.35; 576,ALLEN, AMY, 138.52; 577,GROSSMAN, GEORGE, 46.17; 578,MELUGIN, KALE, 46.17; 579,RADCLIFFE, PHYLLIS, 138.52; 580,RHOADS, KENDAL, 3675.39; 581,RUMSEY, IAN, 46.17; 582,SPRANG, STEPHANIE, 3152.21; 583,SMITH, KARI, 200.86; 584,KERR, BONNIE, 3809.65; 585,ANAYA, SAMANTHA, 3399.54; 586,ARNOLD, DAVID, 3545.45; 587,BAYLESS, ALLEN, 3745.43; 588,BORDWINE, TYLER, 3371.22; 589,BOREN, ROBER, 3139.40; 590,BRANDT, DAMON, 3558.79; 591,BROWN, STEVEN, 3297.18; 592,CONSEEN, THOMAS, 3390.06; 593,DALLAS, KENNETH, 4006.10; 594,DIXON, CAROLYN, 4035.28; 595,FOSTER, WALTER, 3141.82; 596,GANN, MATTHEW, 2791.31; 597,GIFFORD, JUSTIN, 3422.84; 598,GUESS, KENNETH, 3638.97; 599,HAMLIN, BREA, 2793.52; 600,HERSHBERGER, EDWIN, 2804.75; 601,HOWARD, JOHNATHON, 3371.22; 602,HOWELL, RODNEY, 4043.79; 603,JOHNSON, KAYLYNN, 3927.13; 604,KOUPLEN, JAMES, 3516.54; 605,LEWIS, MADELENE, 3451.86; 606,MILLER, JALEN, 3079.72; 607,MILLIRON, WILLIAM, 3507.50; 608,MUNDY-PABST, CHARITY, 3042.29; 609,OLIVERA, GRETCHEN, 3468.72; 610,REED, MICHAEL, 7557.32; 611,ROSS, JEREMIAH, 3284.10; 612,SCOTT, SEAN, 3620.02; 613,THOMPSON, TIMOTHY, 4374.92; 614,WALKER, BOBBY, 3274.28; 615,WHITEHEAD, MADISON, 2855.89; 616,WILLIAMS, THOMAS, 3491.51; 617,WILSON, RICHARD, 3332.76; 618,WOOD, GARRETT, 3134.17; 619,DEWEY, MEAGAN, 980.68; 620,REED, MICHAEL, 923.50; 621,COLLINS, JASON, 3643.00; 622,HANNA, JEDIDIAH, 3244.47; 623,STRICKLAND, AARON, 3415.36; 624,WILKINS, ANDREW, 3374.22; 625,JAMES, TAMMY, 4364.73; 626,AFL, 605.48; 627-15987.25; 628-1676.26,FSA; 629,BMU, 50.96; 630,EGID, 86656.36; 631,EQUIPOINT, 7922.00; 632,HALL LUDLAM, 953.77; 633,LIBERTY NATIONAL, 234.87; 634,MASA, 1858.00; 635,NATIONWIDE, 3401.69; 636-387.12; 637-84247.86,OPERS; 638,OCSR, 222.50; 639,OTC, 11884.00; 640,PREPAID LEGAL, 15.95; 641,RCB, 84952.28; 642,SELMAN CO, 55.99; 643,WA NATIONAL INS, 115.00; 644,ANTOINE, JAMES, 1532.51; 645,BELL, ROBERT, 1687.87; 646,CULBERTSON, HAYES, 1642.56; 647,DAVIS, DONALD, 1428.60; 648,DELOZIER, KENNETH, 1947.49; 649,FRANKS, MICHELLE, 1305.50; 