

June 8, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Alva Martin Chairman, Steve Grossman member, Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. June 4, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes of June 1, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: Johnny Janzen gave an update on Safe Rooms
6. OLD BUSINESS:
  1. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the following Utility Permits with District 2: Cox Communications to install a .479" telecommunications line in a 2" conduit by crossing W 590RD and parallel S 431 RD approximately .28 miles, South of HWY 412 and further described as 394 feet North of the SW corner of Section 31 T20N R19E, Cox Communications to install a .479" telecommunications line in a 2" conduit by parallel S 428 RD approximately .40 miles, South of HWY 412 and further described as 584 feet North of the SE corner of Section 33 T20N R18E, Cox Communications to install a .68" telecommunications line in a 2" conduit by parallel E 600RD approximately 1.07 miles, East of HWY 69 and further described as 2160 feet West of the NE corner of Section 7 T19N R19E, Cox Communications to install a .68" telecommunications line in a 2" conduit by parallel W 500 RD approximately .9 miles, of HWY 20 and further described as 1372 feet East of the NW corner of Section 23 T21N R19E, Cox Communications to install a .68" Telephone line in a 2" casing by cross and parallel E 530 RD and S 280 RD approximately 2.71 miles, West of HWY 69 and further described as 1983 feet South of the NE corner of Section 10 T20N R18E, Cox Communications to install a .68" telephone line in a 2" conduit parallel to S 429 RD approximately .29 miles, of W 570 RD and further described as 1150 feet South of the NW corner of Section 26 T20N R18E, Cox Communications to install a .68" telephone line in a 2" conduit by crossing W and parallel S 429 RD approximately .17 miles, of E 550 RD and further described as 920 feet North of the SE corner of Section 10 T20N R18E, Cox Communications to install a .479" telecommunications line in a 2" conduit by crossing W 590RD and parallel S 431 RD approximately .28 miles, South of HWY 412 and further described as 394 feet North of the SW corner of Section 31 T20N R19E, Cox Communications to install a .68" telephone line in a 2" conduit by crossing and parallel S 429 RD approximately .17 miles, of E 550 RD and further described as 920 feet North of the SE corner of Section 10 T20N R18E, Cox Communications to install a .68" telephone line in a 2" conduit by crossing and parallel E 540 RD and S 280 RD approximately 2.71 miles, West of HWY 69 and further described as 895 feet West of the NE corner of Section 10 T20N R18E . Martin, Yes; Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS: NONE
8. Strike from agenda
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Election Board Monthly Reports. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution 26-60 to deposit \$2,800.00 to 0001-1-2000-2005 in General Fund from Purple wave for sale of Sheriff's Vehicle. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve renewal for Hyper-Reach Emergency Notification System in the amount of \$8,995.00 per year for service through May 31, 2027. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the cancellation of warrant #14 (P.O. 137CV) in the amount of \$665.00 dated February 20, 2026 out of fund 7408-1-0600-2005 Refund Taxes. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a transfer in the amount of \$70,000.00 from 1102-6-4200-2005 to 1102-6-4200-4110 to purchase 2026 F-250 cc 4x4 Truck in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a contract between Mayes County and Geo Safe for Emergency Personnel in the amount of \$12,000.00 per year for service through June 30, 2027. Martin, Yes; Grossman, Yes; Pierce, Yes.

