

June 29, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with two members present: Alva Martin Chairman, Steve Grossman Vice-Chair, Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. June 25, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Bonnie Kerr led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes of June 22, 2026. Martin, Abstain; Grossman, Yes; Pierce, Yes. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the Special minutes of June 15, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - a. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to take no action on the Health Department Master Plan Agreement with BKL but to acknowledge it. Martin, Yes; Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS:
 1. Motion was made by Commissioner Martin, Seconded by Commissioner Grossman to approve the annual lease agreements. Martin, Yes; Grossman, Yes; Pierce, Yes.
8. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve an appropriation of \$661,502.26 T County and the following Cash Account \$49,078.50 to 1103, CBRI Fund; \$49,676.04 to 1201, E-911 Fund; \$107.50 to 1204, CAR: \$747.25 to 1208, CCLF; \$7,320.00 to 1209, County Clerk RMP; \$51,119.25 to 1211, Court Clerk Payroll; \$6,440.00 to 1212, Emergency Management Fund; \$56,347.67 to 1220, Resale Fund; \$16,246.74 to 1223, Sheriff Commissary; \$105,249.14 to 1226, Sheriff Service Fee; \$1,525.00 to 1230, TCFA; \$4,752.29 to 1241, Rental of County Property; \$207,642.02 1301 Use Tax: \$153,240.80 to 1304, Emergency Medical Service (EMS-522)-ST; \$43,729.65 to 1306, Courthouse Maintenance (PFA); \$115,124.47 to 1309, Fair Improvement; \$229,61.20 to 1313, Roads and Bridges-ST; \$76,999.51 to 1315, Jail Sales Tax (CJSTR); \$78,241.62 to 1319, Sheriff Sales Tax Revolving; \$170,765.79 to 1321, Firefighters Sales Tax; \$1,567.49 to 7205, to Law Library; \$360.75 to 7206, Drug Court; \$828.13 to 7207, Mental Health Court Program; \$156,365.36 to 7402, Excess Resale; 2,577.48 to 1566, American Rescue Plan Act 2021. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Temporary Appropriations for Mayes County in the amount of \$23,998,735.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a requisitioning officers Bobbie Martin, Johna Bradshaw and receiving officers Lacy Hinkel, Amber Elam for Treasurer Office. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve requisitioning officers Alva Martin, Toby Graves and receiving officers Kenneth DeLozier, Micki Franks for District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve requisitioning officers Kayla Hendon, Kristen O'Herin and receiving officers Kelley Kerns, Michelle Treat for Health Department. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution 26-73 to approve a Mayes County Investment Policy for FY2027. Martin, Abstain; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution 26-74 to authorizing the Mayes County Treasurer to invest surplus funds into statutorily approved investments. Martin, Abstain; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the financial statement for the Resale Property Fund in the amount of \$1,009,516.32. Martin, Abstain; Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the software lease maintenance agreement between TM Consulting, Inc and Mayes County in behalf of the Mayes County Treasurer's Office for tax, accounting, bookkeeping, and imagining software purposes and maintenance thereof. Martin, Abstain; Grossman, Yes; Pierce, Yes.

17. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution 26-74(A) to authorize the Mayes County Treasurer to deposit all

interest earned from the investment of County Funds to the General Funds for FY2027, with the exception of those accounts so specified by resolution or statue. Martin, Abstain; Grossman, Yes; Pierce, Yes.

18. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Request for Payment of Contract Funds ARPA, MC #5-RWD #5 Request #4 in the amount of \$15,575.47 for PCV, Valves and Material. Martin, Yes; Grossman, Yes; Pierce, Yes.

19. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Request for Payment of Contract Funds ARPA, MC #5-RWD Request # 5 in the amount of \$44.059.05 for Water Maintenance for White Oak Tower. Martin, Yes; Grossman, Yes; Pierce, Yes.

20. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution 26-75 for Sheriff's Office Funding Assistance Grant Application for \$300,00.00. Martin, Yes; Grossman, Yes; Pierce, Yes.

21. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the agreement for services between the Board of County Commissioners of Mayes County on behalf of the Mayes county Sheriff Office and Bradford School for (SRO) School Resource Officer. Martin, Yes; Grossman, Yes; Pierce, Yes.

22. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the yearly service agreement between Schindler Elevator Corporation and Mayes County. Martin, Yes; Grossman, Yes; Pierce, Yes.

23. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to table the agenda item for 2 weeks. Martin, Yes; Grossman, Yes; Pierce, Yes.

24. EVENT CENTER CONTRACTS:

1. Quilt Ladies – Quilting - July 6, 10,11,12,13,20,27,28, 2026
2. Excaliber- Employee Appreciation Luncheon – July 9, 2026
3. Malenski – Wedding – July 11, 2026
4. Blue Star Moms – Pack Out – July 15,16,2026
5. Byfield – Baby Shower- July 18, 2026
6. CED – CED Meeting _ July 23, 2026
7. Joseph Gorczynski – MMA Fight – July 25,2026

25. ACCESS AGREEMENT: NONE

26. UTILITY PERMITS: NONE

27. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 911: 466,ALLEN, BRENTON, 2711.56; 467,BENDURE, MATTHEW, 196.59; 468,BENDURE, MORGAN, 3041.38; 469,EVANS, DUSTIN, 3987.33; 470,HANNA, ALEXANDRIA, 694.81; 471,JAMES, TAMMY, 3779.16; 472,JOHNSON, JASON, 1800.45; 473,MASON, BAYLEE, 2689.17; 474,PETTY, CORY, 3409.95; 475,SMITH, LISA, 3594.40; 476,SPAULDING, MATTHEW, 3613.21; 477-832.52; 478-41.66,FSA; 479,EGID, 8319.80; 480,EQUIPOINT, 998.00; 481,OPERS, 6078.30; 482,OTA, 1031.00; 483,RCB, 7283.07; 485,UNIFIRST, 32.34, SERV; 486,YOUNG, JD, 50.95, SERV; 487-83.02; 488-371.10, ATT, UTIL.

ARPA: 2021: 24-15575.47; 25-44059.05, RWD5, PROJ.

CBRI: 59-550.40; 60-1100.90,PRYOR STONE, ROCK.

PFA: 16,IMI, 8110.00, SERV; 17,AMERICAN LEAK DET, 682.50, SERV; 18,CHEMTREAT, 21.03, SERV.

CRT: 99,DANIELS, MELISSA, 1750.47; 100,HAUENSTEIN, LAURA, 670.75; 101,HUDSON-GOODMAN, PAULA, 1695.46; 102,JONES, JENIFER, 1764.56; 103,PHILLIPS, CHASITI, 1807.12; 104,STANGLIN, SABINA, 1873.24; 105,OPERS, 2449.57; 106,OTA, 419.00; 107,RCB, 2372.26.

