

January 26, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin Chairman, Steve Grossman member and Randy Pierce member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. January 22, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes of January 20, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: County Jail inspection on Jan 26th, Employee Training
6. OLD BUSINESS:
 - a. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to table agenda item to approve the petition of James Sackett to vacate County Roads. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - b. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item for the remodel/construction in the Election Board Office and County Commissioners Platform and Deck in the amount of \$28,347.05 for meeting room. To get phone quotes. Martin, Yes; Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS: NONE
8. Erik Dickover, Director of MESTA, presented financial reports.
9. Motion was made by Commissioner Pierce, seconded by Commissioner Martin to approve the Flood Plain Permits. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a cancellation of Warrant PO# 1056/Warrant #88 Dated 9/22/2025 Acct#1319-2-8002-2005 for \$334.00 to DDS Dentures & Implants. Martin, Yes, Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Pierce, to approve the following Requisitioning and Receiving Officers: Adair Fire Department requisitioning will be Blake Peper and Shawn Johnson with Receiving Officers being Asa Sharp and Nathan Godard with Inventory being Benjamin Parman. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve City of Pryor to use the East Parking Lot for Vender's. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Grossman, seconded by Martin, to approve the transfer of appropriations for Osage Fire Department in the amount of \$46, 957.41. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution # 26-9 for disposing of 2001 Pumper Saulsbury Vin#4EV3BAA841002573 for Diamondhead Fire Department. Martin, Yes; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution #26-10 for disposing of Walkie Talkie#8, Rapid, acquired 5/14/2025 in the amount of \$149.00 ID# D443-0308 and Resolution # 26-11 for disposing of Walkie Talkie #10, Rapid, acquired 5/14/2025 in the amount of \$149.00 ID# D443-0310 for District 3. Martin, Yes, Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution # 26-12 for disposing of 2011 Chevy 2500 HD PU Vin# 1GC2KXCGBZ174741 acquired 10/9/2012 in the amount of \$14,995.00 ID# D301-0113 in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve opening and awarding BID #1306-1 for 1999-2004 Fire Engine with Financing for Chimney Rock Fire Department. Martin, Yes, Grossman, Yes; Pierce, Yes.
18. EVENT CENTER CONTRACTS : NONE
19. ACCESS AGREEMENTS: NONE
20. UTILITY PERMITS: NONE
21. MOTION was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2024-2025 EMERGENCY MGMT: 7,WITMER PUBLIC SAFETY GROUP, 3054.53, EQPT.

2025-2026 911: 262,ALLEN, BRENTON, 2070.40; 263,BENDURE, MATTHEW, 408.71; 264,BENDURE, MORGAN, 502.72; 265,EVANS, DUSTIN, 4134.80; 266,HANNA, ALEXANDRIA, 3041.38; 267,JAMES, TAMMY, 4114.53; 268,JOHNSON, JASON, 3933.50; 269,PETTY, CORY, 4089.70; 270,SMITH, LISA, 3697.56; 271,SPAULDING, MATTHEW, 3911.38; 272-782.72; 273-41.66,FSA: 274,EGID, 6529.64; 275,OK PUBLIC EMP, 6675.24; 276,OTC, 1073.00; 277,PRE MED DEFENDER, 870.00; 278,RCB, 7404.92; 279,UNIFIRST HOLDINGS, 22.50, SERV; 280,YOUNG, JD, 50.95, SERV; 281,TURLEY SOLUTIONS, 1810.00, SERV; 282,OK NATURAL GAS, 0.55, UTIL; 283-371.58; 284-73.03; 285-93.08,AT&T, SERV.