650,GRAVES, JOSEPH, 2318.28; 651,HOOVER, JEFFREY, 1453.31; 652,KALTENBAUGH, KAIN, 1690.01; 653,MARQUIS, KIP, 1609.66; 654,MARTIN, JOSHUA, 1565.86; 655,MILLER, ISAIAH, 1290.79; 656,PEETOOM, DANIEL, 1933.64; 657,HILLIPS, FRANK, 1685.87; 658,RUSH, TYLER, 1592.56; 659,RYAN, LOGAN, 1583.75; 660,SHELLENBARGER, MICHAEL, 1776.20; 661,SNOWBARGER, JESSE, 1624.58; 662,THRASH, JESS, 1736.69; 663,TROYER, DENNIS, 1707.01; 664,ALMENDAREZ, SHANE, 1642.56; 665,ASBURY, AARON, 1737.20; 666,COMPTON, DERRICK, 1590.51; 667,COX, PHILLIP, 1756.87; 668,DETWEILER, LEROY, 1590.05; 669,DIXON, CURTIS, 1730.92; 670,FORD, ANTONIO, 1457.31; 671,HEFNER, DUSTIN, 1707.21; 672,HERSHBERGER, JOSEPH, 1728.56; 673,INMAN, SAMUEL, 2101.83; 674,LOVELADY, SEAN, 1523.39; 675,NEUGIN-MITCHELL, DANA, 1783.83; 676,RENNER, MATTHEW, 1636.21; 677,SEELY, MICHAEL, 1163.26; 678,SMITH, TRAVIS, 1742.29; 679,UNDERWOOD, MICHAEL, 1482.78; 680,WILSON, CYRUS, 1642.56; 681,YATES, GRANT, 2214.31; 682,ADAMS, BRANDON, 1584.18; 683,ANDERSON, DANIEL, 2305.43; 684,BUTCHER, CHRISTIAN, 1622.77; 685,CARRIGER, MICHAEL, 1562.85; 686,DAILY, CHISOLM, 1742.29; 687,GOINS, TIMOTHY, 2056.41; 688,HENSON, JAMES, 1650.16; 689,INGRAM, TOMMY, 1347.11; 690,KELLEY, JORDAN, 1642.56; 691,KIRBY, MICHAEL, 1952.64; 692,KNOTT, BILLY, 1386.80; 693,PIERCE, CRAIG, 1737.61; 694,PRAYTOR, STEPHEN, 1635.12; 695,REMER, NATHAN, 1560.02; 696,SCOTT, CODY, 1565.51; 697,STEPHENS, STACEY, 1647.29; 698,STOOPS, BAILEY, 1720.45; 699,WATSON, MITCHELL, 1624.59; 700,WILLIAMS, JOSHUA, 1642.56; 701,AFL, 1307.80; 702-12417.44; 703-1071.01,FSA; 704,BMU, 111.99; 705,EGID, 54333.36; 706,EQUIPOINT, 5316.26; 707,LIBERTY NATIONAL, 148.03; 708,MASA, 826.00; 709,NATIONWIDE, 535.45; 710,OPERS, 25550.04; 711,OTC, 3917.00; 712,PREPAID LEGAL, 8.95; 713,RCB, 26995.89; 714,REGIONAL FINANCE, 462.41; 715,SELMAN CO, 13.99; 716,WA NATIONAL, 68.15; 717,SW VALUATION SERV, 1500.00, SERV; 718,MAYES CO ELEC BD, 850.00, ELEC; 719,AMAZON, 332.77, SUPS; 720-8786.45; 721-2488.60,MUB, UTIL; 722-41.40; 723-107.54,NEO ELECTRIC COOP, UTIL; 724,YOUNG, JD, 87.47, SERV; 725,VERIZON, 120.03, UTIL; 726,HD SUPP, 956.07, SUPS; 727-8438.37; 728-19444.02,MUB, UTIL.
