

August 3, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. July 30, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the special minutes of July 17, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the minutes of July 27, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
6. COUNTY ANNOUNCEMENTS: Commissioner Martin spoke about the Keep Our Land Grand Art Contest for CED 1 ODOT District 8. ODOT will be mailing postcards to each school district in Oklahoma. Submission for the artwork will begin September 1-October 30, 2026. The County will vote on the top 3 artworks in each category for their County. Voting will need to be completed during the month of November to be sent onto the State in December.
7. OLD BUSINESS:
 - A. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
8. NEW BUSINESS: NONE
9. Commissioner Martin acknowledged receipt of a Tort Claim from Bobby Larson asking for \$450.00 from damage done to windshield while the county was trimming trees and clearing vegetation in District 1. No Action Taken. Clerk advised to send to ACCO.
10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve an appropriation of \$555,047.49 to T-County Highway and the following Cash Accounts: \$44,133.55 to 1103, CBRI Fund; \$49,853.83 to 1201, E-911 Fund; \$122.50 to 1204, CAR; \$2,798.25 to 1208, CCLF; \$6,750.00 to 1209, County Clerk RMP; \$6,714.25 to 1212, Emergency Management; \$37,984.44 to 1220, Resale Fund; \$16,898.01 to 1223, Sheriff Commissary; \$96,050.96 to 1226, Sheriff Service Fee; \$1,335.00 to 1230, TCFA; \$5,502.29 to 1241, Rental of County Property; \$37,500.00 to 1251, Opioid Abatement Settlement; \$219,337.59 1301 Use Tax; \$149,272.86 to 1304, Emergency Medical Service (EMS-522)-ST; \$40,653.91 to 1306, Courthouse Maintenance (PFA); \$112,123.29 to 1309, Fair Improvement; \$223,909.28 to 1313, Roads and Bridges-ST; \$74,847.29 to 1315, Jail Sales Tax (CJSTR); \$75,573.38 to 1319, Sheriff Sales Tax Revolving; \$149,272.85 to 1321, Firefighters Sales Tax; \$1,610.85 to 7205, to Law Library; \$4,127.15 to 7206, Drug Court; \$2,850.49 to 7207, Mental Health Court Program; \$2,139.71 to 7210, Court Clerk Preservation; \$400,000.00 to Escrow Account; \$1,162.59 to 1566, American Rescue Plan Act 2021. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-83 to deposit a total of \$18,515.64 from leeward Asset Management to 1102-6-4100-2005 D-1. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a transfer of \$400,000.00 from 7409-6-8041-2005 to 1102-6-4100-2005-02 District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a transfer \$1,860.26 from 7205-1-1900-1110 to 7205-1-1900-2005 Law Library. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution #26-84 for Dispatch Formality between 911, MESTA and County Fire Departments (Mayes County Fire Departments Standard Operating guidelines). Martin, Yes; Grossman, Yes; Pierce,
15. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to rescind bid award to Pryor Waste and Recycling for 2026-2027 roll off containers contract for District 3 only, due to Pryor Waste and Recycling Management inability to place roll off containers in various locations throughout District 3. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve an Agreement for County Sponsored CDL Training between Billy Alvin Knott and Mayes County. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. A. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve an Event Center Contract for Mayes County Emergency Management -Table Top Exercise. Martin, Yes; Grossman, Yes; Pierce, Yes.
18. ACCESS AGREEMENTS: NONE
19. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Utility Permit from Cox Communications to install a .68 fiber optic line in a 2" casing, parallel to E600 Rd approximately 1.19 miles of HWY 69 in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.

20. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026: ARPA 2021: 26,RWD2, 24434.60, PROJ.
GEN: 4841,UNIFIRST, 157.10, SERV.
HWY: 2096,KIRBYSMITH, 3029.16, PTS.
STR: 412,TURN KEY HEALTH, 25.00, SERV; 413-775.77; 414-180.00,MELTONS, SERV.
SSFCA: 583,SYMBOLS ARTS, 102.50, SUPS.
2026-2027: 911 Phone: 39,OOWA, 241.06, UTIL; 40,SST, 474.38, UTIL; 41,WALMART, 103.27, SUPS.
PFA: 2,KOLKER, 450.00, SERV; 3,IMI, 2468.00, SERV.
GEN: 309,ANTOINE, JAMES, 1532.51; 310,BELL, ROBERT, 1687.87; 311,CULBERTSON, HAYES, 1642.56; 312,DAVIS, DONALD, 1428.60; 313,DELOZIER, KENNETH, 1947.49; 314,FRANKS, MICHELLE, 1305.50; 315,GRAVES, JOSEPH, 2318.28; 316,HOOVER, JEFFREY, 1453.31; 317,KALTENBAUGH, KAIN, 1690.01; 318,MARQUIS, KIP, 1609.66; 319,MARTIN, JOSHUA, 1565.86; 320,PEETOOM, DANIEL, 1933.64; 321,PHILLIPS, FRANK, 1685.87; 322,RUSH, TYLER, 1592.56; 323,RYAN, LOGAN, 1583.75; 324,SHELLENBARGER, MICHAEL, 1689.94; 325,SNOWBARGER, JESSE, 1624.58; 326,THRASH, JESS, 1736.69; 327,TROYER, DENNIS, 1707.01; 328,ALMENDAREZ, SHANE, 1642.56; 329,ASBURY, AARON, 1737.20; 330,BRINLEE, NOLAN, 1661.56; 331,COMPTON, DERRICK, 1590.51; 332,COX, PHILLIP, 1675.87; 333,DETWEILER, LEROY, 1590.05; 334,DIXON, CURTIS, 1730.92; 335,FORD, ANTONIO, 1304.48; 336,HEFNER, DUSTIN, 1707.21; 337,HERSHBERGER, JOSEPH, 1728.56; 338,INMAN, SAMUEL, 2101.83; 339,LOVELADY, SEAN, 1523.39; 340,NEUGIN-MITCHELL, DANA, 1783.83; 341,RENNER, MATTHEW, 1636.21; 342,RIGGS, WAYNE, 1512.87; 343,SEELY, MICHAEL, 1625.67; 344,SMITH, TRAVIS, 1742.29; 345,UNDERWOOD, MICHAEL, 1613.31; 346,YATES, GRANT, 2214.31; 347,ADAMS, BRANDON, 1584.18; 348,ANDERSON, DANIEL, 2305.43; 349,BUTCHER, CHRISTIAN, 1622.77; 350,CARRIGER, MICHAEL, 1562.85; 351,DAILY, CHISOLM, 1742.29; 352,DUGGER, JESSE, 1657.39; 353,GOINS, TIMOTHY, 2056.41; 354,HENSON, JAMES, 1650.16; 355,INGRAM, TOMMY, 1347.11; 356,KELLEY, JORDAN, 1642.56; 357,KIRBY, MICHAEL, 1952.64; 358,KNOTT, BILLY, 1386.80; 359,PIERCE, CRAIG, 1737.61; 360,PRAYTOR, STEPHEN, 1635.12; 361,REMER, NATHAN, 1560.02; 362,SCOTT, CODY, 1565.51; 363,STEPHENS, STACEY, 1647.29; 364,STOOPS, BAILEY, 1720.45; 365,WATSON, MITCHELL, 1624.59; 366,WILLIAMS, JOSHUA, 1642.56; 367,AFL, 1325.63; 368-12368.54; 369-1071.01, FSA; 370,BOSTON MUTUAL LIFE, 111.99; 371,EGID, 54877.63; 372,EQUIPOINT, 4855.26; 373,LIBERTY NATIONAL, 148.03; 374,MASA, 824.50; 375,NATIONWIDE, 535.45; 376,OPERS, 26036.60; 377,OTC, 3952.00; 378,PREPAID LEGAL, 8.95; 379,RCB, 27473.64; 380,SELMAN CO, 13.99; 381,WA NATIONAL INS, 68.15; 382,UNIFIRST, 51.48, SERV; 383,AMAZON, 25.41, SUPS; 384,OSU, 83.88, SERV; 385,AMAZON, 177.33, SUPS; 386,PREMIER SIGNS, 65.00, PTS; 387,SBA TOWERS, 262.56, RENTAL; 388,COAST TO COAST, 399.98, SUPS; 389,SUNDANCE, 293.94, SUPS; 390-6745.78; 391-16402.21,MUB, UTIL; 392,NES, 24.15, SERV; 393,VERIZON, 120.03, UTIL; 394,COX, 6701.48, UTIL; 395-123440.34; 396-48049.97,MCA, FED FLOODPLAIN B/O; 397,COX, 825.73, UTIL.
MD: 18,AMAZON, 717.37,SUPS; 19,BARTLESVILLE PRINT SHOP, 300.00, SUPS; 20,HBW, 23.00, FEE; 21,ATT, 59.73, UTIL; 22,MUB, 425.63, UTIL; 23,OSDH, 100208.62, SRY.
HWY: 91,ROSS, NATHANIEL, 672.78; 92,OTC, 15.00; 93,RCB, 130.36; 94,AMAZON, 70.51, SUPS; 95,ERGON ASPHALT, 14688.51, OIL; 96,AMAZON, 117.22, SUPS; 97,TMOBILE, 117.33, UTIL; 98,APEX EQPT, 59.94, SUPS; 99,AMAZON, 100.90, SUPS; 100,BISON, 1310.00, SERV; 101,VAN KEPPEL, 970.84, SUPS; 102,CINTAS, 113.19, SUPS; 103,BONEYS, 279.59, SERV; 104,PSO, 33.78, UTIL; 105,YODER, LOUANE, 360.00, SVC; 106,CINTAS, 30.17, SUPS; 107,WALMART, 112.83, SUPS; 108,YOUNG, JD, 68.44, SUPS; 109,TRACTOR SUPP, 841.98, PTS; 110,SST, 155.30, UTIL.
HWY-ST: 3,ERGON ASPHALT, 16648.49, OIL.
TCFA: 1,QUADIENT LEASING, 425.96, FEE.
RENTAL: 7,ELECTRICAL SERV, 600.00, SERV.
FF: 39,BILL KNIGHT FORD, 55449.89, TRUCK; 40,WADES WRECKER, 2389.00, PTS; 41,SST, 100.03, UTIL; 42,RWD5, 30.73, UTIL; 43-25.00; 44-56.00,RWD6, UTIL; 45-903.71; 46-444.13; 47-370.17,PSO, UTIL; 48,RWD3, 25.00, UTIL; 49-265.43; 50-202.35,SST, UTIL.
STR: 26,ADV MICROBIAL, 375.00, SERV; 27,AFFORDABLE DENTURES, 405.00, SERV; 28,PRYOR LUMBER, 23.16, SUPS.
SSFCA: 25,HILLCREST, 168.00, SERV; 26,JOHN DEERE, 185.96, SUPS; 27,BEN SHERRER, 3750.00, SERV; 28,IOOF LODGE 70, 525.78, UTIL; 29,LAKELAND, 19.97, SERV; 30,PRYOR CHEVROLET, 250.00, SUPS.
USE-ST: 5,ERGON ASPHALT, 36310.18, OIL.

21. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

22. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this August 10, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

ALVA MARTIN
CHAIRMAN

ATTEST:

STEVE GROSSMAN
MEMBER

BRITTANY TRUE-HOWARD
COUNTY CLERK

MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.