

January 2, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with members present: Randy Pierce Chairman, Alva Martin member and Steve Grossman member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. December 30, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:

2. Commissioner Grossman led the Pledge of Allegiance.
3. Motion was made by Commissioner Pierce, seconded by Commissioner Martin to approve Commissioner Martin as Chairman for the Board of County Commissioners for 2026. Pierce, Yes; Martin, Yes; Grossman, Yes.

Motion was made by Commissioner Pierce, seconded by Commissioner Martin to approve Commissioner Grossman as Vice-Chairman for the Board of County Commissioners for 2026. Pierce, Yes; Martin, Yes; Grossman, Yes.

4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting December 29, 2025. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. Motion was made by Commissioner Martin, seconded by Commissioner Grossman to approve the Requisitioning and Receiving Officers from various departments. Pierce, Yes; Martin, Yes; Grossman, Yes.
6. Motion was made by Commissioner Martin, seconded by Commissioner Grossman to approve adding the Mayes County Event Center Department to county website. Martin, Yes; Grossman, Yes; Pierce, Yes.
7. Motion was made by Commissioner Martin, seconded by Commissioner Pierce to approve appropriation of T County in the amount of \$399,872.76 and various cash accounts for Mayes County as follows: \$20,442.62 to 1103, CBRI Fund; \$50,355.63 to 1201, E-911 Fund; \$272.50 to 1204, CAR: \$907.00 to 1208, CCLF; \$8,860.00 to 1209, County Clerk RMP; \$4,113.26 to 1212, Emergency Management; \$25,918.22 to 1220, Resale Fund; \$10,061.90 to 1223, Sheriff Commissary; \$103,945.66 to 1226, Sheriff Service Fee; \$1,300.00 to 1230, TCFA; \$500.00 to 1241, Rental of County Property; \$100,076.82 to Opioid Abatement Settlement Fund; \$480,935.55 to 1301 Use Tax: \$145,462.57 to 1304, Emergency Medical Service (EMS-522)-ST; \$36,394.25 to 1306, Courthouse Maintenance (PFA); \$109,182.77 to 1309, Fair Improvement; \$218,193.86 to 1313, Roads and Bridges-ST; \$72,917.07 to 1315, Jail Sales Tax (CJSTR); \$73,206.32 to 1319, Sheriff Sales Tax Revolving; \$145,462.57 to 1321, Firefighters Sales Tax; \$1,072.63 to 1566, American Rescue Plan; \$1,163.70 to 7205, to Law Library; \$4,127.27 to 7206, Drug Court; \$2,087.75 to 7207, Mental Health Court Program; \$1,06.50 to 7210, Court Clerk RM&P. Martin, Yes; Grossman, Yes; Pierce, Yes.
8. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Resolution # 25-158 to deposit into General Fund in the amount of \$20.00 from the United States Treasury for overpayment due to rounding up payroll taxes. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table updating the snow routes for Mayes County Road Districts. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Health Department monthly reports. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to rescind the previous BID# 1306 for a 1999-2004 Fire engine for Chimney Rock Fire Department and rebid stating subject w/financing. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this January 5, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

Alva Martin
CHAIRMAN

ATTEST:

Steve Grossman
MEMBER

Brittany True - Howard

Randy Pierce
MEMBER

COUNTY CLERK
BRITTANY TRUE-HOWARD

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.