MD: 33,RICOH, 206.25, LEASE; 34,OSDH, 59631.36, SRY; 35,HBW, 34.00, SERV; 36,PITNEY BOWES, 164.91, LEASE; 37,ATT, 62.66, UTIL.
HWY: 242,CARNES, COLTON, 1125.63; 243,OPERS, 280.00; 244,OTC, 40.00; 245,RCB, 292.47; 246,YODER, LOUANE, 180.00, SERV; 247,XCESSORIES SQD, 296.25, SUPS; 248,TW TIRE, 650.00,SERV; 249,WARREN CAT, 279.70, SUPS; 250,FASTENAL, 640.24, SUPS; 251,ERGON ASPHALT, 4294.31, OIL; 252,PRYOR ASPHALT, 66999.33, SUPS; 253,PRYOR ASPHALT, 67000.00, SUPS; 254,AMAZON, 17.95, SUPS; 255,AIRGAS, 333.66, SUPS; 256,AMAZON, 7.99, SUPS; 257,INVESTIGATIVE CONCEPTS, 314.82, SERV; 258,HOOTEN OIL, 2552.95, SUPS; 259,PRYOR ASPHALT, 66964.49, SUPS; 260,PRYOR ASPHALT, 67000.00, SUPS; 261,BG PROD, 1308.00, SUPS; 262,CINTAS, 69.98, SUPS; 263,PRYOR ASPHALT, 31193.19, SUPS; 264,AGRILAND, 29327.89, FUEL; 265,MARTIN, ALVA, 89.43, MEALS; 266,TMOBILE, 117.33, UTIL; 267,INVESTIGATIVE CONCEPTS, 314.82, TEST; 268,LINDE GAS EQPT, 42.95, SUPS; 269,AMAZON, 15.98, SUPS; 270,LINDE GAS EQPT, 44.20, SUPS; 271,HD SUPP, 357.40, SUPS; 272,PSO, 33.96, UTIL; 273,YODER, LOUANE, 360.00, SVC; 274,RWD9, 364.50, SUPS; 275,CONLAN TIRE, 1784.00,SUPS; 276,INVESTIGATIVE CONCEPTS, 314.82,TEST; 277,AMAZON, 76.78, SUPS; 278,PRYOR LUMBER, 502.48; 279,WALMART, 56.54, SUPS; 280-292.07; 281-493.40,SPRINGDALE TRACTOR, PTS; 282,YOUNG, JD, 53.97, SUPS.
HWY-ST: 5,KELLOGG ENGINEERING, 8146.00, SERV.
CJSTR: 18,CALDWELL, ANTHONY, 2244.89; 19,GARDNER, DAVID, 3040.62; 20,GUESS, KELLIE, 3795.14; 21,HARPER, HALEY, 2933.15; 22,HEINZE, STEVEN, 2756.77; 23,HUNT, REECE, 2738.06; 24,HYATT, HAILEIGH, 2738.06; 25,JONES, ASHLEE, 3329.75; 26,KEENER, RYAN, 3463.05; 27,MONK, JACKIE, 3132.83; 28,MONK, TYLER, 3040.62; 29,RUPPERT, BRYAN, 2842.77; 30,SMITH, COURTNEY, 2443.42; 31-2623.61; 32-233.30,FSA; 33,EGID, 10889.26; 34,EQUIPOINT, 581.00; 35,MASA, 25.00; 36,OPERS, 12254.17; 37,OCSR, 207.57; 38,OTC, 1207.00; 39,RCB, 8764.21.

