

July 27, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. July 23, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the minutes of July 20, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE.
6. OLD BUSINESS:
 - A. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to waive Event Center rental fee for Good Shepard Hospice for County Health Fair Event. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to cancel and re-issue warrant #419 to FileOnQ in the amount of \$2,736.00 dated April 22, 2026, 1226-2-0400-2005. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution #26-78 to deposit a total of \$369.81 from O.P.E.R.S for overpayment to be deposited to the General Fund (0001-1-2000-2005). Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to cancel warrant 253 (\$858.00), warrant 263 (\$858.00) and warrant 264 (\$858.00) dated June 10, 2026 to Jan-Pro Franchise Development, 1216-3-5000-2005. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-79 to deposit \$400,000.00 received from Leward Solar to the 7409 Fund #7409 for road repairs to overlay 460 and 470 between 435 & 436 and to gravel 436 between 470 and 460 in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution #26-80 to deposit \$7,150.00 for District 1 (1102-6-4100-2005), \$7,150 for District 2 (1102-6-4200-2005) and \$10,400.00 to District 3 (1102-6-6530-2005-CIRB) received from Oklahoma Cooperative Circuit Engineering Districts Board Solid Waste Program (Spring Clean Up)an annual interlocal Agreement between Mayes County and Municipal Utility Board of the City of Pryor Creek for Pictometry Products with a payment of \$5,000.00. Martin, Yes; Grossman, Yes; Pierce,
14. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table approve John Chamon and James Kouplen as Requisitioning Officers for the Langley Fire Department with Receiving Officers being Tyler Goins and Cody Henson. Martin, Yes; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the time clock system proposal in the amount of \$1,500.00 for Mayes County 911. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a HUD 1 Statement for Beverly E. Dewitt and Larry D. Dewitt at 141 Meadow Dr., Strang Oklahoma 74367. Martin, Yes; Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a HUD 1 Statement for Jamie Crippen and Rhenda L. Crippen at 82 Hudson Dr., Strang, Oklahoma 74367. Martin, Yes; Grossman, Yes; Pierce, Yes.
19. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to strike agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda. Martin, Yes; Grossman, Yes; Pierce, Yes.
21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a resolution #26-81 authorizing application for Financial Assistance from the Oklahoma Department of Transportation Industrial Access Road Program for E 440 Rd between N 440 and N 435 Overlay Project in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
22. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve a Resolution #26-82 by the Mayes County Board of County Commissioners to certify that no federal funding will be utilized in the execution of the project described as grade, drain, surface, and bridge replacement on W 520 Rd in Mayes County, Oklahoma in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.

23. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the following Event Center Contracts: Quilt Ladies-Quilting, and Quilt Show; Health Department-Health Fair; Estrada-Quinceanera; MESTA-Regional Trama Meeting; Blue Star Moms-Pack Out; DAV-Annual Car Show; OSU-4H-Banquet; Lacy Hudson-Birthday Party; 4H-Love Thy Pet Clinic; OCU-MCF-Setting up for County Fair Week. Martin, Yes; Grossman, Yes; Pierce, Yes.

24. ACCESS AGREEMENTS: NONE

25. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve a Utility Permit for RWD#6 to install a 2” water line in a 3” casing by boring E 530 approximately .4 miles, of E530 & 438 in Section 31 T21N R20E in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.

26. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026: MD: 304,PRYOR WASTE, 475.00, SERV; 305,BACKWARD AUDIO, 16649.00,SUPS; 306,DAWSON ROOFING, 1750.00, SERV.

HWY: 2092,UNITED UPTIME, 9700.00, SERV; 2093,PRYOR CHEVROLET, 206.94, SERV; 2094,THE TRACTOR YARD, 279.89, SUPS; 2095,ABSOLUTE EXTERMINATION, 150.00, SERV.

FF-ST: 729,COMDATA CORP, 309.14, FUEL.

SSFCA: 581,BROOKS-JEFFREY MARKETING, 2995.00, SERV; 2026-2027.

