

July 20, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. July 16, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes of July 13, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: Commissioner Grossman announced that 430 Road would be closed a couple more months for a more permanent fix.
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Mayes County Treasurer presented the Board with the County's Monthly Financial Report for June 2026. Beginning Carry Over \$9,546,415.98 '25-'26, with an apportionment of \$311,708.17 and disbursement of \$1,437,926.52. Sub-Totals \$22,384,523.25 apportionment, and \$23,109,405.05 disbursements grand total apportionments \$31,930,939.23.
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the renewal of annual ESRI (GSI) software maintenance agreement with 911 in the amount of \$1,100.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the annual maintenance agreement for generators at Adair Tower and 911 with Clifford Power in the amount of \$3,008.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a work and pricing order with Data Scout LLC and the Mayes County Assessor for the existing office website in the amount of \$5,925.39 annually, subject to passage of the estimate of needs and budget approval. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve an annual agreement between Pictometry International Corp and Mayes County subject to the passage of the estimate of needs and budget approval. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve an annual interlocal Agreement between Mayes County and Municipal Utility Board of the City of Pryor Creek for Pictometry Products with a payment of \$5,000.00. Martin, Yes; Grossman, Yes; Pierce,
14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the mileage reimbursement rate increase to \$.76 per mile beginning July 1, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve using the deductible fund for Sheriff's Department Tahoe damaged by a fallen tree the appraisal amount of \$10,093.94. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve an annual agreement for Services between the BOCC of Mayes County on behalf of the Mayes County Sheriff's Office and Wickliffe Scholl for (SRO) School Resource Officer with a monthly payment of \$4,100.00 per month September through May. Martin, Yes; Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve an annual agreement for Services between the BOCC of Mayes County on behalf of the Mayes County Sheriff's Office and Salina School for (SRO) School Resource Officer with a monthly payment of \$4,500.00 per month September through May. Martin, Yes; Grossman, Yes; Pierce, Yes.
19. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a dispatch agreement with Northeast Tech and Mayes County Sheriff's Office with a rate of \$350.00 per month. Martin, Yes; Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a quote for Mayes County-Courthouse-Security Camera Additions Phase 2-State Contract SW1048D for a total of \$10,206.81. Martin, Yes; Grossman, Yes; Pierce, Yes.
21. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a quote for Mayes County-Evidence Storage Room Camera-State Contract SW1048D for a total of \$4,071.42. Martin, Yes; Grossman, Yes; Pierce, Yes.
22. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-77 to deposit \$2,801.53 received from Security National Bank for overpayment on payoff to 1102-6-4100-4110, District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.

23. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve an Agreement to Repair and Maintain Streets and Alleys between Mayes County and Locust Grove until June 30, 2027. Martin, Yes; Grossman, Yes; Pierce, Yes.

24. EVENT CENTER CONTRACTS: NONE

25. ACCESS AGREEMENTS: NONE

26. UTILITY PERMITS: NONE

27. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 GEN: 4839,CM SUPP, 1621.65, SUPS; 4840,ESKIMO JOES, 2392.35, SUPS.

MD: 302,ANYTIME ROOFING, 77000.00, SERV; 303,DRTC, 1839.33, SUPS.

HWY: 2089,AMAZON, 103.45, SUPS; 2090,KIRBY SMITH, 257.49, SUPS; 2091,PRYOR ASPHALT, 1133.88, SUPS.

FF: 727,OVERHEAD DOOR CO OF TULSA, 5313.00, PTS; 728,NAFECO, 15117.00, EQ.

SSFCA: 580,TURN KEY HEALTH, 107.15, SERV.

2026-2027 911: 12,TURLEY SOLUTIONS, 1810.00, SERV; 13,ONG, 45.51, UTIL; 14,ATT, 93.04, SERV.