TCFA: 2,QUADIENT LEASING, 425.96, FEE.
RENTAL: 12,MARMIC, 841.73, SERV.
RESALE: 36,ELAM, AMBER, 4589.63; 37,HERNDON, TINA, 3289.59; 38,HINKEL, SHANNON, 3392.25; 39,RUMSEY, CHRISTINA, 4190.86; 40,AFL, 241.60; 41-994.74; 42-161.66,FSA; 43,EGID, 3319.94; 44,EQUIPOINT, 515.00. 45,NATIONWIDE, 155.00; 46,OPERS, 4095.20; 47,OTC, 658.00; 48,RCB, 4380.66; 49,SELMAN CO, 13.99; 50,WA NATIONAL, 67.40.
RM&P: 10,STONEKING, NICHOLE, 3511.42; 11-31.28; 12-54.54,FSA; 13,EGID, 642.82; 14,EQUIPOINT, 98.00; 15,OPERS, 903.60; 16,OTC, 154.00; 17,RCB, 1030.29.
FF: 90,COMDATA, 889.95, FUEL; 91,AMAZON, 611.32, SUPS; 92,MYDER, 1700.00, SERV; 93,MYDER, 750.00, SERV; 94-796.13; 95-79.99,PTS CITY LANGLEY, PTS; 96-441.19; 97-853.02,NEO ELECTRIC COOP, UTIL; 98,BOLT FIBER, 75.99, SERV; 99,PSO, 461.43, UTIL; 100,FIRE MASTER, 100000.00, FT; 101,LOWES, 2865.20, EQPT; 102,PSO, 369.69, UTIL; 103,BURROWS AGENCY, 3944.00, INS; 104,RWD5, 31.09, UTIL; 105,PRYOR WASTE, 57.00, SERV.
SCA: 9,TAYLOR, VALERIE, 4012.56; 10,EGID, 1379.50; 11,EQUIPOINT, 228.00; 12,OPERS, 1043.60; 13,OTC, 130.00; 14,RCB, 1068.61.
STR: 38,BROWNELL, BRANDON, 2452.46; 39,DUNCAN, KELLON, 2856.11; 40,KARA, SHELBY, 2738.06; 41,NICHOLS, GABRIEL, 2713.06; 42,PROCK, JENNA, 2889.92; 43,SENA, ANTHONY, 1799.87; 44,WOOD, JUDAH, 2738.06; 45-543.02; 46-124.99,FSA; 47,EGID, 6210.18; 48,EQUIPOINT, 530.00; 49,MASA, 25.00; 50,OPERS, 5827.80; 51,OTC, 688.00; 52,RCB, 4559.17; 53,MESTA, 133.00, SERV.
SSFCA: 42,LEWIS, MICHAEL, 3405.22; 43,SAWYER, JACOB, 3476.52; 44,STEDDUM-WARD, TAMMY, 3200.32; 45,BAYLESS, RACHEL, 6910.54; 46,CROWNOVER, CHRISTINA, 2568.31; 47,CZESNOWSKI, MEGAN, 2741.47; 48,JORDAN, BAILEY, 2857.48; 49,ROBERTS, SARA, 6910.72; 50-1595.98; 51-124.98,FSA; 52,EGID, 6599.20; 53,EQUIPOINT, 711.00; 54,OPERS, 6766.73; 55,OTC, 1319.00; 56,PREPAID LEGAL, 30.90; 57,RCB, 8501.59; 58,SCOTT MOGAN,OU, 250.00; 59,IOOF, 598.63, UTIL; 60,TURN KEY HEALTH, 525.00, SERV; 61,AMAZON, 470.77, SUPS; 62,AMERICAN HEAVY TOWING, 133.66, TOWING; 63-240.00; 64-240.00,WADES WRECKER, TOWING; 65,MUSKOGEE COMMS, 300.00, SERV; 66,MATTHEWS FORD OF PRYOR, 918.45, REPAIR.
USE-ST: 23,LOGAN CO ASPHALT, 1250.00, ASPHALT.

23. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

24. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to enter executive session pursuant to OKLA.STAT. tit 25 § 307(B)1 for the purpose of discussion of the employment, hiring, appointment, promotion, demotion, disciplining or termination of Tammy James and Morgan Bendure of the Mayes County 911 Center. Martin, Yes; Grossman, Yes; Pierce, Yes.

25. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to enter regular session. Martin, Yes; Grossman, Yes; Pierce, Yes.

26. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to have Morgan Bendure work a 12-hour dispatch shift and what she has been doing will be the responsibility of Tammy James. Martin, Yes; Grossman, Yes; Pierce, Yes.

27. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to enter executive session pursuant to OKLA. Stat. tit 25 § 307(B)(3) for the purpose of discussing the possible purchase and appraisal of real property. Martin, Yes; Grossman, Yes; Pierce, Yes.

28. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to terminate executive session and resume regular session. Martin, Yes; Grossman, Yes; Pierce, Yes.

29. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this September 8, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

ALVA MARTIN
CHAIRMAN

ATTEST:

STEVE GROSSMAN
MEMBER

BRITTANY TRUE-HOWARD
COUNTY CLERK

RANDY PIERCE
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.