

July 6, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. July 1, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes of June 29, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: Commissioner Martin announced that Julie Chen would be present to interview Traci Rabbit on the Courthouse lawn.
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Health Department monthly reports for June. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the Court Clerk monthly reports for June. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Election Board monthly reports for June. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve Steve Grossman and Grant Yates as Requisitioning Officers for Mayes County District 2 with Dana Mitchell and Stacey Inman as Receiving Officers. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Kendal Rhoads as Requisitioning Officer for the Election Board and Stephanie Sprang as Receiving Officer. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Grand Gateway Annual Membership for FY 27 (July 1, 2026 to June 30, 2027 in the amount of \$8,000.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Interlocal Cooperative Agreement between Mayes County and the Town of Adair FY 2026-27. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve a Correction transfer of \$320,605.12 from 1102-6-4200-2005 to 1313-6-8042-2005. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve an Agreement for services by and between the BOCC of Mayes County on behalf of the Mayes County Sheriff's Office and Chouteau Mazie Public Schools for (SRO) School Resource Officer. Martin, Yes; Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to table agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
19. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve annual lease agreement for Mayes County. Martin, Yes; Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution to deposit \$71.94 from Welch State Bank for overpayment on loan 127325 to District 1 1102-6-4100-4110. Martin, Yes; Grossman, Yes; Pierce, Yes.
21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to award bid #1327-Asphalt Products to Ergon. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table bid #1328-Concrete. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table bid #1329-trash services. Martin, Yes; Grossman, Yes; Pierce, Yes.
22. EVENT CENTER CONTRACTS: NONE
23. ACCESS AGREEMENT: NONE
24. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the following Utility Permits: District 1, Jeanine Jones to install a water line in a 2-3" casing by boring Hwy 28 to Rogers Ave. approximately 1.7 miles, of 4420 Rd. and further described as 266.93 ft. NE corner of Section 13 T23N R20E; District 2, Mayes County Rural Water District #4 to install a 2" water line in a 4" casing by boring road by crossing 540 Rd W540 & S428 further described as 40' in Section 4 T20N R18E. Martin, Yes; Grossman, Yes; Pierce, Yes.
25. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.
2025-2026 911: 489,SST, 474.38, UTIL; 490,OOWA, 234.12, UTIL.
PFA: 19,KOLKER, 450.00, SERV.
EMS 522-ST: 12,MESTA, 153240.80, TAX.
FST: 12,PFA, 115124.47, TAX.
GEN: 4819,DP SUPP, 2508.00, PIPE; 4820,HOLIDAY INN, 220.00, CLASS; 4821-9493.17; 4822-9069.85,VISUAL FORCE;

4823,WESTERN AUTO, 1080.21, SERV; 4824,HBW, 401.50, SERV; 4825-103.15; 4826-26.88; 4827-699.82,AMAZON, SUPS; 4828,YOUNG, JD, 617.99, LEASE; 4829-5770.07; 4830-14067.39,MUB, UTIL; 4831,COX, 10455.61, UTIL; 4832,MOORE, PAULA, 199.26, TRVL.

MD: 285,CINTAS, 142.24, SERV; 286,RITE TEMP, 150.00, SERV; 287,CINTAS, 641.98, SERV; 288,HBW, 45.00, SERV; 289,PIERCE LAWN CARE, 1100.00, SERV; 290-195.43; 291-399.99,AMAZON, SUPS; 292,GATES, JENNIFER, 27.70, TRVL; 293,MUB, 955.97, UTIL.

HWY: 2051,PRYOR ASPHALT, 16500.00, SUPS; 2052,BRUCKNERS, 677.40, SUPS; 2053,UNIFIRST, 256.86, SERV; 2054,HOOTEN OIL, 215.16, SUPS; 2055,PK EQPT, 445.37, SUPS; 2056,UNIFIRST, 702.36, SERV; 2057,YODER, LOUANE, 360.00, SERV; 2058,BONEYS, 6664.57, SERV; 2059,BUCKHORN, 4720.00, SERV; 2060,PK EQPT, 2818.31, SERV; 2061,OK PTS SUPP, 52.98, SUPS; 2062,PREMIER, 40.00, SUPS; 2063,PK EQPT, 339.52, SUPS; 2064,CPW, 162.97, UTIL; 2065,OREILLY,149.92, PTS; 2066,YODER, LOUANE, 450.00, SERV; 2067,EAGLE REDIMIX, 2544.00, SUPS; 2068,WALMART, 94.89, SUPS; 2069,STILLWATER MILLING, 21400.00, SUPS; 2070,AGRILAND FS, 21215.99, FUEL; 2071,CONLAN TIRE, 4673.50, SUPS; 2072,CINTAS, 18.99, SUPS; 2073,SST, 152.92, UTIL.

TCFA: 12,QUADIENT, 425.96, FEE.

FF: 705,GRAND LAKE SXS, 600.00, PTS; 706,COMDATA, 270.50, FUEL; 707,ACTION COMM, 19465.32, EQPT; 708,COMDATA, 306.63, FUEL; 709,OREILLY, 487.93, PTS; 710,BANNER FIRE EQPT, 884.00, EQPT; 711-56.00; 712-25.00,RWD6, UTIL; 713-337.22; 714-69.61,PSO, UTIL; 715,RWD3, 25.00, UTIL; 716-100.46; 717-265.43; 718-202.35,SST, UTIL.

SCA: 62,PRODIGY SOLUTIONS, 2940.00, SERV.

SFA: 21,FIRST RESPONDER OUTFITTERS, 957.89, UNIFORMS; 22,MUSKOGEE COMM, 1223.28, EQ; 23,PRYOR LUMBER, 0.22, SUPS.