GEN: 94,ANTOINE, JAMES, 1532.51; 95,BELL, ROBERT, 1687.87; 96,CULBERTSON, HAYES, 1642.56; 97,DAVIS, DONALD, 1428.60; 98,DELOZIER, KENNETH, 1947.49; 99,FRANKS, MICHELLE, 1305.52; 100,GRAVES, JOSEPH, 2318.29; 101,HOOVER, JEFFREY, 1453.31; 102,KALTENBAUGH, KAIN, 1690.01; 103,MARQUIS, KIP, 1609.66; 104,MARTIN, JOSHUA, 1565.86; 105,PEETOOM, DANIEL, 1933.64; 106,PHILLIPS, FRANK, 1685.87; 107,RUSH, TYLER, 1592.56; 108,RYAN, LOGAN, 1583.75; 109,SHELLENBARGER, MICHAEL, 675.44; 110,SNOWBARGER, JESSE, 1624.58; 111,THRASH, JESS, 1736.69; 112,TROYER, DENNIS, 1707.01; 113,ALMENDAREZ, SHANE, 1642.56; 114,ASBURY, AARON, 1737.20; 115,BRINLEE, NOLAN, 1661.56; 116,COMPTON, DERRICK, 1590.51; 117,COX, PHILLIP, 1675.87; 118,DETWEILER, LEROY, 1590.05; 119,DIXON, CURTIS, 1730.92; 120,FORD, ANTONIO, 1304.48; 121,HEFNER, DUSTIN, 1707.21; 122,HERSHBERGER, JOSEPH, 1728.56; 123,INMAN, SAMUEL, 2101.83; 124,LOVELADY, SEAN, 1523.39; 125,NEUGIN-MITCHELL, DANA, 1783.83; 126,RENNER, MATTHEW, 1645.16; 127,RIGGS, WAYNE, 1512.87; 128,SEELY, MICHAEL, 1625.68; 129,SMITH, TRAVIS, 1742.29; 130,UNDERWOOD, MICHAEL, 916.55; 131,YATES, GRANT, 2214.31; 132,ADAMS, BRANDON, 1585.51; 133,ANDERSON, DANIEL, 2305.43; 134,BUTCHER, CHRISTIAN, 1622.78; 135,CARRIGER, MICHAEL, 1562.85; 136,DAILY, CHISOLM, 1742.29; 137,DUGGER, JESSE, 840.84; 138,GOINS, TIMOTHY, 2056.41; 139,HENSON, JAMES, 1650.16; 140,INGRAM, TOMMY, 1347.11; 141,KELLEY, JORDAN, 1642.56; 142,KIRBY, MICHAEL, 1952.64; 143,KNOTT, BILLY, 1386.80; 144,PIERCE, CRAIG, 1737.61; 145,PRAYTOR, STEPHEN, 1632.48; 146,REMER, NATHAN, 1560.02; 147,SCOTT, CODY, 1565.51; 148,STEPHENS, STACEY, 1647.29; 149,STOOPS, BAILEY, 1720.45; 150,WATSON, MITCHELL, 1624.60; 151,WILLIAMS, JOSHUA, 1642.56; 152,AFL, 306.42; 153-242.60; 154-141.65,FSA; 155,BOSTON MUTUAL LIFE, 43.15; 156,EGID, 777.81; 157,EQUIPOINT, 667.74; 158,LIBERTY NATIONAL, 12.25; 159,MASA, 53.00; 160,NATIONWIDE, 535.45; 161,OPERS, 25224.44; 162,OTC, 3817.00; 163,RCB BANK, 26778.35; 164,WA NATIONAL INS, 68.15; 165,AIREMASTER OF AMERICA, 299.59, SERV; 166,PRO X PEST, 175.00, SERV; 167,VYVE, 88.26, UTIL; 168,ACCO, 979241.00, RENEWAL; 169,AZTEC LOCKSMITH, 378.60, SERV; 170,AF3 TECH SOLUTIONS, 400.00, SERV; 171,SUNDANCE OFFICE SUPP, 325.27, SUPS; 172,NORTHEAST VOTECH, 110.00, CLASS; 173,OSU, 13333.33; 174,PRYOR PULSE, 50.00, SERV; 175-304.02; 176-60.53,YOUNG, JD, SUPS; 177,MIKES TIRE, 20.00, SERV; 178,1ST CHOICE LAWNCARE, 130.00, SERV; 179,COX, 310.35, UTIL; 180-1435.63; 181-7503.95,MUB, UTIL; 182,ATT, 1612.67, SERV.

