

February 2, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin Chairman, Steve Grossman member and Randy Pierce member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. January 29, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
 2. Commissioner Grossman led the Pledge of Allegiance.
 3. Mike Dunham led the Invocation.
 4. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes of January 26, 2026 as corrected. Martin, Yes; Grossman, Yes; Pierce, Yes.
 5. **COUNTY ANNOUNCEMENTS: NONE**
 6. **OLD BUSINESS:**
 - a. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table agenda item to approve the petition of James Sackett to vacate County Roads. Martin, Yes; Grossman, Yes; Pierce, Yes.
 7. **NEW BUSINESS: NONE**
 8. Motion was made by Commissioner Martin, seconded by Pierce, to approve the appropriations for T County in the amount of \$339,718.71 and for various cash accounts for Mayes County as follows: \$49,681.02 to 1103, CBRI Fund; \$49,009.72 to 1201, E-911 Fund; \$360.00 to 1204, CAR: \$2,234.00 to 1208, CCLF; \$5,460.00 to 1209, County Clerk RMP; \$700.00 to 1213, Flood Plain; \$31,742.56 to 1220, Resale Fund; \$15,943.25 to 1223, Sheriff Commissary; \$86,077.20 to 1226, Sheriff Service Fee; \$1,010.00 to 1230, TCFA; \$17,149.18 to 1241, Rental of County Property; \$314,190.02 to 1301 Use Tax; \$140,443.20 to 1304, Emergency Medical Service (EMS-522)-ST; \$35,127.32 to 1306, Courthouse Maintenance (PFA); \$105,381.95 to 1309, Fair Improvement; \$210,664.81 to 1313, Roads and Bridges-ST; \$70,342.86 to 1315, Jail Sales Tax (CJSTR); \$70,651.48 to 1319, Sheriff Sales Tax Revolving; \$175,443.20 to 1321, Firefighters Sales Tax; \$859.99 to 1566, American Rescue Plan; \$300,000.00 to 1574, Sheriff's Funding Assistance Grant Fund; \$1,285.80 to 7205, to Law Library; \$5,511.29 to 7206, Drug Court; \$2,264.37 to 7207, Mental Health Court Program; \$1,927.00 to 7210, Court Clerk RM&P. Martin, Yes; Grossman, Yes; Pierce, Yes.
 9. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the transfer from 1102-6-4300-2005 to 1102-6-4300-4110 T County in the amount of \$65,000.00 for District 3. Martin, Yes, Grossman, Yes; Pierce, Yes.
 10. Motion was made by Commissioner Martin, seconded by Grossman, to approve a Resolution # 26-13 to deposit \$537.30 into the General Fund 0001-5-0900-2005 for refund of OSU Extension copier. Martin, Yes; Grossman, Yes; Pierce, Yes.
 11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Interlocal Cooperative Agreement between Mayes County and Town of Adair Fiscal Year 2025-2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
 12. Motion was made by Commissioner Martin, seconded by Pierce, to approve the Floodplain Permit for Leeward Renewable Energy, LLC. Martin, Yes; Grossman, Abstain; Pierce, Yes.
 13. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve add cameras as needed in County Offices. Martin, Yes; Grossman, Yes; Pierce, Yes.
 14. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve REAP Grant Acceptance Letter, Authorized Signatory Form and the Contact between agency and Grand Gateway EDA. Martin, Yes, Grossman, Yes; Pierce, Yes.
 15. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution # 26-14 to surplus 2018 Chevy Tahoe Vin# 1GNSKFEC1JR205100 acquired 1/4/2018 ID# B-331-48 and 2020 Chevy Tahoe Vin # 1GNSKDECPLR223822 acquired 4/29/2020 ID# B-331-49 for the Mayes County Sheriff Office, Resolution #26-15 for both to be transferred to Nowata County Sheriff Office. Martin, Yes; Grossman, Yes; Pierce, Yes.
 16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to strike agenda item. Martin, Yes, Grossman, Yes; Pierce, Yes.
 17. **EVENT CENTER CONTRACTS :**
 - Natalie Nevarez Feb 7
 - OSU Feb 10
 - Michelle Taylor Feb 12
 - Pryor FFA Feb 17
 - Chouteau FFA Feb 19
 - Salina FFA Feb 20
 - Emergency Management Feb 24
 - CED Meeting Feb 26

- Bradford School Feb 27

18. ACCESS AGREEMENTS: NONE

19. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve Utility Permits between Mel Garner with Cox Communications for installation of telecommunications located parallel County Road S 432 approx. 021 miles, of HWY 412 and further described as 7430 feet NE of the SW corner of S31-T20N-R19E in District 2, Chris Runnels with Fidium Fiber for installation of fiber infrastructure located cross and parallel county road w 540 & S 428 RD Approx .31 miles of US HWY 69 and further described 1640 feet SE of the SE corner of S1-T20N-R18E in District 2. Pierce, Yes; Martin, Yes; Grossman, Yes.

20. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 911: 286,000, 234.12, UTIL.
 ARPA 2021: 16, ABSOLUTE TECH, 1496.00, SUPS.
 CBRI: 8, PRYOR ASPHALT, 129034.88, ASPHALT.
 GEN: 2765, ANTOINE, JAMES, 1431.66; 2766, BELL, ROBERT, 1687.87; 2767, CULBERTSON, HAYES, 1642.56; 2768, DAVIS, DONALD, 1428.60; 2769, DELOZIER, KENNETH, 1947.49; 2770, FISHER, SEAN, 1150.96; 2771, FRANKS, MICHELLE, 1305.50; 2772, GRAVES, JOSEPH, 2318.28; 2773, HOOVER, JEFFREY, 1453.31; 2774, KALTENBAUGH, KAIN, 1690.01; 2775, MARQUIS, KIP, 1609.66; 2776, MARTIN, JOSHUA, 1565.86; 2777, PEETOOM, DANIEL, 1875.83; 2778, PHILLIPS, FRANK, 1685.87; 2779, RUSH, TYLER, 1592.56; 2780, RYAN, LOGAN, 1583.75; 2781, SNOWBARGER, JESSE, 1624.58; 2782, THRASH, JESS, 1736.69; 2783, TROYER, DENNIS, 1707.01; 2784, ALMENDAREZ, SHANE, 1642.56; 2785, ASBURY, AARON, 1737.20; 2786, BRINLEE, NOLAN, 1661.56; 2787, COX, PHILLIP, 1675.87; 2788, DETWEILER, LEROY, 1590.05; 2789, DIXON, CURTIS, 1730.92; 2790, FORD, ANTONIO, 1457.30; 2791, HEFNER, DUSTIN, 1707.21; 2792, HERSHBERGER, JOSEPH, 1728.56; 2793, INMAN, SAMUEL, 2101.83; 2794, LOVELADY, SEAN, 1523.39; 2795, NEUGIN-MITCHELL, DANA, 1783.83; 2796, RENNER, MATTHEW, 1636.21; 2797, RIGGS, WAYNE, 1512.87; 2798, SEELY, MICHAEL, 1625.67; 2799, SMITH, TRAVIS, 1742.29; 2800, UNDERWOOD, MICHAEL, 1639.11; 2801, YATES, GRANT, 2214.31; 2802, ADAMS, BRANDON, 1584.18; 2803, ANDERSON, DANIEL, 2201.16; 2804, BUTCHER, CHRISTIAN, 1622.77; 2805, CARRIGER, MICHAEL, 1562.85; 2806, DAILY, CHISOLM, 1479.77; 2807, DUGGER, JESSE, 1657.39; 2808, GOINS, TIMOTHY, 2056.41; 2809, HENSON, JAMES, 1650.16; 2810, INGRAM, TOMMY, 1347.11; 2811, KELLEY, JORDAN, 1642.56; 2812, KIRBY, MICHAEL, 1952.64; 2813, KNOTT, BILLY, 739.88; 2814, PIERCE, CRAIG, 1737.61; 2815, PRAYTOR, STEPHEN, 1740.04; 2816, REMER, NATHAN, 1561.02; 2817, SCOTT, CODY, 1565.51; 2818, STEPHENS, STACEY, 1647.29; 2819, STOOPS, BAILEY, 1720.45; 2820, WATSON, MITCHELL, 1624.59; 2821, WILLIAMS, JOSHUA, 1642.56; 2822, AFL, 1283.77; 2823-12303.83; 2824-1065.18, FSA; 2825, BOSTON MUTUAL LIFE, 111.99; 2826, EGD, 54456.09; 2827, LIBERTY NATIONAL, 148.03; 2828, MEDICAL AIR SERV ASSOC, 810.50; 2829, NATIONWIDE RETIREMENT SOLUTION, 535.45; 2830, OK PUBLIC EMP, 25232.80; 2831, OCSR, 438.56; 2832, OTC, 3768.00; 2833, PREMED DEFENDER, 4685.12; 2834, PREPAID LEGAL SERV, 8.95; 2835, RCB, 26741.11; 2836, SELMAN & COMPANY, 13.99; 2837, WASHINGTON NATIONAL INS CO, 96.65; 2838, JANZEN, JOHNNY, 100.00, SERV; 2839, ADVANCED AUTO PTS, 74.67, SUPS; 2840, READY UNIT, 2800.00, SERV; 2841, MIDWEST PRINTING, 469.52; 2842, AMAZON CAP SERV, 260.25, SUPS; 2843, TURLEY SOLUTIONS & INNOVATIONS, 125.00, SERV; 2844, OSU AG CON SERV, 190.00, CLASSES; 2845, THOMPSON, YOLANDA, 616.24, TRV; 2846-11745.10; 2847-5889.70, MUNICIPAL UTIL BOARD, UTIL; 2848, PRYOR LUMBER, 30.92, SUPS; 2849, OREILLYS, 186.47, SUPS; 2850, VERIZON, 120.03, UTIL; 2851, DP SUPP, 26730.49, PIPE; 2852, COWBOY ASPHALT, 1114.21, ASPHALT.

