

June 22, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with two members present: Steve Grossman Vice-Chair, Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. June 17, 2026. Commissioner Grossman called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the minutes of June 15, 2026. Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Court Clerk Monthly Reports for April. Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the last reimbursement for the OAB-24 Opioid Abatement Grant for expenses incurred in June in the amount of \$4,837.80. Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a service agreement between Voice Products Service, LLC and Mayes County Sheriff Office in the amount of \$5,725.02 ending June 30, 2027. Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a lease agreement between Oddfellows Lodge #70 (IOOF #700 the Lessor and the BOCC of Mayes County on behalf of Mayes County Sheriff's Office the Lessee in the amount of \$2,500.00 per month until June 30, 2027. Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Jail Agreement in the amount of \$30.00 per day and Dispatching Agreement in the amount of \$1,000.00 per month for the Town of Locust Grove until June 30, 2027. Grossman, Yes; Pierce,
13. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution 26-68 to deposit into acct #1102-6-4200-2005-T-2A from Cintas Settlement Fund in the amount of \$251.54 in District 2. Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution 26-69 to deposit into acct #0001-1-2300-1222 from American Fidelity in the amount of \$5,751.35 for unused Flexible Spending Accounts ending 12/2025. Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Customer Service Agreement between Unifirst and Mayes County Board of County Commissioners until June 30, 2027. Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the Intent to Participate in ACCO-SIG Property/Lability Insurance for 2026-2027 marking payment option 1 pay in full in the amount of \$979,241.00 coverage effective through June 30, 2027. Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the Resolution 26-70 to Execute the Agreement Establishing the Association of County Commissioners of Oklahoma Self-Insurance Group. Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the agreement between Oklahoma Turnpike Authority and BOCC of Mayes County Project: New SH-28/Will Roger Interchange Associated with ACCESS Oklahoma Program WR-31606A, Mayes County. Grossman, Yes; Pierce, Yes.
19. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution 26-71 to approve Requisitioning Officers: Randy Pierce and Tim Goins and Receiving Officers: Stacey Keener and Daniel Anderson in District 3. Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to table Architect/Engineering Agreement with BKL Inc for Mayes County Health Department Master Plan. Grossman, Yes; Pierce, Yes.
21. EVENT CENTER CONTRACTS: NONE
22. ACCESS AGREEMENT: NONE
23. UTILITY PERMITS: NONE
24. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve pay claims for payment, including but not limited to payroll claims. Grossman, Yes; Pierce, Yes.

2025-2026 911: 463,TURLEY SOLUTIONS, 1810.00, SERV; 464,OK NATURAL GAS, 44.44, UTIL; 465,ATT, 92.27, SERV. CBRI; 49-5501.09; 50-372.83; 51-459.55; 52-1860.72; 53-1960.78,PRYOR STONE, ROCK; 54,DP SUPP, 15414.00, PIPE; 55-1272.76; 56-1729.00; 57-3289.94,ERGON ASPHALT, OIL; 58,PRYOR ASPHALT, 2244.00, ASPHALT.