GEN: 4687,BRADSHAW, JOHNA, 4448.08; 4688,ELAM, AMBER, 3559.72; 4689,MARTIN, BOBBIE, 2653.12; 4690,MARTIN, BOBBIE, 610.16; 4691,BRUCE, KIMBERELY, 3308.03; 4692,HIX, RANDI, 3482.69; 4693,THOMPSON, DANA, 3582.14; 4694,GROSSMAN, STEVEN, 923.50; 4695,MARTIN, ALVA, 773.50; 4696,PIERCE, RANDY, 754.37; 4697,MARTIN, ALVA, 4702.97; 4698,GROSSMAN, STEVEN, 5401.96; 4699,PIERCE, RANDY, 5645.79; 4700,GOINS, SAMANTHA, 3476.68; 4701,PRUITT, NIECCA, 3270.34; 4702,ROBERTS, LEA, 3418.72; 4703,TRUE-HOWARD, BRITTANY, 5183.64; 4704,WARD, MELINDA, 3328.41; 4705,TRUE-HOWARD, BRITTANY, 609.16; 4706,AGUIRRE, CHRISTINE, 3233.80; 4707,CHANCELLOR, CHELSIE, 3468.72; 4708,COLLINS, MICHELLE, 3477.46; 4709,DANIELS, MELISSA, 1725.88; 4710,EDMONDS, DEBRA, 3412.72; 4711,GREEN, BETHANY, 4600.15; 4712,HENSON, ELIZABETH, 2629.00; 4713,HUDSON-GOODMAN, PAULA, 1685.27; 4714,JONES, JENIFER, 1804.83; 4715,PHILLIPS, CHASITI, 1731.57; 4716,RUSSELL, ETOLA, 3314.44; 4717,STANGLIN, SABINA, 1809.79; 4718,WALLACE, SARAH, 5138.52; 4719,WELKER, TAMMY, 3626.70; 4720,WALLACE, SARAH, 738.80; 4721,HARDY, MELINDA, 3521.72; 4722,MOORE, PAULA, 3367.47; 4723,ROSAMOND, MISTY, 3220.61; 4724,SCOTT, LYNDSY, 4359.08; 4725,THOMPSON, YOLANDA, 5031.23; 4726,THOMPSON, YOLANDA, 598.08; 4727,EMERY, JASMINE, 3733.59; 4728,ROBISON, DANA, 3518.72; 4729,DIXON, CLINT, 3358.60; 4730,DUNHAM, MICHAEL, 3361.11; 4731,ESPINOZA, NANCY, 2690.46; 4732,HEADRICK, DANNY, 667.79; 4733,JANZEN, JOHNNY, 4191.18; 4734,PFaffenBERGER, JANIE, 2104.84; 4735,PFaffenBERGER, JASPER, 2784.04; 4736,ABBOTT, RANDALL, 554.10; 4737,TURNER, JASON, 554.10; 4738,ALLEN, AMY, 138.52; 4739,EPPERSON, DEBORAH, 138.52; 4740,GROSSMAN, GEORGE, 36.94; 4741,MELUGIN, KALE, 36.94; 4742,RHOADS, KENDAL, 3675.39; 4743,RUMSEY, IAN, 36.94; 4744,SPRANG, STEPHANIE, 3152.21; 4745,SMITH, KARL, 547.17; 4746,KERR, BONNIE, 3809.65; 4747,ANAYA, SAMANTHA, 3399.54; 4748,ARNOLD, DAVID, 3545.45; 4749,BOREN, ROBERT, 3139.40; 4750,BRANDT, DAMON, 3558.79; 4751,BROWN, STEVEN, 3297.18; 4752,DALLAS, KENNETH, 4006.10; 4753,DIXON, CAROLYN, 4035.28; 4754,GANN, MATTHEW, 2791.31; 4755,GIFFORD, JUSTIN, 3422.84; 4756,HERSHBERGER, EDWIN, 2804.75; 4757,HOWARD, JOHNATHON, 3371.22; 4758,JOHNSON, KAYLYNN, 3322.64; 4759,LEWIS, MADELENE, 3451.86; 4760,MILLIRON, WILLIAM, 3507.50; 4761,MUNDY-PABST, CHARITY, 3042.29; 4762,OLIVERA, GRETCHEN, 3518.72; 4763,REED, MICHAEL, 6921.49; 4764,ROBERTS, SARA, 2934.61; 4765,ROSS, JEREMIAH, 3284.10; 4766,TAYLOR, VALERIE, 3920.28; 4767,THOMPSON, TIMOTHY, 4374.92; 4768,WALKER, BOBBY, 3274.28; 4769,WILLIAMS, THOMAS, 3491.51; 4770,WILSON, RICHARD, 3332.76; 4771,WOOD, GARRETT, 3134.17; 4772,REED, MICHAEL, 923.50; 4773,COLLINS, JASON, 3643.00; 4774,HANNA, JEDIDIAH, 3244.47; 4775,VANHORN, STEVEN, 2989.72; 4776,AFL, 604.14; 4777-15762.02; 4778-1616.60,FSA; 4779,BOSTON MUTUAL LIFE, 22.75; 4780,EGID,75250.02; 4781,EQUIPOINT, 6946.00; 4782,HALL LUDLAM, 953.77; 4783,LIBERTY NATIONAL, 218.87; 4784,MASA, 1827.00; 4785,NATIONWIDE, 3325.00; 4786,OPERS, 387.12; 4787,OPERS, 72984.00; 4788,OTA, 10614.00; 4789,PREPAID LEGAL, 15.95; 4790,RCB, 76190.51; 4791,SELMAN, 55.99; 4792,WA NATIONAL INS, 115.00; 4794,LESS LETHAL, 1073.50, SUPS; 4795,BEN SHERRER, 3750.00, SERV; 4796,AIREMASTER, 299.59, SERV; 4797,CINTAS, 395.07, SUPS; 4798,PRO X PEST CTRL, 175.00, SERV; 4799,ALERT 360, 45.82, SERV; 4800,SPORTS WORLD, 1333.98, SUPS; 4801,NATIONAL 4H COUNCIL, 996.78, SUPS;