911: 15,ALLEN, BRENTON, 2437.49; 16,BENDURE, MATTHEW, 393.38; 17,BENDURE, MORGAN, 4067.65; 18,EVANS, DUSTIN, 4000.63; 19,HANNA, ALEXANDRIA, 2638.86; 20,JAMES, TAMMY, 5719.15; 21,JOHNSON, JASON, 3520.35; 22,MASON, BAYLEE, 2881.55; 23,PETTY, CORY, 4572.41; 24,SMITH, LISA, 4197.97; 25,SPAULDING, MATTHEW, 3955.69; 26,FSA, 832.52; 27,FSA, 41.66; 28,EGID, 8319.80; 29,EQUIPOINT, 998.00; 30,OPERS, 8491.72; 31,OTC, 1510.00; 32,RCB BANK, 9867.26; 33,ESRI, 1100.00, SUB; 34,YOUNG, JD, 50.95, SERV; 35,AMAZON, 358.11, SUPS; 36,ATT, 372.53, UTIL; 37,ATT, 83.02, UTIL; 38,MASTERS HEAT AND AIR, 513.50, SERV.

CRT PAYROLL: 1,DANIELS, MELISSA, 1750.47; 2,HUDSON-GOODMAN, PAULA, 1695.46; 3,JONES, JENIFER, 1764.56; 4,PHILLIPS, CHASITI, 1807.12; 5,STANGLIN, SABINA, 1873.24; 6,OPERS, 2295.97; 7,OTC, 419.00; 8,RCB, 2243.13.

GEN: 183,BRADSHAW, JOHNA, 4448.08; 184,LONG, CHERYL, 3559.72; 185-2653.12; 186-610.16,MARTIN, BOBBIE; 187,BRUCE, KIMBERELY, 3308.03; 188,HIX, RANDI, 3464.61; 189,THOMPSON, DANA, 3582.14; 190,GROSSMAN, STEVEN, 923.50; 191,MARTIN, ALVA, 773.50; 192,PIERCE, RANDY, 754.37; 193,MARTIN, ALVA, 4702.97; 194,GROSSMAN, STEVEN, 5401.96; 195,PIERCE, RANDY, 5645.79; 196,GOINS, SAMANTHA, 3476.68; 197,PRUITT, NIECCA, 3270.34; 198,ROBERTS, LEA, 3418.72; 199,TRUE-HOWARD, BRITTANY, 5183.64; 200,WARD, MELINDA, 3328.41; 201,TRUE-HOWARD, BRITTANY, 609.16; 202,CHANCELLOR, CHELSIE, 3468.72; 203,COLLINS, MICHELLE, 3477.46; 204,DANIELS, MELISSA, 1725.88; 205,GREEN, BETHANY, 4600.15; 206,HENSON, ELIZABETH, 2629.00; 207,HUDSON-GOODMAN, PAULA, 1685.27; 208,JONES, JENIFER, 1804.83; 209,PHILLIPS, CHASITI, 1731.57; 210,RUSSELL, ETOLA, 3314.44; 211,STANGLIN, SABINA, 1809.79; 212,WALLACE, SARAH, 5138.52; 213,WELKER, TAMMY, 3626.70; 214,WALLACE, SARAH, 738.80; 215,HARDY, MELINDA, 3521.72; 216,MOORE, PAULA, 3621.26; 217,ROSAMOND, MISTY, 3220.61; 218,SCOTT, LYNDSEY, 4359.08; 219-5031.23; 220-598.08,THOMPSON, YOLANDA; 221,EMERY, JASMINE, 3733.59; 222,ROBISON, DANA, 3518.72; 223,DIXON, CLINT, 3358.60; 224,DUNHAM, MICHAEL, 3361.11; 225,ESPINOZA, NANCY, 2690.46; 226,JANZEN, JOHNNY, 4191.18; 227,PFaffenberger, JANIE, 2104.84; 228,PFaffenberger, JASPER, 2784.04; 229,ABBOTT, RANDALL, 184.70; 230,TURNER, JASON, 184.70; 231,RHOADS, KENDAL, 3675.39; 232,SPRANG, STEPHANIE, 3152.21; 233,KERR, BONNIE, 3809.65; 234,ANAYA, SAMANTHA, 3399.54; 235,ARNOLD, DAVID, 3545.45; 236,BAYLESS, ALLEN, 3745.43; 237,BORDWINE, TYLER, 3371.22; 238,BOREN, ROBERT, 3139.40; 239,BRANDT,DAMON, 3558.79; 240,BROWN, STEVEN, 3297.18; 241,CONSEEN, THOMAS, 3390.06; 242,DALLAS, KENNETH, 4006.10; 243,DIXON, CAROLYN, 4035.28; 244,FOSTER, WALTER, 3141.82; 245,GANN, MATTHEW, 2791.31; 246,GIFFORD, JUSTIN, 3422.84; 247,GUESS, KENNETH, 3638.97; 248,HERSHBERGER, EDWIN, 2804.75; 249,HOWARD, JOHNATHON, 3371.22; 250,HOWELL, RODNEY, 4043.79; 251,JOHNSON, KAYLYNN, 3322.64; 252,KOUPLEN, JAMES, 3516.54; 253,LEWIS, MADELENE, 3451.86; 254,MILLER, JALEN, 3079.72; 255,MILLIRON, WILLIAM, 3507.50; 256,MUNDY-PABST, CHARITY, 3042.29; 257,OLIVERA, GRETCHEN, 3468.72; 258,REED, MICHAEL, 6921.49; 259,ROBERTS, SARA, 2934.61; 260,ROSS, JEREMIAH, 3284.10; 261,SCOTT, SEAN, 3620.02; 262,THOMPSON, TIMOTHY, 4374.92; 263,WALKER, BOBBY, 3274.28; 264,WILLIAMS, THOMAS, 3491.51; 265,WILSON, RICHARD, 3332.76; 266,WOOD, GARRETT, 3134.17; 267,REED, MICHAEL, 923.50; 268,HANNA, JEDIDIAH, 3244.47; 269,STRICKLAND, AARON, 3415.36; 270,WILKINS, ANDREW, 3374.22; 271,VANHORN, STEVEN, 3907.67; 272,AFL, 605.48; 273-15966.45; 274-1692.42,FSA; 275,BOSTON MUTUAL LIFE, 50.96; 276,EGID, 84875.06; 277,EQUIPOINT, 7611.00; 278,HALL LUDLAM, 953.77; 279,LIBERTY NATIONAL, 234.87; 280,MASA, 1802.00; 281,NATIONWIDE, 3346.69; 282-387.12; 283-81546.18,OPERS; 284,OCSR, 222.50; 285,OTC, 11534.00; 286,PRE-PAID LEGAL, 15.95; 287,RCB, 82203.30; 288,SELMAN CO, 55.99; 289,WA NATIONAL INS CO, 115.00; 290,CINTAS, 432.76, SUPS; 291,ALERT 360, 45.82, SERV; 292,HD SUPPLY, 1278.79, SUPS; 293,AMAZON, 91.98, SUPS; 294,NORTHEAST VOTECH, 130.00, CLASS; 295,NOVUS GLASS, 442.28, SERV; 296-635.56; 297-460.96,GOODYEAR, TIRES; 298-56.42; 299-234.75,YOUNG, JD, COPIES; 300,AMAZON, 221.60, SUPS; 301,PITNEY BOWES, 170.28, SUPS; 302,ATT, 1464.08, UTIL; 303,PITNEY BOWES, 225.74; 304,CODA, 250.00, REGISTRATION; 305,LOCKE SUPP, 48.40, SUPS; 306,DATASCOUT, 5925.39, SERV; 307-100.30; 308-41.48, NEO ELECTRIC COOP, UTIL.

