

January 5, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin Chairman, Steve Grossman member and Randy Pierce member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. December 31, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
  2. Commissioner Grossman led the Pledge of Allegiance.
  3. Mike Dunham led the Invocation.
  4. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table the minutes of Regular Meeting January 2, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
  5. COUNTY ANNOUNCEMENTS: Finishing over laying Strang Rd this week
  6. OLD BUSINESS: NONE
  7. NEW BUSINESS: NONE
  8. Motion was made by Commissioner Martin, seconded by Commissioner Pierce to approve the Requisitioning and Receiving Officers from various departments. Martin, Yes; Grossman, Yes; Pierce, Yes.
  9. Motion was made by Commissioner Pierce, seconded by Commissioner Martin to approve the opening and awarding of BID# 1307 for contractor truck hauling services for Districts 1, 2, & 3. Martin, Yes; Grossman, Yes; Pierce, Yes.
  10. Motion was made by Commissioner Grossman, seconded by Commissioner Martin to approve the surplus scrap quote for District 2 to Frailey's. Martin, Yes; Grossman, Yes; Pierce, Yes.
  11. Motion was made by Commissioner Grossman, seconded by Commissioner Martin to approve the Resolution 26-2 to surplus BoschLaser Kit Ser# 3601K61911 acquired 6/24/2029 cost \$599.99 ID#D410-0205 equipment from District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
  12. EVENT CENTER RENTALS: NONE
  13. ACCESS AGREEMENTS: NONE
  14. UTILITY AGREEMENTS: NONE
  15. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 911: 249,OESC, 367.26, UNEMP; 250,OWA, 227.38, UTIL; 251,SST, 474.38, UTIL; 252, DBA BONEYS DIESEL AND AUTO, 557.61, SERV; 253,CONSOLIDATED COMM, 227.20, SERV; 254,AT&T FIRST NET MOBILITY, 206.92, UTIL.

ASSR REV FEE: 2,COUNTY RECORDS, 141.00, SERV.

CBRI: 3,PRYOR ASPHALT, 45054.08, ASPHALT.

CRT WAGES: 54,OESC, 74.62, UNEMP.