ARPA 2021: 15,TURLEY SOLUTIONS, 560.00, SERV.
CBRI: 5,ERGON ASPHALT, 3392.28, OIL; 6,MCWHIRT TRUCKING, 3567.50, SERV; 7,BRENT BELL CONSTRUCTION, 43404.86, ASPHALT.
CRT WAGES: 55,DANIELS, MELISSA, 1750.47; 56,HUDSON-GOODMAN, PAULA, 1695.46; 57,JONES, JENIFER, 1764.56; 58,PHILLIPS, CHASITI, 1807.12; 59,STANGLIN, SABINA, 1873.24; 60,OK PUBLIC EMP, 2295.97; 61,OTC, 419.00; 62,RCB, 2243.13.
EMERGENCY MGMT: 9,MUSKOGEE COMM, 639.45, RADIO.
GEN: 2627,BRADSHAW, JOHNA, 4448.08; 2628,ELAM, AMBER, 3559.72; 2629-3488.12; 2630-610.16,MARTIN, BOBBIE; 2631,BRUCE, KIMBERELY, 3308.03; 2632,HIX, RANDI, 3482.69; 2633,THOMPSON, DANA, 3702.41; 2634,GROSSMAN, STEVEN, 923.50; 2635,MARTIN, ALVA, 773.50; 2636,PIERCE, RANDY, 754.37; 2637,MARTIN, ALVA, 4702.97; 2638,GROSSMAN, STEVEN, 5401.96; 2639,PIERCE, RANDY, 5645.79; 2640,GOINS, SAMANTHA, 3518.72; 2641,PRUITT, NIECCA, 3270.34; 2642,ROBERTS, LEA, 3418.72; 2643,TRUE-HOWARD, BRITTANY, 5183.64; 2644,WARD, MELINDA, 3328.41; 2645,TRUE-HOWARD, BRITTANY, 609.16; 2646,AGUIRRE, CHRISTINE, 3659.39; 2647,CHANCELLOR, CHELSIE, 3468.72; 2648,COLLINS, MICHELLE, 3477.46; 2649,DANIELS, MELISSA, 1725.88; 2650,EDMONDS, DEBRA, 2911.72; 2651,GREEN, BETHANY, 4600.15; 2652,HENSON, ELIZABETH, 2637.89; 2653,HUDSON-GOODMAN, PAULA, 1685.27; 2654,JONES, JENIFER, 1804.83; 2655,PHILLIPS, CHASITI, 1731.57; 2656,RUSSELL, ETOla, 3314.44; 2657,STANGLIN, SABINA, 1809.79; 2658,WALLACE, SARAH, 5138.52; 2659,WELKER, TAMMY, 3626.70; 2660,WALLACE, SARAH, 738.80; 2661,GRAVES-SCOTT, LYNDSEY, 4367.88; 2662,HARDY, MELINDA, 3521.72; 2663,MOORE, PAULA, 3367.47; 2664,ROSAMOND, MISTY, 3220.61; 2665-5031.23; 2666-598.08,THOMPSON, YOLANDA; 2667,EMERY, JASMINE, 3733.59; 2668,ROBISON, DANA, 3518.72; 2669,DIXON, CLINT, 3358.60; 2670,DUNHAM, MICHAEL, 3361.11; 2671,ESPINOZA, NANCY, 2690.46; 2672,HEADRICK, DANNY, 3255.42; 2673,JANZEN, JOHNNY, 4191.18; 2674,PFaffenBERGER, JANIE, 2104.84; 2675,PFaffenBERGER, JASPER, 2784.04; 2676,ABBOTT, RANDALL, 92.35; 2677,RICE, JO, 92.35; 2678,RHOADS, KENDAL, 3675.39; 2679,SPRANG, STEPHANIE, 3152.21; 2680,KERR, BONNIE, 3846.65; 2681,ANAYA, SAMANTHA, 3399.54; 2682,ARNOLD, DAVID, 3545.45; 2683,BAYLESS, ALLEN, 3560.70; 2684,BLACKSTOCK, CORY, 3371.22; 2685,BORDWINE, TYLER, 3371.22; 2686,BOREN, ROBERT, 3139.40; 2687,BRANDT, DAMON, 3558.79; 2688,BROWN, STEVEN, 3297.18; 2689,DALLAS, KENNETH, 4006.10; 2690,DIXON, CAROLYN, 4035.28; 2691,GANN, MATTHEW, 2791.31; 2692,GIFFORD, JUSTIN, 3422.84; 2693,GUESS, KENNETH, 3638.97; 2694,HERSHBERGER, EDWIN, 2804.75; 2695,HOWARD, JOHNATHON, 3371.22; 2696,HOWELL, RODNEY, 4043.79; 2697,HUDSON, JORDAN, 1510.46; 2698,JOHNSON, KAYLYNN, 3322.64; 2699,JORDAN, BAILEY, 3107.48; 2700,KOUPLEN, JAMES, 3516.54; 2701,LEWIS, MADELENE, 3451.86; 2702,METZ, DAVID, 3371.22; 2703,MILLIRON, WILLIAM, 3507.50; 