MD: 13,SANOFI PASTEUR, 374.25, SUPS; 14,NIELSEN, THERENA, 113.10, TRV; 15,MCKESSON MED SURGICAL, 100.90, SUPS; 16,KELLPRO, 290.00, SUPS; 17,MUB, 1218.79, UTIL.

HWY: 72,DUB ROSS, 4465.80, PIPE; 73,HWY HEALTH CHIRO WELLNESS CTR, 65.00, TESTING; 74,AGRILAND, 25337.80, FUEL; 75,WHEELER METAL, 150.00, SUPS; 76,BUCKHORN, 1922.11, SERV; 77,YELLOWHOUSE MACHINERY, 155.76, SUPS; 78,BISON HEAVY EQPT, 2827.50, SERV; 79,SPEEDTECH LIGHTS, 1070.97, SUPS; 80-224.27; 81-5258.31; 82-1198.98,BUCKHORN DIESEL, SERV; 83,WARREN CAT, 55.87, SUPS; 84,SOUTHERN TIRE MART, 551.40, TIRES; 85,CHOUTEAU LIME, 132.00, SUPS; 86,STILLWATER MILLING, 783.92, SUPS; 87,PRYOR STONE, 6507.21, ROCK; 88,BRAY WADES WRECKER, 600.00, SVC; 89,AMAZON, 36.03, SUPS; 90,PSO, 85.36, UTIL.

HWY-ST: 1-15913.60; 2-15999.53,ERGON ASPHALT, OIL.

