

January 20, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin Chairman, Steve Grossman member and Randy Pierce member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. January 15, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
 2. Commissioner Grossman led the Pledge of Allegiance.
 3. Mike Dunham led the Invocation.
 4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of January 12, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
 5. COUNTY ANNOUNCEMENTS: County Jail inspection on Jan 26th, Employee Training
 6. OLD BUSINESS:
 - a. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Mayes County American Rescue Plan Act Project: # MCRWD#5 revised amount of \$358,000.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - b. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to table agenda item to approve the petition of James Sackett to vacate County Roads. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - c. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item for the remodel/construction in the Election Board Office and County Commissioners Platform and Deck in the amount of \$28,347.05 for meeting room. To get phone quotes. Martin, Yes; Grossman, Yes; Pierce, Yes.
 7. NEW BUSINESS: NONE
 8. Recognition of tort claim send to ACCO
 9. No Action on county's monthly financial reports.
 10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-5 to deposit \$1,400.00 received from Cates for scrap metal to account 1102-6-4100-2005-T-2A (D-2). Martin, Yes, Grossman, Yes; Pierce, Yes.
 11. Motion was made by Commissioner Martin, seconded by Commissioner Pierce to approve the Interlocal Agreement between Mayes County and City of Pryor. Martin, Yes; Grossman, Yes; Pierce, Yes.
 12. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the 324a Form for payment of right-of-way acquisition services to Coats Fields Service Inc. in the amount of \$3,625.30 for R/W Acquisition 0.5 Parcels and Project Management 1.0 Parcels, Milage and title search J/P No: 31147(04) Project Bridge 85 & 89 Mayes County. Martin, Yes; Grossman, Yes; Pierce, Yes.
 13. Motion was made by Commissioner Martin, seconded by Pierce, to approve the following Requisitioning and Requisitioning Officers: Emergency Management requisitioning will be Alva Martin and Steve Grossman with Receiving Officers being Johnny Janzen and Mike Dunham with Inventory being Kirk Kvittum. Martin, Yes; Grossman, Yes; Pierce, Yes.
 14. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the appointment of Melanie Minor to the MESTA Board in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
 15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-6 for Fair Board Election Dates. Martin, Yes, Grossman, Yes; Pierce, Yes.
 16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Cooperative Extensions Services Agreement between the Oklahoma State University acting for and on behalf of its Cooperative Extension Service and The United States Department of Agriculture and The Board of County Commissioners of Mayes County. Martin, Yes; Grossman, Yes; Pierce, Yes.
 17. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution #26-7 to dispose of 2002 Ford F2S pickup serial # 1FDNF21L42EB55967 acquired 1/3/2008 in the amount of \$9,000.00 ID#D301-0109, Resolution #26-8 to dispose of 2009 Ford S Duty F250 Serial # 1FTSX2159EA42681 acquired 2-18/2009 in the amount of \$23,194.00 ID#D301-0110 all in District 1. Martin, Yes, Grossman, Yes; Pierce, Yes.
 18. EVENT CENTER CONTRACTS : NONE
 19. ACCESS AGREEMENTS: NONE
 20. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve Utility Permits between Aaron Tinkham with Cox Communications for installation of telecommunications located parallel County Road E 530 approx. 3.4 miles, of HWY 20 and further described as 78 feet East of the SW corner of S31-T21N-R20E in District 2, Aaron Tinkham with Cox Communications for installation of telecommunication located cross and parallel county highway road old Hwy 20E Approx .49 miles of HWY 20 and further described 78 feet East of the SW corner of S11-T12N-R19E in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.

