

December 29, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with members present: Randy Pierce Chairman, Alva Martin member and Steve Grossman member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. December 22, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the minutes of Regular Meeting December 22, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Courthouse Custodial/Maintenance, Event Center Custodial Maintenance, and Courthouse County Commissioners office employees leave time and hours. Pierce, Yes; Martin, Yes; Grossman, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Grossman, seconded by Commissioner Martin to approve the Resolution 25-157 to deposit to T county in District 2 in the amount of \$1,500.00. Pierce, Yes; Martin, Yes; Grossman, Yes.
9. EVENT CENTER RENTALS
 - Quarterly meeting – Grand Lake Mental Health – January 21, 2016
10. ACCESS AGREEMENTS: NONE
11. UTILITY AGREEMENTS: NONE
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2025-2026 911: 227,ALLEN, BRENTON, 2424.93; 228,BENDURE, MATTHEW, 245.23; 229,BENDURE, MORGAN, 563.61; 230,EVANS, DUSTIN, 4352.94; 231,HANNA, ALEXANDRIA, 3509.48; 232,JAMES, TAMMY, 5260.91; 233,JOHNSON, JASON, 4112.62; 234,PETTY, CORY, 4528.23; 235,SMITH, LISA, 4631.53; 236,SPAULDING, MATTHEW, 4390.86; 237-730.72; 238-141.66,FSA; 239,EGID, 6801.46; 240,OK PUBLIC EMP, 7403.14; 241,OTC, 1440.00; 242,PRE MED DEFENDER, 529.74; 243,RCB, 8939.16; 244,OOWA, 227.38, UTIL; 245,CINTAS CORP NO 2, 69.87, SERV; 246,UNIFIRST HOLDINGS, 22.67, SERV; 247,YOUNG, JD, 50.95, SERV; 248,AT&T, 371.97, UTIL.

CRT WAGES: 46,DANIELS, MELISSA, 1750.47; 47,HUDSON-GOODMAN, PAULA, 1695.46; 48,JONES, JENIFER, 1746.77; 49,PHILLIPS, CHASITI, 1791.95; 50,STANGLIN, SABINA, 1867.24; 51,OK PUBLIC EMP, 2295.97; 52,OTC, 437.00; 53,RCB, 2264.09.