4802,AMAZON, 411.25, SUPS; 4803,COWBOY ASPHALT, 1693.65, SUPS; 4804,AMAZON, 920.47, SUPS; 4805,CR OIL, 37.87, FUEL; 4806,MIKES TIRE, 669.08, TIRES; 4807,YOUNG, JD, 65.05, SUPS; 4808-7567.01; 4809-1403.05,MUB, UTIL; 4810,ATT, 1464.08, UTIL; 4811-97.24; 4812-42.33, NEO ELECTRIC, UTIL; 4813,UNIQUELY YOURS, 36.00; 4814,MAYES CO ELECT BD, 2.90; 4815,GREEN COUNTRY VALUATION, 21450.00, SERV; 4816,MAYES CO ELECT BD, 410.00, ELECT; 4817,VERIZON, 120.03, UTIL.

MD: 283,COLE, MINA, 55.10, TRVL; 284,PRO X PEST CTRL, 65.00, SERV.
HWY: 2012,GREAT WESTERN TRAILER, 23419.80, EQPT; 2013,KIRBYSMITH MACHINERY, 8969.38, SUPS; 2014-168.38; 2015-18.28,PK EQPT, SUPS; 2016,PREMIER TRUCK, 782.61, SUPS; 2017,KIRBYSMITH MACHINERY, 2373.49, SUPS; 2018,UNIFIRST HOLDINGS, 241.39, SERV; 2019,WELDON PTS, 108.53, SUPS; 2020,WARREN CAT, 95.33, SUPS; 2021,HOOTEN OIL, 844.80, SUPS; 2022,PRYOR ASPHALT, 16500.00, ASPHALT; 2023,WINZER CORP, 689.40, SUPS; 2024,ECOWASTE, 325.00, SERV; 2025-16500.00; 2026-16500.00,PRYOR ASPHALT, ASPHALT; 2027,UNIFIRST, 257.40, SERV; 2028,ADAIR RNTLS, 86.53, SUPS; 2029,DC TIRE, 180.04, TIRE; 2030,PREMIER TRUCK, 101.82, SUPS; 2031,OK PTS SUPP, 1089.27, SUPS; 2032-14.65; 2033-25.52,BRUCKNERS, SUPS; 2034,CONFIDENCE FORD, 64040.75, VEHICLE; 2035,VINITA DAILY JOURNAL, 26.12, PUBS; 2036,PITTENGER TRKING, 1312.50, SERV; 2037,PSO, 26.67, UTIL; 2038,KIRBY-SMITH MACHINERY, 1003.04, PTS; 2039,WALMART, 100.72, SUPS; 2040-159212.80; 2041-63519.36,PRYOR ASPHALT, SUPS; 2042,AMAZON, 199.19, SUPS; 2043,LINDE GAS EQPT, 384.42, SUPS; 2044,PSO, 73.47, UTIL; 2045,PETROLEUM MKTRS EQPT, 300.00, PTS; 2046,GOINS, TIMOTHY, 21.20, CONF; 2047,PIERCE, RANDY, 10.44, CONF; 2048,STEPHENS, STACEY, 306.74, CONF; 2049,REMER, NATHAN, 22.62, CONF; 2050,YOUNG, JD, 58.72, SUPS.
HWY-ST: 91,SCURLOCK IND, 23777.64, SUPS.
CJSTR: 244,FOSTER, WALTER, 2791.15; 245,GARDNER, DAVID, 3040.62; 246,HARPER, HALEY, 2933.15; 247,HEINZE, STEVEN, 2756.77; 248,HUNT, REECE, 2738.06; 249,HYATT, HAILEIGH, 2738.06; 250,JONES, ASHLEE, 3329.75; 251, MONK, JACKIE, 3132.83; 252,MONK, TYLER, 3040.62; 253,RUPPERT, BRYAN, 2842.77; 254,SMITH, COURTNEY, 2443.42; 255-2692.71; 256-208.30,FSA; 257,EGID, 8500.14; 258,EQUIPOINT, 483.00; 259,OPERS, 10096.45; 260,OTA, 1015.00; 261,RCB BANK, 7338.19.
OPOID ABATEMENT: 31,MAYES CO HOPE, 4837.80, REIMB.
RESALE: 275,HERNDON, TINA, 3289.59; 276,HINKEL, SHANNON, 3458.65; 277,LONG, CHERYL, 3559.72; 278,RUMSEY, CHRISTINA, 4190.86; 279,AFL, 193.63; 280-474.40; 281-161.66, FSA; 282,EGID, 4566.02; 283,EQUIPOINT, 515.00; 284,NATIONWIDE, 75.00; 285,OPERS, 3807.20; 286,OTA, 600.00; 287,RCB, 3982.41; 288,SELMAN, 13.99; 289,WA NATIONAL INS, 67.40.