GEN: 2388,ANTOINE, JAMES, 1421.22; 2389,BELL, ROBERT, 1670.98; 2390,CULBERTSON, HAYES, 1631.12; 2391,DAVIS, DONALD, 1418.16; 2392,DELOZIER, KENNETH, 1920.32; 2393,FISHER, SEAN, 1137.81; 2394,FRANKS, MICHELLE, 1291.60; 2395,GRAVES, JOSEPH, 2299.39; 2396,HOOVER, JEFFREY, 1442.87; 2397,KALTENBAUGH, KAIN, 1675.55; 2398,MARQUIS, KIP, 1594.22; 2399,MARTIN, JOSHUA, 1555.42; 2400,PEETOON, DANIEL, 1805.57; 2401,PHILLIPS, FRANK, 1668.98; 2402,RUSH, TYLER, 1581.12; 2403,RYAN, LOGAN, 1573.30; 2404,SNOWBARGER, JESSE, 1613.14; 2405,THRASH, JESS, 1697.61; 2406,TROYER, DENNIS, 1693.55; 2407,ALMENDAREZ, SHANE, 1631.12; 2408,ASBURY, AARON, 1722.74; 2409,BRINLEE, NOLAN, 1650.12; 2410,COX, PHILLIP, 1658.98; 2411,DETWEILER, LEROY, 1573.17; 2412,DIXON, CURTIS, 1714.04; 2413,FORD, ANTONIO, 1447.86; 2414,HEFNER, DUSTIN, 1693.74; 2415,HERSHBERGER, JOSEPH, 1712.68; 2416,INMAN, SAMUEL, 2083.94; 2417,LOVELADY, SEAN, 1512.94; 2418,NEUGIN-MITCHELL, DANA, 1760.75; 2419,RENNER, MATTHEW, 1624.11; 2420,RIGGS, WAYNE, 1502.43; 2421,SEELY, MICHAEL, 1595.59; 2422,SMITH, TRAVIS, 1727.83; 2423,UNDERWOOD, MICHAEL, 1625.65; 2424,YATES, GRANT, 2195.42; 2425,ADAMS, BRANDON, 1623.79; 2426,ANDERSON, DANIEL, 2287.54; 2427,BUTCHER, CHRISTIAN, 1612.33; 2428,CARRIGER, MICHAEL, 1551.41; 2429,DAILY, CHISOLM, 1466.30; 2430,DUGGER, JESSE, 1641.50; 2431,GOINS, TIMOTHY, 2004.03; 2432,HENSON, JAMES, 1636.69; 2433,INGRAM, TOMMY, 1336.66; 2434,KELLEY, JORDAN, 1631.12; 2435,KIRBY, MICHAEL, 1941.20; 2436,PIERCE, CRAIG, 1723.15; 2437,PRAYTOR, STEPHEN, 1725.57; 2438,REMER, NATHAN, 1550.58; 2439,SCOTT, CODY, 1606.12; 2440,STEPHENS, STACEY, 1635.84; 2441,STOOPS, BAILEY, 1705.99; 2442,WATSON, MITCHELL, 1607.70; 2443,WILLIAMS, JOSHUA, 1631.12; 2444,AFL, 1331.25; 2445-12305.42; 2446-1090.84, FSA; 2447,BOSTON MUTUAL LIFE, 111.99; 2448,EGID, 54456.09; 2449,LIBERTY NATIONAL, 148.03; 2450,MEDICAL AIR SERV ASSOC, 810.50; 2451,NATIONWIDE RETIREMENT SOLUTION, 535.45; 2452,OK PUBLIC EMP, 24939.09; 2453,OCSR, 438.56; 2454,OTC, 4077.00; 2455,PRE-MED DEFENDER, 4685.12; 2456,PRE-PAID LEGAL SERV, 8.95; 2457,RCB, 27028.32; 2458,SELMAN & COMPANY, 13.99; 2459,WASHINGTON NATIONAL INS CO, 96.65; 2460,PRYOR PRINTING 2, 645.43, SUPS; 2461,US POSTAL SERV, 10000.00, POSTAGE; 2462,GREEN COUNTRY VALUATION SERV, 7656.00, PARCELS ASSESSED; 2463,VINITA DAILY JOURNAL, 218.84, PUB; 2464-11124.06; 2465-5665.78, MUNICIPAL UTIL BOARD, UTIL; 2466,NEO ELECTRIC COOP, 41.91, UTIL; 2467,VERIZON, 120.03, UTIL; 2468,YOUNG, JD, 341.83, LEASE; 2469,OESC, 1852.75, UNEMP; 2470,NEO ELECTRIC COOP, 89.91, UTIL; 2471-25872.00; 2472-26340.48, PRYOR ASPHALT, ASPHALT; 2473,AT&T FIRST NET MOBILITY, 1164.83, SERV; 2474,PRYOR LUMBER, 63.98, SUPS; 2475-828.39; 2476-771.55; 2477-298.00; 2478-6985.97, COX, UTIL; 2479,PRYOR STONE, 4987.90, ROCK; 2480,PRYOR ASPHALT, 95854.08, ASPHALT.

MD: 127,OSDH, 47199.60, SLY; 128,COX, 436.68, SERV; 129,MUNICIPAL UTIL BOARD, 952.30, UTIL; 130,JAN-PRO FRANCHISE DEVELOPMENT OF TULSA, 858.00, SERV; 131,SECURITY ALARMS CO, 1839.00, SERV. HWY: 954,OESC, 58.58, UNEMP; 955,DIAMOND MOWERS, 3675.63, SUPS; 956,P&K EQPT, 3621.92, SUPS; 957,APEX EQPT, 2236.94, SUPS; 958,YODER, LOUANE, 270.00, SERV; 959,YODER TIRE, 475.00, SERV; 960,VINITA DAILY JOURNAL, 55.00, PUB; 961-368.33; 962-643.17, APEX EQPT, SUPS; 963,MISSILE HYDRAULICS, 135.00, SERV; 964,HOTSY OF OK, 1205.32, SERV; 965,DBA BONEYS DIESEL, 3166.34, SERV; 966,COWBOY RIGS, 1288.00, SERV; 967,O&M SALES, 230.00, SUPS; 968,CONSOLIDATED COMM, 346.34, UTIL; 969,AT&T FIRST NET MOBILITY, 142.23, UTIL; 970,WILLIAMS DIVERSIFIED MATERIALS, 6944.67, SALT; 971,BRAY WADES WRECKER, 1025.00, EQPT; 972,AMAZON CAP SERV, 566.58, PTS; 973,AMAZON CAP SERV, 316.22, SUPS; 974,VAN KEPPEL CO, 383.28, PTS; 975,VINITA DAILY JOURNAL, 30.00, PUB; 976,YOUNG, JD, 51.25, SUPS; 977,SST, 154.93, UTIL; 978,AT&T FIRST NET MOBILITY, 94.82, UTIL; 979,OSU CTP, 40.00, TRAINING; 980,DAILY, CHISOLM, 10.90, TRV; 981,INGRAM, TOMMY, 18.94, TRV; 982-3412.57; 983-3080.33; 984-1348.92; 985-1329.93; 986-2424.06, WSB, PMT; 987,SECURITY NATIONAL