EMS: 11,MESTA, 149754.00, TAX.
FST: 11,PFA, 112315.49, TAX.
GENERAL; 4587,ANTOINE, JAMES, 1532.51; 4588,BELL, ROBERT, 1687.87; 4589,CULBERTSON, HAYES, 1642.56; 4590,DAVIS, DONALD, 1428.60; 4591,DELOZIER, KENNETH, 1947.49; 4592,FISHER, SEAN, 1150.96; 4593, FRANKS, MICHELLE, 1305.52; 4594,GRAVES, JOSEPH, 2318.29; 4595,HOOVER, JEFFREY, 1453.31; 4596,KALTENBAUGH, KAIN, 1690.01; 4597,MARQUIS, KIP, 1609.66; 4598,MARTIN, JOSHUA, 1565.86; 4599,PEETOOM, DANIEL, 1875.83; 4600,PHILLIPS, FRANK, 1685.87; 4601,RUSH, TYLER, 1592.56; 4602,RYAN, LOGAN, 1583.75; 4603,SNOWBARGER, JESSE, 1624.58; 4604,THRASH, JESS, 1736.69; 4605,TROYER, DENNIS, 1707.01; 4606,ALMENDAREZ, SHANE, 1642.56; 4607,ASBURY, AARON, 1737.20; 4608,BRINLEE, NOLAN, 1661.56; 4609,COMPTON, DERRICK, 1590.51; 4610,COX, PHILLIP, 1675.87; 4611,DETWEILER, LEROY, 1590.05; 4612,DIXON, CURTIS, 1730.92; 4613,FORD, ANTONIO, 1457.30; 4614,HEFNER, DUSTIN, 1707.21; 4615,HERSHBERGER, JOSEPH, 1728.56; 4616,INMAN, SAMUEL, 2101.83; 4617,LOVELADY, SEAN, 1523.39; 4618,NEUGIN-MITCHELL, DANA, 1783.83; 4619,RENNER, MATTHEW, 1645.16; 4620,RIGGS, WAYNE, 1512.87; 4621,SEELY, MICHAEL, 1625.68; 4622,SMITH, TRAVIS, 1742.29; 4623,YATES, GRANT, 2214.31; 4624,ADAMS, BRANDON, 1585.51; 4625,ANDERSON, DANIEL, 2305.43; 4626,BUTCHER, CHRISTIAN, 1622.78; 4627,CARRIGER, MICHAEL, 1562.85; 4628,DAILY, CHISOLM, 1742.29; 4629,GOINS, TIMOTHY, 2056.41; 4630,HENSON, JAMES, 1650.16; 4631,INGRAM, TOMMY, 1347.11; 4632,KELLEY, JORDAN, 1642.56; 4633,KIRBY, MICHAEL, 1952.64; 4634,KNOTT, BILLY, 1386.80; 4635,PIERCE, CRAIG, 1737.61; 4636,PRAYTOR, STEPHEN, 1637.76; 4637,REMER, NATHAN, 1560.02; 4638,SCOTT, CODY, 1565.51; 4639,STEPHENS, STACEY, 1647.29; 4640,STOOPS, BAILEY, 1720.45; 4641,WATSON, MITCHELL, 1624.60; 4642,WILLIAMS, JOSHUA, 1642.56; 4643,AFL, 270.77; 4644-278.15, 4645-141.65,FSA; 4646,BOSTON MUTUAL LIFE, 43.15; 4647, EGID, 692.85; 4648,EQUIPOINT, 667.74; 4649,LIBERTY NATIONAL, 12.25; 4650,NATIONWIDE, 535.45; 4651,OPERS, 25208.44; 4652,OCSR, 438.56; 4653,OTC, 3815.00; 4654,RCB, 26766.53; 4655,WA NATIONAL INS, 68.15; 4656,UNMANNED VEHICLE TECH, 523.60, PTS; 4657,MOTOROLA, 21353.00, SERV; 4658,HH SHOOTING, 725.00, AMMO; 4659,HOLIDAY INN, 330.00, CLASS; 4660,VYVE, 88.26, UTIL; 4661,MAYES CO ELECT BD, 850.00, ELECTION; 4662,INDOFF, 474.31, SUPS; 4663-8708.56; 4664-168.94,PRYOR STONE, ROCK; 4665,SUNDANCE, 729.92, SUPS; 4666,ERGON ASPHALT, 4024.90,SUPS; 4667,PRYOR STONE, 5540.62, ROCK; 4668,AMAZON, 95.96, SUPS; 4669,ABSOLUTE TECH, 269.00; 4670,YOUNG, JD, 342.20, SUPS; 4671,THOMPSON, STOLANDA, 223.82, TRVL; 4672,COX, 311.97, UTIL; 4673,ATT, 1612.67, SERV; 4674,MUSKOGEE COMM, 3116.77, RADIO; 4675,MOORE, PAULA, 242.51, TRVL; 4676,CALLYO, 3120.00, SERV; 4677-726.00; 4678-726.00; 4679-726.00,GOODYEAR, TIRES; 4680,SPRANG, STEPHANIE, 90.63, TRVL; 4681,SMITH, KARI, 21.75, TRVL; 4682,ROSE, MICHAEL, 823.02,TRVL; 4683,NICHOLSON, LISA, 280.90, TRVL; 4684,HAUENSTEIN, APRIL, 279.64, TRVL; 4685,MCCLENDON, MELISSA, 37.12, TRVL; 4686,OPERS, 157.22.