JAIL-ST: 1,GARDNER, DAVID, 3040.62; 2,HARPER, HALEY, 2933.15; 3,HEINZE, STEVEN, 2756.77; 4,HUNT, REECE, 2738.06; 5,HYATT, HAILEIGH, 2738.06; 6,JONES, ASHLEE, 3329.75; 7,MONK, JACKIE, 3132.83; 8,MONK, TYLER, 3040.62; 9,RUPPERT, BRYAN, 2842.77; 10,SMITH, COURTNEY, 2443.42; 11-2222.97; 12-166.64,FSA; 13,EGID,7865.96; 14,EQUIPOINT, 385.00; 15,OPERS, 9212.00; 16,OTC, 907.00; 17,RCB, 6657.88.

RENTAL: 6,LOCKE SUPP, 10.66, SUPS.

RESALE: 9,ELAM, AMBER, 4589.63; 10,HERNDON, TINA, 3289.59; 11,HINKEL, SHANNON, 3392.25; 12,RUMSEY, CHRISTINA, 4190.86; 13,AFL, 241.60; 14-994.74; 15-161.66,FSA; 16,EGID, 3319.94; 17,EQUIPOINT, 515.00; 18,NATIONWIDE, 155.00; 19,OPERS, 4095.20; 20,OTC, 658.00; 21,RCB, 4380.66; 22,SELMAN CO, 13.99; 23,WA NATIONAL INS CO, 67.40.

RM&P: 2,STONEKING, NICHOLE, 3511.42; 3-31.28; 4-54.54,FSA; 5,EGID,642.82; 6,EQUIPOINT, 98.00; 7,OPERS, 903.60; 8,OTC, 154.00; 9,RCB, 1030.29.

FF-ST: 29,QUANTIE, 629.99, EQPT; 30-408.05; 31-382.73,PSO, UTIL; 32,VERIZON, 40.01, UTIL; 33,NEO ELECTRIC COOP, 912.62, UTIL; 34,BOLT, 75.99, SERV; 35,NEO ELECTRIC COOP, 355.28, UTIL; 36,EVR, 24900.00, VEHICLE; 37,OREILLY, 108.04, PTS; 38,BURROWS AGENCY, 17497.00, INS.

SCA; 1,TAYLOR, VALERIE, 4012.56; 2,EGID, 1379.50; 3,EQUIPOINT, 228.00; 4,OPERS, 1043.60; 5,OTC, 130.00; 6,RCB, 1068.61.

STR: 6,BROWNELL, BRANDON, 2452.46; 7,DUNCAN, KELLON, 2856.11; 8,GUESS, KELLIE, 3795.14; 9,KARA, SHELBY, 2738.06; 10,KEENER, RYAN, 3463.05; 11,NICHOLS, GABRIEL, 2713.06; 12,PROCK, JENNA, 2889.92; 13,SENA, ANTHONY, 1799.87; 14,WOOD, JUDAH, 2738.06; 15-943.66; 16-191.65,FSA; 17,EGID, 8604.96; 18,EQUIPOINT, 628.00; 19,MASA, 50.00; 20,OPERS, 8085.97; 21,OTC, 897.00; 22,RCB, 6036.03; 23,JOELS PLUMBING, 860.00, SERV; 24,JOELS, 920.00, SERV; 25,BARKER CO. INC, BOB, 1870.40, SUPS.

SSFCA: 8,BAYLESS, RACHEL, 3012.45; 9,COLLINS, JASON, 3643.00; 10,HAMLIN, BREA, 2793.52; 11,LEWIS, JR, MICHAEL, 3405.22; 12,SAWYER, JACOB, 3476.52; 13,STEDDUM-WARD, TAMMY, 3200.32; 14,WHITEHEAD, MADISON, 2855.89; 15,CZESNOWSKI, MEGAN, 3048.19; 16,JORDAN, BAILEY, 3107.48.

USE-ST: 2,PRYOR STONE, 5754.74, ROCK; 3,PRYOR ASPHALT, 3643.20, ASPHALT; 4,PRYOR STONE, 6082.20, ROCK.

- 27. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.
- 28. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to enter executive session pursuant to OKLA. STAT. tit 25 § 307 (B)(1) for the purpose of discussing the employment, hiring appointment, promotion, demotion, disciplining or termination of Mayes County 911 Call Center Tammy James. Martin, Yes; Grossman, Yes; Pierce, Yes.
- 29. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to terminate executive session and resume regular session. Martin, Yes; Grossman, Yes; Pierce, Yes.
- 30. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to appoint Tammy James as interim 911 Director for 90 days then come back to re-evaluate. Martin, Yes; Grossman, Yes; Pierce, Yes.
- 31. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this August 3, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

Alva Martin
CHAIRMAN

ATTEST:

Steve Grossman
MEMBER

Brittany True-Howard
COUNTY CLERK

Randy Pierce
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.