MD: 11,AMAZON, 62.30, SUPS; 12,WA CO HEALTH DEPT, 333.15, SUPS.

HWY: 43,ROSS, NATHANIEL, 1013.05; 44,OTC, 35.00; 45,RCB, 243.75; 46,MATTHEWS CHRYSLER, 206.58, SUPS; 47,PSO, 891.35, UTIL; 48,SNB, 2886.33, PMT; 49,BOLT, 212.13, SERV; 50,DC TIRE, 4317.72, TIRES; 51,WELDON PTS, 198.06, SUPS; 52,BUCKHORN DIESEL, 793.22, SERV; 53,ELITE TRUCK, 4277.05, SUPS; 54,AMAZON, 66.72, SUPS; 55,WARREN CAT, 534.02, SERV; 56,PITTENGER TRUCKING, 625.00, SERV; 57,YOUNG, JD, 155.56, FEE; 58,ALLTECH FIRE, 359.88, SVC; 59,KELLPRO, 2556.00, SERV; 60,QUANTIE, 1106.53, PTS; 61,PREMIER TRUCK, 22.59, PTS; 62,TRACTOR SUPP, 279.99, SUPS; 63,SHERWIN WILLIAMS, 191.88; 64,ADRIAN FARM SUPP, 147.18,PTS; 65,HARBOR FREIGHT, 205.95, SUPS; 66,AMAZON, 164.78, PTS; 67,ACCO, 60.00, CLASS; 68-110.00; 69-110.00,HOLIDAY INN, TRV; 70,ONG, 210.21, UTIL; 71,ACCO, 120.00, CLASS. RENTAL: 4-229.74; 5-101.22,LOCKE SUPP, SUPS.

FF: 18,K2 TOWERS, 2701.22; 19,TYLER TECH, 2495.00, SERV; 20,ATT, 81.08, UTIL; 21,PRYOR LUMBER CO, 2978.91, SUPS; 22-283.78; 23-40.54, ATT, SERV; 24,PRO X PEST CTRL, 130.00, SERV; 25,ATT, 39.00, UTIL; 26-193.64; 27-47.46, ONG, UTIL; 28,ATT, 63.63, UTIL.

STR: 4,LAKELAND OFFICE, 116.32, SERV; 5,AMAZON, 263.98, SUPS.

SSFCA: 3,TURN KEY HEALTH, 48328.41, SERV; 4,PREMIER SIGNS, 92.50, SERV; 5,ULINE, 207.60, SUPS; 6,PREMIER SIGNS, 65.00, SERV; 7,MUSKOGEE COMM, 775.00, SERV.

USE-ST; 1,WRIGHT ASPHALT PROD, 4991.95, SUPS.

28. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

29. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to enter executive session pursuant to OKLA. STAT. tit 25 § 307 (B)(3) for the purpose of discussing the possible purchase and appraisal of real property. Martin, Yes; Grossman, Yes; Pierce, Yes.

30. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to terminate executive session and resume regular session. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to allow Commissioner Martin to find an appraiser. Martin, Yes; Grossman, Yes; Pierce, Yes.

31. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this July 27, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

ALVA MARTIN
CHAIRMAN

ATTEST:

STEVE GROSSMAN
MEMBER

BRITTANY TRUE-HOWARD
COUNTY CLERK

RANDY PIERCE
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.