MD: 147, OSDH, 50502.42, SLY; 148, JAN-PRO FRANCHISE DEVELOPMENT OF TULSA, 858.00, SERV; 149, APS FIRE CO MARMIC FIRE & SAFETY, 542.75, SERV; 150, MUNICIPAL UTIL BOARD, 1168.84, UTIL; 151, RICOH USA INC COPIES, 13.24, SERV.

HWY: 1092, HOLIDAY INN EXPRESS ELK CITY, 220.00, TRV; 1093, HOOTEN OIL, 718.08, SUPS; 1094, CPC CUSTOM PRODUCTS CORP, 140.20, SUPS; 1095, BRUCKNERS TRUCK & EQPT, 2800.00, LICENSE; 1096, DC TIRE AND BATTERY, 1535.56, TIRES; 1097, DIRECT DISCOUNT TIRE, 1351.60, TIRES; 1098, INLAND TRUCK PTS, 309.24, SUPS; 1099, BG PRODUCTS & EQPT, 1847.00, SUPS; 1100, AIRGAS USA, 572.68, SUPS; 1101, HARBOR FREIGHT TOOLS, 203.91, SUPS; 1102, CARTER CHEVROLET AGENCY, 49846.30, TRUCK; 1103, SPRINGDALE TRACTOR-KUBOTA CENTER, 880.85, SUPS; 1104-835.87; 1105-218.48, C&M SUPP, SUPS; 1106, PSO, 26.42, UTIL; 1107, PREMIER TRUCK GROUP, 391.58, PTS; 1108, YODER, LOUANE, 270.00, SERV; 1109, RAPID CONSULTING, 447.00, RADIO; 1110, DP SUPP, 2185.60, PIPE; 1111, TREVIPAY WALMART, 59.28, SUPS.

FF: 361, PSO, 97.92, UTIL; 362, PRYOR WASTE, 55.00, SERV; 363, RWD 6, 56.00, UTIL; 364-396.64; 365-63.90, QUANTIE SALES, SUPS; 366, RWD 5, 31.73, UTIL; 367, PSO, 323.00, UTIL; 368, BURROWS AGENCY, 6067.00, INS; 369, NAFECO, 24115.00, SERV; 370-253.33; 371-666.36, PSO, UTIL; 372, RWD 6, 25.00, UTIL.

STR: 242, HILLCREST HOSPITAL PRYOR, 4665.00, SERV; 244, DDS DENTURES & IMPLANTS SOLUTIONS, 334.00, SERV.

SSFCA: 314, JOHN DEERE, 176.97, SUPS; 315, LAKELAND OFFICE SYSTEMS, 21.65, COPIES; 316, SPEC-TEX INC, 11148.80, SUPS; 317, PREMIER SIGNS, 52.50, SERV.

21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

22. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to do the Walk through/ inspection of the County Jail with Fred Clark. Martin, Yes; Grossman, Yes; Pierce, Yes.

23. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this February 9, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

Alva Martin
CHAIRMAN

ATTEST:

Steve Grossman
MEMBER

Brittany True – Howard
COUNTY CLERK
BRITTANY TRUE-HOWARD

Randy Pierce
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.