

June 15, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Alva Martin Chairman, Steve Grossman member, Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. June 11, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes of June 8, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: Kendal Rhodes with the Election Board : Record Turnout for early voting
6. OLD BUSINESS:
 1. 4-month Bid opening and awarding
 1. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to award 4-month Bid #1315-Asphalt Hot & Cold mix see attachment A. Pierce, Yes; Martin, Yes; Grossman, Yes.
 2. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to re-bid the 4-month Bid #1316-Asphalt Product/Road Oil Pick up only SS-1, SS-1 50%, BC-1HT, CMS-1PF, CMS-1PC and award low bid to Coastal & Wright Asphalt see attachment B. Pierce, Yes; Martin, Yes; Grossman, Yes.
 3. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to award 4-month Bid #1317-Asphalt Lay Down Services to both Brent Bell and Drill Rite see attachment C. Pierce, Yes; Martin, Yes; Grossman, Yes.
 2. Annual Bid opening and awarding
 1. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to award annual Bid #1318-Rock to Pryor Stone Rock Creek and Pryor see attachment D. Pierce, Yes; Martin, Yes; Grossman, Yes.
 2. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to reject and re-bid annual Bid #1319-Concrete. Pierce, Yes; Martin, Yes; Grossman, Yes.
 3. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to award annual Bid #1320-Storm Pipe to DP Supply Co. see attachment F. Pierce, Yes; Martin, Yes; Grossman, Yes.
 4. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to award annual Bid #1321-Arched Culvert Pipe to low bidders see attachment G. Pierce, Yes; Martin, Yes; Grossman, Yes.
 5. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to award annual Bid #1322-Culvert Pipe to low bidders see attachment H. Pierce, Yes; Martin, Yes; Grossman, Yes.
 6. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to award annual Bid #1323-New & Used Pipe to low bidders see attachment I. Pierce, Yes; Martin, Yes; Grossman, Yes.
 7. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to award 4-month Bid #1324-Truck Hauling Services to McWhirt Trucking see attachment J. Pierce, Yes; Martin, Yes; Grossman, Yes.
 8. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to award annual Bid #1325-Ballots to Mid-West Printing see attachment K. Pierce, Yes; Martin, Yes; Grossman, Yes.
 9. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to reject and rebid annual Bid #1326-Trash Containers, County Wide, Cleanup & Districts. Pierce, Yes; Martin, Yes; Grossman, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Court Clerk Monthly Reports for May. Martin, Yes; Grossman, Yes; Pierce, Yes.