15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the contract between Most Wanted Government Websites by Brooks Jeffer and Mayes County Sheriff's Office in the amount of \$2,995.00 for service through June 30, 2027. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the contract between TSI-Turley Solutions & Innovations and Mayes County Sheriff's Office in the amount of \$7,072.00 for service through May 30, 2027. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the contract between Benchmark Government Solutions and Mayes County Sheriff's Office Inmate Food Service for service through July 1, 2027. Martin, Yes; Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the contract for sale and purchase of real estate buy out between James A Patterson and the County of Mayes in the amount of \$24,985.00 Legal Description: Lots 12,13,14,15,16,17,24,25,26,27 in Block 1 of Paradise Estates, A subdivision in Mayes county, State of Oklahoma. Martin, Yes; Grossman, Yes; Pierce, Yes.
19. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the contract for sale and purchase of real estate buy out between Jamie Crippen and Rhenda Crippen and the County of Mayes in the amount of \$24,985.00 Legal Description: Lots 12,13,14,15,16,17,24,25,26,27 in Block 1 of Paradise Estates, A subdivision in Mayes county, State of Oklahoma. Martin, Yes; Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the contract for sale and purchase of real estate buy out between Steven M Wheeler and Shirley Wheeler; H&W and the County of Mayes in the amount of \$24,985.00 Legal Description: Lots 12,13,14,15,16,17,24,25,26,27 in Block 1 of Paradise Estates, A subdivision in Mayes county, State of Oklahoma. Martin, Yes; Grossman, Yes; Pierce, Yes.
21. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the contract for sale and purchase of real estate buy out between Beverly Dewitt, ASP, and the County of Mayes in the amount of \$121,000.00 Legal Description: Lots 29 and 30 Paradise Estates, A subdivision in Mayes county, State of Oklahoma physical address 141 Meadow Drive Strang, OK 74367. Martin, Yes; Grossman, Yes; Pierce, Yes.
22. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the contract for sale and purchase of real estate buy out between Jamie Crippen and Rhenda Crippen; H&W and the County of Mayes in the amount of \$45,750.00 Legal Description: Block 1 Lot 1 also part of Paradise Estates, Section 27, Township 23 North, Range 21 East, A subdivision in Mayes county, State of Oklahoma physical address: 82 Hudson Drive, Strang, OK 74367. Martin, Yes; Grossman, Yes; Pierce, Yes.
23. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Intent to Participate in ACCO – SIF (Worker's Compensation for FY 2026-27). Martin, Yes; Grossman, Yes; Pierce, Yes.
24. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a Resolution 26-61 to execute the Agreement Establishing the Association of County Commissioners of Oklahoma Self-Insured Fund in the amount of \$323,713.00 service through June 30, 2027. Martin, Yes; Grossman, Yes; Pierce, Yes.
25. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution 26-62 for County Road Machinery and Equipment Revolving Fund Lease Renewal Agreements 492085/99-2802 and 493084/99-2762 between the BOCC and Oklahoma Department of Transportation. Martin, Yes; Grossman, Yes; Pierce, Yes.
26. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Insurance Verification FY-2027. Martin, Yes; Grossman, Yes; Pierce, Yes.
27. 4-month Bid opening and awarding
  1. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table agenda item to award 4-month Bid #1315-Asphalt Hot & Cold mix. Pierce, Yes; Martin, Yes; Grossman, Yes.
  2. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table agenda item to award 4-month Bid #1316-Asphalt Product/Road Oil. Pierce, Yes; Martin, Yes; Grossman, Yes.

3. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item to award 4-month Bid #1317-Asphalt Lay Down Services. Pierce, Yes; Martin, Yes; Grossman, Yes.

**28. Annual Bid opening and awarding**

1. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item to award annual Bid #1318-Rock. Pierce, Yes; Martin, Yes; Grossman, Yes.
2. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item to award annual Bid #1319-Concrete. Pierce, Yes; Martin, Yes; Grossman, Yes.
3. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item to award annual Bid #1320-Storm Pipe. Pierce, Yes; Martin, Yes; Grossman, Yes.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item to award annual Bid #1321-Arched Culvert Pipe. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item to award annual Bid #1322-Culvert Pipe. Pierce, Yes; Martin, Yes; Grossman, Yes.
6. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item to award annual Bid #1323-New & Used Pipe. Pierce, Yes; Martin, Yes; Grossman, Yes.
7. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table agenda item to award 4-month Bid #1324-Truck Hauling Services. Pierce, Yes; Martin, Yes; Grossman, Yes.
8. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item to award annual Bid #1325-Ballots. Pierce, Yes; Martin, Yes; Grossman, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item to award annual Bid #1326-Trash Containers, County Wide, Cleanup & Districts. Pierce, Yes; Martin, Yes; Grossman, Yes.

**29. ACCESS AGREEMENT: NONE**

**30. UTILITY PERMITS: NONE**

31. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

911: 450,COMDATA, 251.50, FUEL; 451,BOSTICK, 808.21, REPAIR; 452,APCO, 525.00, CERT; 453,CINTAS, 178.51, SERV; 454,CONSOLIDATED COMM, 277.20, SERV; 455,AMAZON, 210.59, SUPS; 456,WALMART, 56.98, SUPS; 457,GRAND TELEPHONE, 94.40, UTIL; 458,CONSOLIDATED COMM, 128.18, SERV; 459-201.28; 460-126.08; 461-206.81,ATT, UTIL.  
CBRI: 45,PRYOR STONE, 3923.02, ROCK.