21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 911: 260,CENTRAL SQUARE TECH, 1943.70, SUPS; 261,MFA PROPANE PENSACOLA, 346.19, UTIL.
ARPA 2021: 14,AMAZON CAP SERV, 387.38, SUPS.
CBRI: 4,BRENT BELL CONST, 19657.66, OVERLAY ASPHALT.
GEN: 2525,ANTOINE, JAMES, 1431.66; 2526,BELL, ROBERT, 1687.87; 2527,CULBERTSON, HAYES, 1642.56; 2528,DAVIS, DONALD, 1428.60; 2529,DELOZIER, KENNETH, 1963.23; 2530,FISHER, SEAN, 1141.17; 2531,FRANKS, MICHELLE, 1305.52; 2532,GRAVES, JOSEPH, 2318.29; 2533,HOOVER, JEFFREY, 1453.31; 2534,KALTENBAUGH, KAIN, 1690.01; 2535,MARQUIS, KIP, 1613.66; 2536,MARTIN, JOSHUA, 1565.86; 2537,PEETOOM, DANIEL, 1817.01; 2538,PHILLIPS, FRANK, 1685.87; 2539,RUSH, TYLER, 1592.56; 2540,RYAN, LOGAN, 1583.75; 2541,SNOWBARGER, JESSE, 1624.58; 2542,THRASH, JESS, 1736.69; 2543,TROYER, DENNIS, 1707.01; 2544,ALMENDAREZ, SHANE, 1642.56; 2545,ASBURY, AARON, 1737.20; 2546,BRINLEE, NOLAN, 1661.56; 2547,COX, PHILLIP, 1675.87; 2548,DETWEILER, LEROY, 1590.05; 2549,DIXON, CURTIS, 1728.51; 2550,FORD, ANTONIO, 1457.30; 2551,HEFNER, DUSTIN, 1707.21; 2552,HERSHBERGER, JOSEPH, 1728.56; 2553,INMAN, SAMUEL, 2101.83; 2554,LOVELADY, SEAN, 1523.39; 2555,NEUGIN-MITCHELL, DANA, 1783.83; 2556,RENNER, MATTHEW, 1645.16; 2557,RIGGS, WAYNE, 1512.87; 2558,SEELY, MICHAEL, 1641.29; 2559,SMITH, TRAVIS, 1742.29; 2560,UNDERWOOD, MICHAEL, 1639.11; 2561,YATES, GRANT, 2214.31; 2562,ADAMS, BRANDON, 1636.56; 2563,ANDERSON, DANIEL, 2305.43; 2564,BUTCHER, CHRISTIAN, 1622.78; 2565,CARRIGER, MICHAEL, 1562.85; 2566,DAILY, CHISOLM, 1479.77; 2567,DUGGER, JESSE, 1657.40; 2568,GOINS, TIMOTHY, 2073.61; 2569,HENSON, JAMES, 1650.16; 2570,INGRAM, TOMMY, 1347.11; 2571,KELLEY, JORDAN, 1642.56; 2572,KIRBY, MICHAEL, 1952.64; 2573,PIERCE, CRAIG, 1737.61; 2574,PRAYTOR, STEPHEN, 1740.04; 2575,REMER, NATHAN, 1561.02; 2576,SCOTT, CODY, 1617.56; 2577,STEPHENS, STACEY, 1647.29; 2578,STOOPS, BAILEY, 1720.45; 2579,WATSON, MITCHELL, 1624.60; 2580, WILLIAMS, JOSHUA, 1642.56; 2581,AFL, 282.97; 2582-305.72; 2583-156.65,FSA; 2584,BOSTON MUTUAL LIFE, 43.15; 2585,EGID, 692.85; 2586,LIBERTY NATIONAL, 12.25; 2587,MEDICAL AIR SERV ASSOC, 12.50; 2588,NATIONWIDE RETIREMENT SOLUTION, 535.45; 2589,OK PUBLIC EMP, 24944.23; 2590,OCSR, 438.56; 2591,OTC, 3762.00; 2592,PRE MED DEFENDER, 785.88; 2593,RCB, 26633.02; 2594,WASHINGTON NATIONAL INS CO, 68.15; 2595-7730.40; 2596-1595.10; 2597-3366.41; 2598-2608.80,PRYOR STONE, ROCK; 2599-63451.52; 2600-63706.24; 2601-63458.56,PRYOR ASPHALT, ASPHALT; 2602-3383.17; 2603-181.24; 2604-5597.59; 2605-5690.51; 2606-1005.69,PRYOR STONE, ROCK; 2607,ERGON ASPHALT, 6463.11, OIL; 2608,OLETS DEPT OF PUBLIC SAFETY FINANCE, 605.00, SERV; 2609,WESTERN AUTO, 1156.00, SERV; 2610,THE ANTENNA FARM, 432.65, SUPS; 2611,MUSKOGEE COMM, 6522.00, EQ; 2612,SPC OFFICE PRODUCTS, 239.80, SUPS; 2613,OSU COOPERATIVE EXTENSION SERV, 14878.16; 2614,PRYOR STONE, 3103.76, ROCK; 2615,AMAZON CAP SERV, 716.61, SUPS; 2616,OSU CTP, 65.00, CLASSES; 2617, YOUNG, JD, 432.39, COPIES; 2618,THOMPSON, YOLANDA, 377.13, TRV; 2619,GRAVESSCOTT, LYNDSEY, 28.48, TRV; 2620,PRO X PEST CONTROL, 175.00, SERV; 2621,COX, 416.16, UTIL; 2622,MUSKOGEE COMM, 762.00, RADIO; 2623-236.70; 2624-379.37,COMDATA, FUEL; 2625,UNIQUELY YOURS, 60.00, SERV; 2626,DBA BONEYS DIESEL AND AUTO, 235.71, SERV.