MD: 276-553.21; 277-206.25,RICOH, LEASE; 278,DRTC, 186.75, SUPS; 279,MUB, 362.03, MONTHLY FEE; 280,MUB, 671.40, FEE; 281,KELLPRO, 1263.00, SERV; 282,CLIFFORD POWER SYS, 432.00, SERV.
HWY; 1975,GILLEY, CHARLES, 1036.15; 1976,ROSS, NATHANIEL, 1096.43; 1977,OTC, 76.00; 1978,RCB, 525.74; 1979,ABSOLUTE TECH, 59.99, SERV; 1980,AGRILAND FS, 24095.52; 1981,SNB, 2886.33, PMT; 1982,DC TIRE, 4878.09, TIRES; 1983,AMAZON, 9.99, SUPS; 1984,WARREN CAT, 95.89, SUPS; 1985,SUNDANCE, 422.00, SUPS; 1986,US CELLULAR, 205.39, UTIL; 1987,DC TIRE, 10.00, LABOR; 1988,PREMIER TRK, 38.79, SUPS; 1989,PRYOR ASPHALT, 16185.18, ASPHALT; 1990,YODER, LOUANE, 90.00, SERV; 1991,WSB, 67539.88; 1992,PRYOR ASPHALT, 1650.00, ASPHALT; 1993,SNB, 117804.00; 1994,BOLT, 211.81, SERV; 1995,AGRILAND FS, 20147.70, FUEL; 1996,BONEYS, 4491.98, SERV; 1997,YOUNG, JD, 115.69, FEE; 1998,OK PTS SUPP, 357.07, SUPS; 1999,PRYOR LUMBER, 82.93, SUPS; 2000,BUCKHORN, 47.88, SUPS; 2001-4709.76; 2002-159766.40,PRYOR ASPHALT, ASPHALT; 2003,BRAY WADES, 625.00, EQPT; 2004,PRYOR ASPHALT, 159674.88, ASPHALT; 2005,QUANTIE, 1139.98, SUPS; 2006,ERGON ASPHALT, 643.88, OIL; 2007,ONG, 201.24, UTIL; 2008,QUANTIE, 990.60.
HWY-ST: 88,ERGON ASPHALT, 3209.91, OIL; 89-6582.84; 90-2848.56,PRYOR ASPHALT, SUPS.
OPIOID ABATEMENT SETTLEMENT: 29-24000.00; 30-3317.68,MAYES CO HOPE; 48,KUBOTA, 51.24, PTS; 49,MELTONS, 439.50, SERV; 50,JOHNSON CTRL, 1265.25, REPAIR.
FF: 673-700.00; 674-800.00, MYDER, SERV; 675,OREILLY, 500.00, PTS; 676-180.89; 677-84.39,COMDATA, FUEL; 678,BOUND TREE MED, 82.91, SUPS; 679,BONEYS DIESEL, 2239.70, SERV; 680-829.64; 681-810.04; 682-909.98,QUANTIE, SUPS; 683-186.40; 684-45.08,ONG, UTIL; 685-63.12; 686-34.00,ATT, UTIL; 687,ABSOLUTE EXTERMINATION, 150.00, SERV.
SHERIFFS FUNDING ASSISTANCE: 17,AMAZON, 1350.81, SUPS.
STR; 383,HILLCREST, 1367.35, SERV; 384,APS MARMIC FIRE, 420.00, REPAIR; 385,GREEN COUNTRY EMERG PHYS GRP, 71.22, MEDICAL; 386,TULSA DIAGNOSTIC, 682.00.
MD; 387,LAKELAND OFFICE SYS, 137.93, SERV; 388,JOELS PLUMBING, 860.00, SERV; 389,AMAZON, 80.97, SUPS.
SSFCA; 526,FIRST RESPONDER OUTFITTERS, 1179.65, SUPS; 527,TURN KEY HLTH, 46027.06, SERV; 528,AMAZON, 292.36, SUPS; 529,READY UNIT, 150.00, SERV.
USE-ST: 139,RWD9, 37.50; 140-2199.68; 141-16451.82; 142-32537.34; 143-32510.28; 144-32466.06, 145-16274.28,PRYOR ASPHALT, SUPS; 146,MCWHIRT, 13802.50, SERV.

Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Grossman, Yes; Pierce, Yes.
25. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to adjourn. Grossman, Yes; Pierce, Yes.

Approved this June 29, 2026

(SEAL)	BOARD OF MAYES COUNTY COMMISSIONERS
	<u>ALVA MARTIN</u> CHAIRMAN
ATTEST:	<u>STEVE GROSSMAN</u> MEMBER
<u>BRITTANY TRUE-HOWARD</u>	<u>RANDY PIERCE</u> MEMBER
COUNTY CLERK	

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.