BANK, 2851.29, LEASE; 988-2655.68; 989-2885.89; 990-2312.33; 991-4096.74; 992-2841.79; 993-2354.51; 994-2485.52; 995,-2162.51; 996-2354.51; 997-4549.39,WSB, PMT; 998-2843.23; 999-1673.32,ODOT, LEASE.

CJSTR: 144,OESC, 394.85, UNEMP.

MTG VERT: 6,QUADIENT LEASING USA, 425.96, FEE.

FF: 292,MUSKOGEE COMM, 672.50, BATTERIES; 293,FROMAN PROPANE CO, 943.60, PROPANE; 294,VERIZON, 200.05, UTIL; 295,RWD 6, 56.00, UTIL; 296,TC ADVISORS, 146.00, SERV; 297,PRYOR WASTE, 55.00, SERV; 298,BANNER FIRE EQPT, 24613.40, EQPT; 299,SST, 265.01, UTIL; 300,K2 TOWERS III, 2782.26, RENTAL; 301,RCB, 4743.87, PMT; 302,RWD 5, 32.92, UTIL; 303,BOLT FIBER OPTIC SERV, 75.99, SERV; 304,NEO ELECTRIC COOP, 238.17, UTIL; 305,RWD 3, 25.00, UTIL; 306,GRAND TELEPHONE, 82.38, UTIL; 307,AT&T MOBILITY, 346.70, UTIL; 308,MYDER, 3051.54, SERV; 309,RCB, 2913.36, PMT; 310,PSO, 323.00, UTIL; 311,BOUND TREE MEDICAL, 211.80, SERV; 312,SST, 202.07, UTIL; 313,PSO, 240.31, UTIL; 314,SST, 99.90, UTIL; 315,RWD 6, 25.00, UTIL; 316,AT&T FIRST NET MOBILITY, 302.57, UTIL.

SCA: 12,TIGER CORRECTIONAL COMMISSARY SERV, 7673.21, SERV.

STR: 208,OESC, 241.28, UNEMP.

SSFCA: 266,BOARD OF TESTS, 60.00, SERV; 267,TREVIPAY WALMART, 598.00, SUPS; 268,IOOF LODGE 70, 2500.00, RENTAL; 269,OESC, 232.71, UNEMP; 270,ELECTRICAL SERV, 3450.00, SERV; 271,JOHN DEERE FINANCIAL, 123.98, SUPS; 272,AMAZON CAP SERV, 490.64, SUPS; 273,MUSKOGEE COMM, 450.00, SERV; 274,LAKELAND OFFICE SYSTEMS, 17.05, COPIES.

USE-ST: 25,PRYOR STONE, 5730.76, ROCK; 26,EAGLE REDI-MIX CONCRETE, 1148.00, CONCRETE.

16. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Martin, seconded by Commissioner Grossman to table the executive session. Martin, Yes; Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

\*\*\*\*\*

Approved this January 12, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

Alva Martin  
CHAIRMAN

ATTEST:

Steve Grossman  
MEMBER

Brittany True-Howard

Randy Pierce  
MEMBER

COUNTY CLERK  
BRITTANY TRUE-HOWARD

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.