2704,MUNDY-PABST, CHARITY, 3042.29; 2705,OLIVERA, GRETCHEN, 3518.72; 2706,REED, MICHAEL, 6921.49; 2707,RENNER, HAILI, 2856.11; 2708,ROBERTS, SARA, 2934.61; 2709,ROSS, JEREMIAH, 3284.10; 2710,SCOTT, SEAN, 3620.02; 2711,THOMPSON, TIMOTHY, 4374.92; 2712,WALKER, BOBBY, 3274.28; 2713,WILLIAMS, THOMAS, 3491.51; 2714,WILSON, RICHARD, 3332.76; 2715,WOOD, GARRETT, 3134.17; 2716,REED, MICHAEL, 923.50; 2717,COLLINS, JASON, 3643.00; 2718,HANNA, JEDIDIAH, 3473.50; 2719,WILKINS, ANDREW, 3374.22; 2720,VANHORN, STEVEN, 2989.72; 2721,AFL, 676.55; 2722-18437.17; 2723-1879.73,FSA; 2724,BOSTON MUTUAL LIFE, 22.75; 2725,EGID, 84525.94; 2726,HALL & LUDLAM, 944.88; 2727,LIBERTY NATIONAL, 234.87; 2728,MEDICAL AIR SERV ASSOC, 1841.00; 2729,NATIONWIDE RETIREMENT SOLUTION, 2865.00; 2730,OPERS, 387.12; 2731,OK PUBLIC EMP, 85269.85; 2732,OTC, 11863.00; 2733,PRE MED DEFENDER, 7598.04; 2734,PRE PAID LEGAL SERV, 15.95; 2735,RCB, 85833.66; 2736,SELMAN & COMPANY, 55.99; 2737,WASHINGTON NATIONAL INS CO, 115.00; 2738,JANZEN, JOHNNY, 300.00, SERV; 2739,PEAVEY, LYNN, 1251.95, SUPS; 2740,GOODYEAR COMMERCIAL TIRE, 726.00, TIRES; 2741-7624.14; 2742-13220.50,VISUAL FORCE, EQ; 2743,YOUNG, JD, 172.72, COPIES; 2744,MOORE, PAULA, 252.59, TRV; 2745,A-MAX SIGN CO, 1116.00, SERV; 2746,HD SUPP FACILITIES MAINTENANCE LTD, 1304.73, SUPS; 2747,C&R OIL CO, 467.21, FUEL; 2748-261.74; 2749-154.16,VINITA DAILY JOURNAL, PUB; 2750-990.44; 2751-6630.41,MUNICIPAL UTIL BOARD, UTIL; 2752,NEO ELECTRIC COOP, 42.06, UTIL; 2753,PITNEY BOWES, 170.28, SUPS; 2754,YOUNG, JD, 49.89, SERV; 2755,ALERT 360, 45.82, SERV; 2756,QUILL CORP, 301.58, SUPS; 2757,DBA BONEYS DIESEL AND AUTO, 237.96, SERV; 2758-1464.42; 2759-1612.67,AT&T, SERV; 2760,NEO ELECTRIC COOP, 89.48, UTIL; 2761,EAGLE REDI-MIX CONCRETE, 656.00, CONCRETE; 2762,DP SUPP, 6798.16, PIPE; 2763,ERGON ASPHALT, 4408.08, OIL; 2764,PRYOR STONE, 5657.73, ROCK MD: 141,S&J PLUMBING, 125.00, SERV; 142,PARADIGM APPRAISAL SERV, 1500.00, SERV; 143,3G PRINTING, 417.60, SUPS; 144,RICOH USA INC COPIES, 323.76, SERV; 145,RITE-TEMP LEASING, 120.00, SERV; 146,YOUNG-WILSON, NICOLE, 38.50, TRV.
HWY: 1058,SECURITY NATIONAL BANK, 2886.33, PMT; 1059,MARTIN, ALVA, 83.12, TRV; 1060,ADAIR RENTALS, 82.45, SUPS; 1061,BRUCKNERS TRUCK & EQPT, 540.61, SUPS; 1062,OK PTS SUPP, 27.59, SUPS; 1063,OREILLYS, 755.88, SUPS; 1064,P&K EQPT, 1381.48, SUPS; 1065,PRYOR LUMBER, 532.97, SUPS; 1066,WELDON PTS, 600.60, SUPS; 1067,UNIFIRST HOLDINGS, 942.72, SERV; 1068,UNITED UPTIME SERV, 496.80, PTS & LBR; 1069,HAMILL METALS, 4508.31, SUPS; 1070,CPC CUSTOM PRODUCTS CORP, 398.76, SIGNS; 1071,HAMILL METALS, 1194.61, SUPS; 1072,WINZER CORP, 309.33, SUPS; 1073,FASTENAL, 640.20, SUPS; 1074,BOLT FIBER OPTIC SERV, 211.81, SERV; 1075,PSO, 73.21, UTIL; 1076,PRYOR LUMBER, 98.30, SUPS; 1077,P&K EQPT, 2463.02, SERV; 