PFA: 14,DOL, 150.00, SERV.

DONATIONS: 4,AMAZON, 523.09.

DCUF: 37,PARKER, JAMIE, 875.00, SERV; 38,WILLIS LAW FIRM, 250.00, SERV; 39,GMH, 187.50, TESTING; 40,BEN SHERRER, 2500.00, SERV.

GENERAL: 4452,ANTOINE, JAMES, 1532.51; 4453,BELL, ROBERT, 1687.87; 4454,CULBERTSON, HAYES, 1642.56; 4455,DAVIS, DONALD, 1428.60; 4456,DELOZIER, KENNETH, 1947.49; 4457,FISHER, SEAN, 1150.96; 4458,FRANKS, MICHELLE, 1305.50; 4459,GRAVES, JOSEPH, 2318.28; 4460,HOOVER, JEFFREY, 1453.31; 4461,KALTENBAUGH, KAIN, 1690.01; 4462,MARQUIS, KIP, 1609.66; 4463,MARTIN, JOSHUA, 1565.86; 4464,PEETOOM, DANIEL, 1875.83; 4465,PHILLIPS, FRANK, 1685.87; 4466,RUSH, TYLER, 1592.56; 4467,RYAN, LOGAN, 1583.75; 4468,SNOWBARGER, JESSE, 1624.58; 4469,THRASH, JESS, 1736.69; 4470, TROYER, DENNIS, 1707.01; 4471,ALMENDAREZ, SHANE, 1642.56; 4472,ASBURY, AARON, 1737.20; 4473,BRINLEE, NOLAN, 1661.56; 4474,COMPTON, DERRICK, 1590.51; 4475,COX, PHILLIP, 1675.87; 4476,DETWEILER, LEROY, 1590.05; 4477,DIXON, CURTIS, 1730.92; 4478,FORD, ANTONIO, 1457.30; 4479,HEFNER, DUSTIN, 1707.21; 4480,HERSHBERGER, JOSEPH, 1728.56; 4481,INMAN, SAMUEL, 2101.83; 4482,LOVELADY, SEAN, 1523.39; 4483,NEUGIN MITCHELL, DANA, 1783.83; 4484,RENNER, MATTHEW, 1636.21; 4485,RIGGS, WAYNE, 1066.81; 4486,SEELY, MICHAEL, 1625.67; 4487,SMITH, TRAVIS, 1742.29; 4488,YATES, GRANT, 2214.31; 4489,ADAMS, BRANDON, 1584.18; 4490,ANDERSON, DANIEL, 2305.43; 4491,BUTCHER, CHRISTIAN, 1622.77; 4492,CARRIGER, MICHAEL, 1562.85; 4493,DAILY, CHISOLM, 1742.29; 4494,GOINS, TIMOTHY, 2056.41; 4495,HENSON, JAMES, 1650.16; 4496,INGRAM, TOMMY, 1347.11; 4497,KELLEY, JORDAN, 1642.56; 4498,KIRBY, MICHAEL, 1952.64; 4499,KNOTT, BILLY, 1386.80; 4500,PIERCE, CRAIG, 1737.61; 4501,PRAYTOR, STEPHEN, 1637.76; 4502,REMER, NATHAN, 1560.02; 4503,SCOTT, CODY, 1565.51; 4504,STEPHENS, STACEY, 1647.29; 4505,STOOPS, BAILEY, 1720.45; 4506,WATSON, MITCHELL, 1624.59; 4507,WILLIAMS, JOSHUA, 1642.56; 4508,AFL, 1307.80; 4509-2404.09; 4510-1071.01, FSA; 4511,BML, 111.99; 4512,EGID, 54050.77; 4513,EQUIPOINT, 4855.26; 4514,LATHAM, KEELE, LEHMAN, RATCLIFF, CARTER, CLARKE, 446.06; 4515,LIBERTY NATIONAL, 148.03; 4516,MASA, 798.00; 4517,NATIONWIDE, 535.45; 4518,OPERS, 25208.44; 4519,OCSR, 438.56; 4520,OTC, 3815.00; 4521,PREPAID LEGAL, 8.95, SERV; 4522,RCB, 26766.53; 4523, SELMAN, 13.99; 4524,WA NATIONAL, 68.15; 4525,HALL BROS, 18070.00, OIL; 4526,VDJ, 309.48, PUB; 4527,SHUTERRA, 4200.00, SERV; 4528-343.16; 4529-1802.00,PRYOR STONE, ROCK; 4530-16752.67; 4531-424.64,COMDATA, FUEL; 4532,HOMETOWN, 367.50, SERV; 4533,UNIFIRST HOLDINGS, 74.55, SERV; 4534-2900.20; 4535-16439.17;PRYOR STONE, ROCK; 4536,YOUNG, JD, 430.84, SUPS; 4537,PRYOR CHEVY, 101.53, SERV; 4538,ROIC, 500.00, SERV; 4539,IEOF LODGE, 2500.00, RNTL; 4540,AMAZON, 60.87; 4541,ROSE, MICHAEL, 700.95, TRV; 4542,MCCLENDON, MELISSA, 34.37, TRV; 4543,NICHOLSON, LISA, 940.05, TRV; 4544,HAUENSTEIN, APRIL, 1031.95, TRV; 4545,OSU, 481.43, TRV; 4546,DEQ, 313.47, REG; 4547-5132.91; 4548-13289.05,MUB, UTIL; 4549,ATT, 569.98, SERV; 4550,NETWORK ENHANCEMENT SYS, 29.88, SERV; 4551,GEOSAFE, 12000.00, SERV; 4552,PRYOR PRINTING, 703.90, SUPS; 4553,SHREDDERS, 47.00, SERV; 4554,CLOUDSCALE, 204.00, SUB; 4555,ATT, 1902.46, SERV; 4556,COX, 298.00, UTIL; 4557,MAYES CO ELECTION BD, 1980.21, TRV.