GEN: 2239,BRADSHAW, JOHNA, 4408.49; 2240,ELAM, AMBER, 3535.93; 2241-3501.50; 2242-610.16,MARTIN, BOBBIE; 2243,BRUCE, KIMBERELY, 3285.24; 2244,HIX, RANDI, 3463.82; 2245,THOMPSON, DANA, 3683.51; 2246,GROSSMAN, STEVEN, 923.50; 2247,MARTIN, ALVA, 773.50; 2248,PIERCE, RANDY, 754.37; 2249,MARTIN, ALVA, 4650.97; 2250,GROSSMAN, STEVEN, 5157.25; 2251,PIERCE, RANDY, 5645.79; 2252,GOINS, SAMANTHA, 3400.97; 2253,PRUITT, NIECCA, 3410.93; 2254,ROBERTS, LEA, 3394.93; 2255,TRUE-HOWARD, BRITTANY, 5109.21; 2256,WARD, MELINDA, 3320.83; 2257,TRUE-HOWARD, BRITTANY, 609.16; 2258,AGUIRRE, CHRISTINE, 3623.81; 2259,CHANCELLOR, CHELSIE, 3444.93; 2260,COLLINS, MICHELLE, 3447.13; 2261,DANIELS, MELISSA, 1802.82; 2262,EDMONDS, DEBRA, 2865.83; 2263,GREEN, BETHANY, 4572.46; 2264,HENSON, ELIZABETH, 2602.31; 2265,HUDSON-GOODMAN, PAULA, 1678.27; 2266,JONES, JENIFER, 1787.04; 2267,PHILLIPS, CHASITI, 1639.36; 2268,RUSSELL, ETOLA, 3397.66; 2269,STANGLIN, SABINA, 1809.79; 2270,WALLACE, SARAH, 5114.88; 2271,WELKER, TAMMY, 3723.46; 2272,WALLACE, SARAH, 738.80; 2273,GRAVES-SCOTT, LYNDSEY, 4348.50; 2274,HARDY, MELINDA, 3475.93; 2275,MOORE, PAULA, 3337.14; 2276,ROSAMOND, MISTY, 3203.03; 2277-4985.08; 2278-598.08; 2279,EMERY, JASMINE, 3657.25; 2280,ROBISON, DANA, 3494.93; 2281,DIXON, CLINT, 3334.80; 2282,DUNHAM, MICHAEL, 3355.02; 2283,ESPINOZA, NANCY, 2604.72; 2284,HEADRICK, DANNY, 3232.63; 2285,JANZEN, JOHNNY, 4169.53; 2286,PFaffenberger, JANIE, 2100.99; 2287,PFaffenberger, JASPER, 2774.10; 2288,ABBOTT, RANDALL, 92.35; 2289,RICE, JO, 92.35; 2290,TURNER, JASON, 92.35; 2291,RHOADS, KENDAL, 3651.26; 2292,SPRANG, STEPHANIE, 3122.87; 2293,KERR, BONNIE, 3802.98; 2294,ANAYA, SAMANTHA, 3379.38; 2295,ARNOLD, DAVID, 3518.84; 2296,BAYLESS, ALLEN, 3555.64; 2297,BLACKSTOCK, CORY, 3347.43; 2298,BORDWINE, TYLER, 3347.43; 2299,BOREN, ROBERT, 3115.56; 2300,BRANDT, DAMON, 3522.21; 2301,BROWN, STEVEN, 3247.55; 2302,DALLAS, KENNETH, 3987.60; 2303,DIXON, CAROLYN, 3996.70; 2304,FOGLEMEN, CHRISTOPHER, 3386.02; 2305,GANN, MATTHEW, 2769.52; 2306,GIFFORD, JUSTIN, 3399.05; 2307,GUESS, KENNETH, 3607.06; 2308,HERSHBERGER, EDWIN, 2792.48; 2309,HOWARD, JOHNATHON, 3347.43; 2310,HOWELL, RODNEY, 3992.79; 2311,HUDSON, JORDAN, 