1078,SOUTHERN TIRE MART, 1505.90, TIRES; 1079,UNITED RENTALS CHOUTEAU, 98.20, SUPS; 1080,TREVIAPAY-WALMART, 93.92, SUPS; 1081,HOOTEN OIL, 3410.88, SUPS; 1082,TULSA AUTO SPRING CO, 1587.53, SUPS; 1083,YOUNG, JD, 45.95, FEE; 1084,PRYOR LUMBER, 16.04, MATERIALS; 1085,AMAZON CAP SERV, 277.38, SUPS; 1086,VAN KEPPEL CO, 350.52, PTS; 1087,BRUCKNERS TRUCK & EQPT, 611.90, PTS; 1088,AMAZON CAP SERV, 41.99, LIGHTS; 1089,AGRILAND FS, 14444.01, FUEL; 1090,BRAY WADES WRECKER, 1100.00, EQPT; 1091,OK NATURAL GAS, 459.11, UTIL.
CJSTR: 145,FOSTER, WALTER, 2791.15; 146,GARDNER, DAVID, 2933.15; 147,HARPER, HALEY, 2918.53; 148,HEINZE, STEVEN, 2652.06; 149,HUNT, REECE, 2738.06; 150,HYATT, HAILEIGH, 2738.06; 151,JONES, ASHLEE, 3087.21; 152,MONK, DAKOTA, 3044.62; 153,MONK, JACKIE, 2811.43; 154,MONK, TYLER, 2933.15; 155,RUPPERT, BRYAN, 2842.77; 156,SMITH, COURTNEY, 2443.42; 157,SPENCER, HAYDEN, 2970.15; 158-2939.41; 159-249.96,FSA; 160,EGID, 10378.96; 161,OK PUBLIC EMP, 11608.10; 162,OTC, 1062.00; 163,PRE MED DEFENDER, 581.00; 164,RCB, 8272.01.
RENTAL: 26,A-MAX SIGN CO, 1261.30, SERV; 27,JOHNSON CONTROLS, 941.00, REPAIR.
RESALE: 146,HERNDON, TINA, 3289.59; 147,HINKEL, SHANNON, 3458.65; 148,LONG, CHERYL, 3559.72; 149,RUMSEY, CHRISTINA, 4047.86; 150,AFL, 193.63; 151-474.40; 152-161.66,FSA; 153,EGID, 4566.02; 154,NATIONWIDE RETIREMENT SOLUTION, 225.00; 155,OK PUBLIC EMP, 3807.20; 156,OTC, 593.00; 157,PRE MED DEFENDER, 515.00; 158,RCB, 3982.41; 159,SELMAN & CO, 13.99; 160,WASHINGTON NATIONAL INS CO, 67.40.
RM&P: 3,STONEKING, NICHOLE, 3518.72; 4,EGID, 642.82; 5,OK PUBLIC EMP, 903.60; 6,OTC, 154.00; 7,PRE MED DEFENDER, 98.00; 8,RCB, 1032.78.
FF: 348,VINITA DAILY JOURNAL, 30.00, PUB; 349,VERIZON, 40.01, UTIL; 350,NEO ELECTRIC COOP, 245.07, UTIL; 351,BOLT FIBER OPTIC SERV, 75.99, SERV; 352,NEO ELECTRIC COOP, 525.61, UTIL; 353,OK NATURAL GAS, 569.69, UTIL; 354,PSO, 224.65, UTIL; 355-338.80; 356-122.79; 357-35.65; 358-203.70,COMDATA, FUEL; 359,OK NATURAL GAS, 65.91, UTIL; 360,READY UNIT, 900.00, SERV.
SCA: 14,TAYLOR, VALERIE, 3920.28; 15,FSA, 424.32; 16,EGID, 716.78; 17,OK PUBLIC EMP, 1043.60; 18,OTC, 239.00; 19,PRE MED DEFENDER, 98.00; 20,RCB, 1275.27.
STR: 220,DUNCAN, KELLON, 2557.31; 221,FOGLEMEN, CHRISTOPHER, 3376.56; 222,GUESS, KELLIE, 3795.14; 223,KARA, SHELBY, 2738.06; 224,KEENER, RYAN, 3309.85; 225,NICHOLS, GABRIEL, 2817.77; 226,PROCK, JENNA, 2706.58; 227,WOOD, JUDAH, 2738.06; 228-1541.28; 229-233.31,FSA; 230,EGID, 6713.78; 231,MEDICAL AIR SERV ASSOC, 50.00; 232,OK PUBLIC EMP, 7675.67; 233,OCSR, 350.01; 234,OTC, 903.00; 235,PRE MED DEFENDER, 294.00; 236,PRE PAID LEGAL SERV, 15.95; 237,RCB, 6199.46; 238,GREEN CO EMERG PHYS GRP, 1216.00, SERV; 239,TURN KEY HEALTH CLINICS, 92.87, SERV; 240,LAKELAND OFFICE SYSTEMS, 95.54, SERV; 241,MELTONS, 185.00, SERV.