9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the reimbursement to Mayes County HOPE for expenses incurred in May for the OAB-24. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution 26-63 to deposit \$4,770.20 to 1102-6-4100-2005-T-2A in District 1 from JD's Auto Inc for Scrap Metal. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution 26-64 to deposit \$4,709.00 to 1102-6-4200-2005-T-2A in District 2 from JD's Auto Inc for Scrap Metal. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution 26-64 to deposit \$3,789.30 to 1102-6-4300-2005-T-2A in District 3 from JD's Auto Inc for Scrap Metal. Martin, Yes; Grossman, Yes; Pierce,
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Residual Balance Transfer from the 7402-1-0600-2005 Excess Resale Fund into the 120-1-0600-2005 Resale Property Fund in the amount of \$13,170.07 for the Treasurer. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Dispatch and Jail Use Agreements for Town of Spavinaw at \$450 Per month/\$30.00 Per day, Town of Adair at \$1000.00 per month/\$30 per day, Town of Salina at \$1000.00 per month/\$30 per day with Mayes County Sheriff's Office in the amount of \$2,995.00 for service through June 30, 2027. Martin, Yes; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the cancellation and Re-issue of Warrants; #22 (CV#185) to Jerod Peper in the amount of \$188.00 dated April 17, 2026 acct# 7408-1-0600-2005, #1638 to United Rentals in the amount of \$232.56 dated April 30, 2026 acct# 1102-6-4300-2005. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Detention Services Agreement by and between ROCMND Area Youth Services, INC and the Board of County Commissioners of Mayes County, Oklahoma in the amount of \$39.20 per day per child until June 30, 2027. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the contract between Eastern Oklahoma Youth Services and Mayes County for Juvenile Detention Services at Pittsburg County Regional Juvenile Detention Center in the amount of \$38.97 per day. Martin, Yes; Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Detention Services Agreement By and Between the Board of County Commissioners of Creek County and the Board of County Commissioners of Mayes County in the amount of \$43.28 per hr. /7.25 per mile for transportation. Martin, Yes; Grossman, Yes; Pierce, Yes.
19. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution 26-66 to create and establish a new county road through Lake Side North subdivision connecting North Side Subdivision in Mayes County Road North/South 439. Martin, Yes; Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a Resolution 26-67 to create and establish a new county road through North Side subdivision in Mayes County to Mayes County Road South 4475 to Anchors Inn Subdivision. Martin, Yes; Grossman, Yes; Pierce, Yes.
21. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a Resolution 26-68 to consent the use of a portion (a five-foot perimeter) around the installed septic tank at 800 Covey Road (a county Road) owned by Matt Brewer. Martin, Yes; Grossman, Yes; Pierce, Yes.
22. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a transfer from acct# 1102-6-4100-2005-T-2A to acct# 1102-6-4100-4110-T-3 in the amount of \$200,000.00 to pay off equipment in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
23. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution 26-69 to Deposit \$3,724.48 from Mayes County Sheriff Inmate Trust to General Fund 0001-1-2000-2005 for the disposition of certain inmate funds which have been abandoned and/or unclaimed. Martin, Yes; Grossman, Yes; Pierce, Yes.
24. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the resignation of Jodi Dunham from the MESTA Board and approval of appointment from the City of Locust Grove regarding Anthony Barrett being placed on the MESTA Board for the remainder of her term. Martin, Yes; Grossman, Yes; Pierce, Yes.
25. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve providing an area for a Lactating Room and to get drawings and quotes. Martin, Yes; Grossman, Yes; Pierce, Yes.
26. ACCESS AGREEMENT: NONE
27. UTILITY PERMITS: NONE
28. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 911: 462,WALMART, 43.28, SUPS.
CBRI: 46,PRYOR STONE, 902.40, ROCK; 47-1256.74; 48-1969.14,ERGON, OIL.
PFA: 15,AMERICAN LEAK DETECTION, 655.00, SERV.
GENERAL: 4558,LAKELAND OFFICE SYS, 476.60, SERV; 4559,VOTECH, 110.00, CLASS; 4560,GUY ENGINEERING SVS, 28042.50, SERV; 4561,OLETS, 605.00, SERV; 4562,VDJ, 1573.64, PUB; 4563,AMAZON, 502.31, SUPS; 4564,ADV WORKZONE SVS, 1118.12, SIGNS; 4565,OSU, 13333.33; 4566,AMAZON, 150.97, SUPS; 4567,TURLEY SOLUTIONS, 5706.00, SERV; 4568,OLETS, 605.00, SERV; 4569,QUILL, 1185.49, SUPS; 4570,SOUTHERN TIRE, 1860.75, TIRES; 4571-889.98; 4572-1109.61,AMAZON, SUPS; 4573,1ST CHOICE LAWN CARE, 130.00, SERV; 4574,AMAZON, 67.47, SUPS; 4575,STATE AUDITOR, 6982.15, AUDIT; 4576,HYPER REACH TECH, 8995.00, SERV; 4577,USPS, 184.00, SERV; 4578,LOCKE SUPP, 60.91, SUPS; 4579,OK PTS SUPP, 36.48, SUPS; 4580,SPC OFFICE PROD, 155.13, SUPS; 4581,GREEN COUNTRY, 13024.00, SERV; 4582,CM SUPP, 34.75, SUPS; 4583,OK PTS, 154.56, SUPS; 4584,PRYOR VET, 86.00, SERV; 4585,YOUNG, JD, 47.80, COPIES.
MD: 266,NIELSEN, THERENA, 113.10, TRVL; 267,RICOH, 392.86, LEASE; 268,AMAZON, 363.68, SUPS; 269,BARTLESVILLE PRINT SHOP, 575.50, SUPS; 270-500.00; 271-1350.00,CD LAWN CARE, SERV; 272,AMAZON, 124.74, SUPS; 273,PIERCE LAWN CARE, 1100.00, SERV; 274, 3G PRINTING, 1075.00, SUPS; 275,ATT, 124.32, FEE.
HWY: 1930,ADAIR RNTL, 298.14, SUPS; 1931,DC TIRE, 20.00, SUPS; 1932,HAMILL METALS, 107.42, SUPS; 1933,HOOTEN OIL, 781.60, SUPS; 1934,OREILLY, 20.75, SUPS; 1935,WELDON PTS, 1231.49, SUPS; 1936,YODER, LOUANE, 180.00, SERV; 1937,PREMIER TRUCK, 1103.83, SUPS; 1938,WINZER CORP, 407.07, SUPS; 1939,ECOWASTE, 325.00, SERV; 1940,HAMILL METALS, 466.86, SUPS; 1941,PRYOR LUMBER, 29.99, SUPS; 1942,HAMILL METALS, 39.44, SUPS; 1943,ADAIR RNTLS, 398.39, SUPS; 1944,UNIFIRST, 236.39, SERV; 1945,SNB, 2713.97, PMT; 1946,PSO, 737.29, UTIL; 1947,PK EQPT, 5850.00, EQPT; 1948,BISON, 701.29, SERV; 1949,HWY HLTH CHIRO, 55.00, TESTING; 1950,LINDE GAS EQPT, 12.95, RNTL; 1951,APS FIRE CO, 780.22, SERV; 1952,BUCKHORN, 43.32, SUPS; 1953,OREILLY, 126.97, SUPS; 1954,BUCKHORN, 3563.31, SERV; 1955,HOOTEN OIL, 601.85, OIL; 1956,OK PTS SUPP, 69.14, PTS; 1957,FLEETPRIDE , 447.70, SUPS; 1958,PRO X PEST CTRL, 200.00, SERV; 1959,COOL RAYS, 315.00, SERV; 1960,AMAZON, 153.09, SUPS; 1961,OK PTS SUPP, 393.44, SUPS; 1962,SPECIALTY PROD SVS, 1124.63, SERV; 1963,BUCKHORN, 243.05, SUPS; 1964,OK PTS SUPP, 131.80, SERV; 1965,BUCKHORN, 415.23, SUPS; 1966,ACCO, 35.00, CONF; 1967,SYNTECH, 1275.00, SERV; 1968,JOHN DEERE, 165.81, SUPS; 1969,FLEETPRIDE, 1362.54, PTS; 1970,CHOUTEAU LIME., 200.00, MATS; 1971,FASTENAL, 59.00, SUPS; 1972,CINTAS, 172.18, SUPS; 1973,MATTHEWS FORD, 543.30, PTS; 1974,NEO ELECTRIC, 260.69, UTIL.
HWY-ST: 85-16500.00; 86-16063.08; 87-16109.94,PRYOR ASPHALT, SUPS.
RENTAL: 47,AMAZON, 2480.99, SERV.
RMP: 46, MIDWEST PRINTING, 597.50, SERV.
FF: 658,COMDATA, 316.55, FUEL; 659,MES, 1842.31, SERV; 660-375.06; 661-598.99; 662-487.12,COMDATA, FUEL; 663,QUANTIE, 1550.54, PTS; 664,OK FORESTRY SVS, 7462.50; 665,RWD4, 33.31, SERV; 666,AMERICAN HVY TOWING RECOVERY, 2411.10, SERV; 667-40.54; 668-81.08; 669-283.78,ATT, UTIL; 670,NEO ELECTRIC, 391.35, UTIL; 671-172.78; 672-75.99, BOLT, SERV.
SHERIFFS FUNDING ASSISTANCE: 16,FIRST RESPONDER OUTFITTERS, 239.33, EQPT.
STR: 377,LAKELAND OFFICE SYS, 46.16, SERV; 378, CMT CONST, 6323.00, SERV; 379,TURLEY SOLUTIONS, 1366.00, SERV; 380,AMAZON, 398.28, SUPS; 381,COOL ENTERPRISES, 450.00, SERV; 382,JOELS PLUMBING, 2125.00, SERV.
SSFCA: 520-4000.00; 521-408.05,TURLEY SOLUTIONS, SUPS; 522,PRITCHETTS, 588.50, SERV; 523,DIAMOND DRUGS, 2739.22, SERV; 524-1324.40; 525-837.31,WESTERN AUTO, SERV.
USE-ST: 134,RWD9, 22.50, WATER; 135,ERGON ASPHALT, 13105.92, OIL; 136,MCWHIRT, 1000.00, SERV; 137,ERGON ASPHALT, 13912.69, OIL; 138,PRYOR ASPHALT, 1015.04, ASPHALT.
29. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.
30. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this June 22, 2026

(SEAL) BOARD OF MAYES COUNTY COMMISSIONERS

	CHAIRMAN
ATTEST:	STEVE GROSSMAN MEMBER
BRITTANY TRUE-HOWARD	RANDY PIERCE MEMBER
COUNTY CLERK	

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.