HWY: 1033,YODER, LOUANE, 270.00, SERV; 1034-36.01; 1035-15.98,AMAZON CAP SERV, SUPS; 1036,RADIO SHACK TEEL ELECTRONICS, 280.00, SUPS; 1037,MARTIN, ALVA, 25.00, FEE; 1038,US CELLULAR, 236.17, UTIL; 1039,PSO, 968.13, UTIL; 1040,SECURITY NATIONAL BANK, 2713.97, PMT; 1041,BUCKHORN DIESEL AND MACHINERY, 998.37, SERV; 1042,PREMIER TRUCK GROUP, 546.06, SUPS; 1043,LOCKE SUPP, 29.73, SUPS; 1044,HILBILT-LUFKIN DISTRIBUTION, 230.00, PTS; 1045-697.75; 1046-4068.22,JAMZ TRUCKING, SERV; 1047-280.00; 1048-292.32,SOUTHERN MART, SERV; 1049,PRYOR LUMBER, 35.88, SUPS; 1050,QUANTIE SALES, 1213.33, PTS; 1051,HWY HEALTH CHIROPRACTIC WELLNESS CENTER, 60.00, SERV; 1052,CONLAN TIRE, 1326.02, TIRES; 1053,CINTAS CORP NO 2, 113.63, SUPS; 1054,WARREN CAT, 5085.86, PTS; 1055,KIRBY SMITH MACHINERY, 76.95, PTS; 1056,LOCKE SUPP, 86.66, LIGHTS; 1057,NEO ELECTRIC COOP, 291.96, UTIL.

OPIOID ABATEMENT SETTLEMENT: 17-19646.98; 18-2454.00,MAYES CO HOPE COALITION, RSMT.

FF: 333,OSU FST, 8300.00, TRAINING; 334,AT&T FIRST NET MOBILITY, 39.00, UTIL; 335,BOLT FIBER OPTIC SERV, 172.78, UTIL; 336,AT&T FIRST NET MOBILITY, 81.08, UTIL; 337,NEO ELECTRIC COOP, 341.87, UTIL; 338,REDLINE FIRE EQPT & SUPP, 4450.80, EQPT; 339,CASCO INDUSTRIES, 6438.53, SUPS; 340,OK EMS TRAINING ACADEMY, 1600.00, TUITION; 341,BOLT FIBER OPTIC SERV, 75.99, SERV; 342-40.54; 343-63.85,AT&T FIRST NET MOBILITY, UTIL; 344,MUSKOGEE COMM, 2325.00, RADIO; 345,AT&T FIRST NET MOBILITY, 283.78, UTIL; 346,MAYES CO PROPANE, 1235.85, PROPANE; 347,OK EMS TRAINING ACADEMY, 1600.00, TUITION.

STR: 217,ADVANCED MICROBIAL SERV, 370.00, SERV; 218,AMAZON CAP SERV, 74.13, SUPS; 219,ITOUCH BIOMETRICS, 1980.00, SERV.

SSFCA: 286,DIGI SECURITY SYSTEM, 98.00, SERV; 287,OK SHERIFFS ASSOC, 1200.00, SERV; 288,MUSKOGEE COMM, 300.00, SERV; 289,UMB VISA SIGNATURE CARD SERV, 1313.84, TRV; 290,UMB VISA SIGNATURE CARD SERV, 321.18, TRV; 291,TURN KEY HEALTH CLINICS, 46027.06, SERV.

USE-ST: 27-63161.60; 28-43834.88,PRYOR ASPHALT, ASPHALT; 29,PRYOR STONE, 2160.60, ROCK.

22. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

23. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this January 26, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

ALVA MARTIN
CHAIRMAN

ATTEST:

STEVE GROSSMAN
MEMBER

BRITTANY TRUE-HOWARD

RANDY PIERCE
MEMBER

COUNTY CLERK
BRITTANY TRUE-HOWARD

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.