STR: 411,SHREDDERS, 37.00, SERV.

SSFCA: 569,MUSKOGEE COMM, 300.00, SERV; 570,SHREDDERS, 37.00, SERV; 571,OREILLY, 35.99, SERV;

572,LAKELAND, 17.78, SUPS; 573,VOICE PROD, 5725.02, SERV.

2026-2027 911: 1,POSTMASTER, 78.00, POSTAGE; 2,CONSOLIDATED COMM, 277.20, SERV.

GEN: 1,ANTOINE, JAMES, 1532.51; 2,BELL, ROBERT, 1687.87; 3,CULBERTSON, HAYES, 1642.56; 4,DAVIS, DONALD, 1428.60; 5,DELOZIER, KENNETH, 1947.49; 6,FISHER, SEAN, 305.91; 7,FRANKS, MICHELLE, 1305.50; 8,GRAVES, JOSEPH, 2318.28; 9,HOOVER, JEFFREY, 1453.31; 10,KALTENBAUGH, KAIN, 1690.01; 11,MARQUIS, KIP, 1609.66; 12,MARTIN, JOSHUA, 1565.86; 13,PEETOOM, DANIEL, 1875.83; 14,PHILLIPS, FRANK, 1685.87; 15,RUSH, TYLER, 1592.56; 16,RYAN, LOGAN, 1583.75; 17,SNOWBARGER, JESSE, 1624.58; 18,THRASH, JESS, 1736.69; 19,TROYER, DENNIS, 1707.01; 20,ALMENDAREZ, SHANE, 1642.56; 21,ASBURY, AARON, 1737.20; 22,BRINLEE, NOLAN, 1661.56; 23,COMPTON, DERRICK, 1590.51; 24,COX, PHILLIP, 1675.87; 25,DETWEILER, LEROY, 1590.05; 26,DIXON, CURTIS, 1730.92; 27,FORD, ANTONIO, 1304.48; 28,HEFNER, DUSTIN, 1707.21; 29,HERSHBERGER, JOSEPH, 1728.56; 30,INMAN, SAMUEL, 2101.83; 31,LOVELADY, SEAN, 1523.39; 32,NEUGIN-MITCHELL, DANA, 1783.83; 33,RENNER, MATTHEW, 1636.21; 34,RIGGS, WAYNE, 1512.87; 35,SEELY, MICHAEL, 1625.67; 36,SMITH, TRAVIS, 1742.29; 37,YATES, GRANT, 2214.31; 38,ADAMS, BRANDON, 1584.18; 39,ANDERSON, DANIEL, 2305.43; 40,BUTCHER, CHRISTIAN, 1622.77; 41,CARRIGER, MICHAEL, 1562.85; 42,DAILY, CHISOLM, 1742.29; 43,GOINS, TIMOTHY, 2056.41; 44,HENSON, JAMES, 1650.16; 45,INGRAM, TOMMY, 1347.11; 46,KELLEY, JORDAN, 1642.56; 47,KIRBY, MICHAEL, 1952.64; 48,KNOTT, BILLY, 1386.80; 49,PIERCE, CRAIG, 1737.61; 50,PRAYTOR, STEPHEN, 1637.76; 51,REMER, NATHAN, 1560.02; 52,SCOTT, CODY, 1565.51; 53,STEPHENS, STACEY, 1647.29; 54,STOOPS, BAILEY, 1720.45; 55,WATSON, MITCHELL, 1624.59; 56,WILLIAMS, JOSHUA, 1642.56; 57,AFL, 1307.80; 58-12368.54; 59-1071.01, FSA; 60,BOSTON MUTUAL, 111.99; 61,EGID, 52729.33; 62,EQUIPOINT, 4855.26; 63,LIBERTY NATIONAL, 148.03; 64,MASA, 784.00; 65,NATIONWIDE, 535.45; 66,OPERS,24828.57; 67,OTC, 3767.00; 68,PREPAID LEGAL, 8.95; 69,RCB, 26364.48; 70,SELMAN, 13.99; 71,WA NATIONAL, 68.15; 72,IOOF LODGE, 2500.00, RNTL; 73,USDA WILDLIFE, 1700.00, SERV; 75,COX, 824.66, UTIL; 76,KELLPRO, 936.00, SERV; 77,COX, 764.91, UTIL.

HWY: 1,ROSS, NATHANIEL, 1104.47; 2,OTC, 40.00; 3,RCB, 276.51; 4-3412.57; 5-3080.33; 6-2424.06; 7-1329.93,WSB, PMT; 8,ACCO, 3000.00, DUES; 9,USDA WILDLIFE, 566.67, SVCS; 10-4096.74; 11-2841.79; 12-2312.33; 13-4549.3; 14-2162.51;WSB, LEASE; 15,SVC OK, 30.00, TAG; 16,ACCO, 3000.00, DUES: 17,USDA WILDLIFE, 566.67,SERV; 18,CONSOLIDATED COMM, 354.01, UTIL; 19,ACCO, 3000.00, DUES: 20,USDA WILDLIFE, 566.66, SERV.

RENTAL: 1,CR OIL, 354.96, FUEL.

FF: 1-4743.87; 2-2913.36,RCB, PMT; 3,BURROWS AGENCY, 2297.00, INS; 4,VERIZON, 200.05, UTIL; 5,BURROWS, 2606.00, INS; 6,KELLPRO, 468.00, SERV; 7,GRAND TELEPHONE, 82.50, UTIL.

SSFCA: 1,LEXIPOL, 4265.70,CLASS.

26. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.
27. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this July 13, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

ALVA MARTIN

CHAIRMAN

ATTEST:

STEVE GROSSMAN

MEMBER

BRITTANY TRUE-HOWARD

MEMBER

COUNTY CLERK

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.