3344.18; 2312,JOHNSON, KAYLYNN, 3299.84; 2313,JORDAN, BAILEY, 3098.48; 2314,KOUPLEN, JAMES, 3530.02; 2315,LEWIS, MADELENE, 3415.61; 2316,METZ, DAVID, 3347.43; 2317,MILLIRON, WILLIAM, 3484.70; 2318,MUNDY-PABST, CHARITY, 3020.50; 2319,OLIVERA, GRETCHEN, 3427.77; 2320,REED, MICHAEL, 6862.70; 2321,RENNER, HAILI, 2834.32; 2322,ROBERTS, SARA, 2918.47; 2323,ROSS, JEREMIAH, 3279.83; 2324,SCOTT, SEAN, 3591.68; 2325,TAYLOR, VALERIE, 3881.70; 2326,THOMPSON, TIMOTHY, 4334.44; 2327,WALKER, BOBBY, 3335.51; 2328,WILLIAMS, THOMAS, 3455.92; 2329,WILSON, RICHARD, 3309.97; 2330,WOOD, GARRETT, 3096.61; 2331,REED, MICHAEL, 923.50; 2332,COLLINS, JASON, 3612.67; 2333,HANNA, JEDIDIAH, 3446.90; 2334,WILKINS, ANDREW, 3298.78; 2335,VANHORN, STEVEN, 3002.33; 2336,AFL, 676.55; 2337-20238.41; 2338-2235.57,FSA; 2339,BOSTON MUTUAL LIFE, 22.75; 2340,EGID, 85513.46; 2341,HALL & LUDLAM, 944.88; 2342,LIBERTY NATIONAL, 234.87; 2343,MEDICAL AIR SERV ASSOC, 1841.00; 2344,NATIONWIDE RETIREMENT SOLUTION, 2860.00; 2345,OPERS, 387.12; 2346,OK PUBLIC EMP, 88419.26; 2347,OCSR, 350.01; 2348,OTC, 13372.00; 2349,PRE-MED DEFENDER, 7174.97; 2350,PRE-PAID LEGAL SERV, 31.90; 2351,RCB, 90160.22; 2352,SELMAN & COMPANY, 55.99; 2353,WASHINGTON NATIONAL INS CO, 115.00; 2354,OLETS DEPT OF PUBLIC SAFETY FINANCE, 605.00, SERV; 2355,GOODYEAR COMMERCIAL TIRE & SERV, 733.00, TIRES; 2356-53.77; 2357-8109.93,YOUNG, JD, SUPS; 2358,CODA, 250.00, REG; 2359,AF3 TECH SOLUTIONS, 429.30, SUB; 2360,PRO X PEST CONTROL, 175.00, SERV; 2361-35.40; 2362-80.05,UNIFIRST HOLDINGS, SERV; 2363-75.84; 2364-502.42,VINITA DAILY JOURNAL, PUB; 2365-915.06; 2366-6589.19,MUNICIPAL UTIL BOARD, UTIL; 2367,MIKES TIRE, 853.68, TIRES; 2368,INTERSTATE ALL BATTERY CENTER, 189.00, BATTERY; 2369,YOUNG, JD, 105.79, SERV; 2370,ACCO, 75969.00, RENEWAL; 2371,ALERT 360, 45.82, SERV; 2372-426.72; 2373-268.81,QUILL CORP, SUPS; 2374-664.00; 2375-699.00,MAYES COUNTY TREASURER, TAX; 2376,LAKELAND OFFICE SYSTEMS, 638.00, SUPS; 2377-5663.02; 2378-5644.38; 2379-5715.81; 2380-5593.69; 2381-4881.40; 2382-4868.60; 2383-4985.00; 2384-4822.70,PRYOR STONE, ROCK; 2385,AGRILAND FS, 13945.92, FUEL; 2386,PRYOR STONE, 5644.75, ROCK; 2387,ERGON ASPHALT, 818.41, OIL.