SSFCA: 292,BAYLESS, RACHEL, 3012.45; 293,HAMLIN, BREA, 6190.76; 294,LEWIS, MICHAEL, 3405.22; 295,SAWYER, JACOB, 3476.52; 296,STEDDUM-WARD, TAMMY, 3200.32; 297,WHITEHEAD, MADISON, 2557.08; 298,STRICKLAND, AARON, 3415.36; 299-1110.52; 300-83.32,FSA; 301,BOSTON MUTUAL LIFE, 28.21; 302,EGID, 6497.18; 303,OK PUBLIC EMP, 7511.00; 304,OTC, 1104.00; 305,PRE MED DEFENDER, 570.44; 306,PRE PAID LEGAL SERV, 30.90; 307,RCB, 7348.52; 308,H&H SHOOTING SPORTS, 151.00, SUPS; 309,IOOF LODGE 70, 227.45, UTIL; 310,LESS LETHAL, 141.50, SUPS; 311,AMAZON CAP SERV, 291.65, SUPS; 312-1324.73; 313-1067.76,VISUALFORCE, EQ.

USE-ST: 30,BRENT BELL CONSTRUCTION, 45339.45, SERV.

- 22. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.
- 23. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table the Walk through/ inspection of the County Jail with Fred Clark. Martin, Yes; Grossman, Yes; Pierce, Yes.
- 24. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this February 2, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

ALVA MARTIN
CHAIRMAN

ATTEST:

STEVE GROSSMAN
MEMBER

BRITTANY TRUE - HOWARD

RANDY PIERCE
MEMBER

COUNTY CLERK
BRITTANY TRUE-HOWARD

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.