RM&P: 47,STONEKING, NICHOLE, 3511.42; 48-31.28; 49-54.54, FSA; 50,EGID, 642.82; 51,EQUIPOINT, 98.00; 52,OPERS, 903.60; 53,OTA, 154.00; 54,RCB, 1030.29.
FF: 688,COMDATA, 458.93, FUEL; 689,EQPT MGMT CO, 94779.00, SUPS; 690,COMDATA, 339.64, FUEL; 691-146.00; 692-146.00,TC ADVISORS, SERV; 693-187.17; 694-851.88; 695-358.12,PSO, UTIL; 696,VERIZON, 40.01, UTIL; 697,NEO ELECTRIC, 346.02, UTIL; 698,BOLT, 75.99, SERV; 699,MYDER, 10000.00, SERV; 700,RWD5, 30.64, UTIL; 701,PRYOR WASTE, 57.00, SERV; 702,PSO, 352.00, UTIL; 703,NEO ELECTRIC, 719.16, UTIL; 704,BURROWS AGENCY, 6065.00, INS.
SCA: 18,FIRST RESPONDER OUTFITTERS, 7665.00, SUPS; 19-2856.50; 20-1587.46,SUNDANCE, SUPS.
SHERIFF-ST: 390,BROWNELL, BRANDON, 2452.46; 391,DUNCAN, KELLON, 2856.11; 392,GUESS, KELLIE, 3795.14; 393,KARA, SHELBY, 2738.06; 394,KEENER, RYAN, 3463.05; 395,NICHOLS, GABRIEL, 2713.06; 396,PROCK, JENNA, 2889.92; 397,WOOD, JUDAH, 2738.06; 398-943.66; 399-191.65,FSA; 400,EGID, 5918.80; 401,EQUIPOINT, 294.00; 402,MASA, 50.00; 403,OPERS, 7301.97; 404,OTA, 845.00; 405,RCB, 5633.92; 407,MESTA, 400.00, SERV; 408,HOLDERS TOTAL SEC, 40.00, LOCKS; 409,VYVE, 101.24, SERV; 410,AMAZON, 541.21, SUPS.
SSFCA: 530,BAYLESS, ALLEN, 3745.43; 531,BAYLESS, RACHEL, 3012.45; 532,GUESS, KENNETH, 3638.97; 533,HAMLIN, BREA, 2793.52; 534,HOWELL, RODNEY, 4043.79; 535,LEWIS, MICHAEL, 3405.22; 536,SAWYER, JACOB, 3476.52; 537,STEDDUM-WARD, TAMMY, 3200.32; 538,WHITEHEAD, MADISON, 2855.89; 539,BEARDEN, DYLO, 1562.17; 540,BORDWINE, TYLER, 3371.22; 541,CONSEEN, THOMAS, 3390.06; 542,CZESNOWSKI, MEGAN, 2741.47; 543,JORDAN, BAILEY, 3107.48; 544,KOUPLEN, JAMES, 3516.54; 545,MILLER, JALEN, 3079.72; 546,SCOTT, SEAN, 3620.02; 547,STRICKLAND, AARON, 3415.36; 548,WILKINS, ANDREW, 3374.22; 549,AFL, 72.41; 550-3286.41; 551-267.96, FSA; 552,BOSTON MUTUAL LIFE, 28.21; 553,EGID, 18107.34; 554,EQUIPOINT, 1695.00; 555,LIBERTY NATIONAL, 16.00; 556,MASA, 14.00; 557,OPERS, 18856.75; 558,OCSR, 222.50; 559,OTA, 2370.00; 560,PREPAID LEGAL, 30.90; 561,RCB, 15940.55; 563,IOOF LODGE, 354.52, UTIL; 564,JOHN DEERE, 179.16, SUPS; 565,HILLCREST, 112.00, SERV; 566-293.39; 567-111.00,CMI, REPAIR; 568,AMAZON, 574.89, SUPS.
USE-ST: 147,PRYOR STONE, 988.90, ROCK; 148,MCWHIRT, 2125.00, SERV.
28. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.
29. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this July 6, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

CHAIRMAN

ATTEST:

MEMBER

MEMBER

COUNTY CLERK

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.