HWY: 938,WARREN CAT, 51.55, SUPS; 939,AMAZON CAP SERV, 38.28, SUPS; 940,MARTIN, ALVA, 80.38, TRV; 941,WARREN CAT, 45.01, SUPS; 942,CINTAS CORP NO 2, 26.48, MEDICAL SUPS; 943,OK PTS SUPP, 888.02, SUPS; 944,SOURCE 4 INDUSTRIES, 2519.34; 945-4298.00; 946-195.00,SOUTHERN TIRE MART, SERV; 947,YOUNG, JD, 100.35, FEE; 948,PSO, 26.46, UTIL; 949,CPC CUSTOM PRODUCTS CORP, 1631.26, SIGNS; 950,BATTERY OUTFITTERS, 435.74, BATTERIES; 951,OK NATURAL GAS, 388.49, UTIL; 952,CPC CUSTOM PRODUCTS CORP, 59.36, SIGNS; 953,PSO, 73.01, UTIL.

CJSTR: 116,FOSTER, WALTER, 2763.82; 117,GARDNER, DAVID, 2904.82; 118,GOODMAN, MITCHELL, 3622.82; 119,GUESS, KELLIE, 3810.45; 120,HARPER, HALEY, 2813.61; 121,HEINZE, STEVEN, 2631.27; 122,HUNT, REECE, 2717.27; 123,HYATT, HAILEIGH, 2665.43; 124,JONES, ASHLEE, 3078.21; 125,KEENER, RYAN, 3307.62; 126,LEWIS, STACEY, 3015.29; 127,MONK, DAKOTA, 3015.29; 128,MONK, JACKIE, 2714.76; 129,MONK, TYLER, 2904.82; 130,NICHOLS, GABRIEL, 2741.50; 131,RUPPERT, BRYAN, 2717.27; 132,SMITH, COURTNEY, 2452.19; 133,SPENCER, HAYDEN, 2944.82; 134-4636.38; 135-522.49,FSA; 136,EGID, 14663.64; 137,LIBERTY NATIONAL, 32.00; 138,MEDICAL AIR SERV ASSOC, 50.00; 139,OK PUBLIC EMP, 16763.31; 140,OTC, 1797.00; 141,PRE MED DEFENDER, 718.22; 142,RCB, 12418.92; 143,SELMAN & COMPANY, 20.00.

RENTAL: 25,S&D ELECTRIC MOTOR, 886.50, SERV.

RESALE: 127,HERNDON, TINA, 3304.47; 128,HINKEL, SHANNON, 3442.89; 129,LONG, CHERYL, 3535.93; 130,RUMSEY, CHRISTINA, 4057.24; 131,AFL, 193.63; 132-446.10; 133-151.66,FSA; 134,EGID, 4539.22; 135,NATIONWIDE RETIREMENT SOLUTION, 225.00; 136,OK PUBLIC EMP, 3807.20; 137,OTC, 645.00; 138,PRE-MED DEFENDER, 475.06; 139,RCB, 4038.24; 140,SELMAN & COMPANY, 13.99; 141,WASHINGTON NATIONAL INS CO, 67.40.

FF: 288-93.87; 289-223.17,PSO, UTIL; 290,BRENTS PEST CONTROL, 150.00, SERV; 291,PSO, 509.03, UTIL.

STR: 195,KARA, SHELBY, 2432.66; 196,PROCK, JENNA, 2432.66; 197,WOOD, JUDAH, 2432.66; 198,EGID, 2002.78; 199,OK PUBLIC EMP, 2352.00; 200,OTC, 297.00; 201,PRE-MED DEFENDER, 90.67; 202,RCB, 1923.81; 203,JOELS PLUMBING, 6915.00, SERV; 204,MELTONS, 100.00, SERV; 205,BARKER CO, 1406.23, SUPS; 206,LAKELAND OFFICE SYSTEMS, 110.28, SERV; 207,AMAZON CAP SERV, 92.13, SUPS.

SSFCA: 246,BAYLESS, RACHEL, 2942.71; 247,HAMLIN, BREA, 2742.05; 248,HARRIS, RYAN, 1725.86; 249,LEWIS, MICHAEL, 3382.43; 250,SAWYER, JACOB, 3464.57; 251,STEDDUM-WARD, TAMMY, 3177.53; 252,WHITEHEAD, MADISON, 2536.51; 253,STRICKLAND, AARON, 3379.78; 254-1132.82; 255-83.32,FSA; 256,BOSTON MUTUAL LIFE, 28.21; 257,EGID, 7233.84; 258,OK PUBLIC EMP, 6864.85; 259,OTC, 1015.00; 260,PRE-MED DEFENDER, 685.25; 261,PRE-PAID LEGAL SERV, 30.90; 262,RCB, 6227.57; 263,IOOF LODGE 70, 221.19, UTIL; 264,SUNDANCE OFFICE SUPP, 67.53, SUPS; 265,MUSKOGEE COMM, 240.00, SUPS.

USE-ST: 23,BOGLE, JERRY, 50.00, ROCK; 24,PRYOR STONE, 5508.78, ROCK.

13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.

14. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this January 5, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

RANDY PIERCE
CHAIRMAN

ATTEST:

ALVA MARTIN
MEMBER

BRITTANY TRUE-HOWARD

STEVE GROSSMAN
MEMBER

COUNTY CLERK
BRITTANY TRUE-HOWARD

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.