MD: 252,PICOMUS, 9415.89, SERV; 253,JAN-PRO, 858.00, SERV; 254,PICOMUS, 1000.00, SERV; 255,4IMPRINT, 1447.81, SUPS; 256,HOMETOWN, 36.50, SERV; 257,PRO X PEST CONTROL, 65.00, SERV; 258,RITE TEMP, 120.00, LEASE; 259,SHREDDERS, 47.00, SERV; 260,COX, 433.73, SERV; 261,RITE TEMP, 120.00, LEASE; 262,O'HERIN, KRISTEN, 161.39, TRV; 263-858.00; 264-858.00,JANPRO, SERV; 265,YOUNG-WILSON, NICOLE, 58.00, TRV.

HWY: 1842,GILLEY, CHARLES, 859.42; 1843,OTC, 26.00; 1844,RCB, 191.08; 1845,AMAZON, 43.31, SUPS; 1846,STEWART MARTIN, 11642.35, PTS; 1847,BRUCKNERS, 951.35, SUPS; 1848,OK PTS SUPP, 997.72, SUPS; 1849,P K EQPT,

1962.86, SUPS; 1850, UNIFIRST HOLDINGS, 946.06, SERV; 1851-202.57; 1852-4929.40, PRYOR STONE, ROCK; 1853, WSB, 1348.92, PMT; 1854, PRYOR STONE, 5502.80, ROCK; 1855, STEWART MARTIN, 628.11, SUPS; 1856, PRYOR STONE, 3927.73, ROCK; 1857, VAN KEPPEL, 1066.64, SUPS; 1858, HOOTEN OIL, 2072.40, SUPS; 1859- 3412.57; 1860-2424.06; 1861-1329.93; 1862-3080.33, WSB, PMT; 1863, YODER, LOUANE, 90.00, SERV; 1864, STEWART MARTIN, 603.11, SUPS; 1865, ERGON ASPHALT, 12864.44, OIL; 1866-95.00; 1867-35.00, ACCO, CONF; 1868, CINTAS, 80.51, SUPS; 1869, WARREN CAT, 4572.00, PTS; 1870, SNB, 2851.29, LEASE; 1871, INVESTIGATIVE CONCEPTS, 310.20, SERV; 1872-345.00; 1873-345.00; 1874-1035.00, TRV; 1875, ECOWASTE, 325.00, SERV; 1876, COOL RAYS, 485.00, SERV; 1877, SHUTERRA, 7280.00, SERV; 1878, BUCKHORN, 768.86, SERV; 1879, C M SUPP, 82.97, SUPS; 1880, FLEETPRIDE, 394.66, SUPS; 1881 OK PTS SUPP, 739.50, SUPS; 1882, O M SALES, 29.00, SUPS; 1883, P K EQPT, 1238.71, SUPS; 1884, PREMIER, 182.08, SUPS; 1885, PRYOR LUMBER, 222.44, SUPS; 1886, UNIFIRST HOLDINGS, 730.17, SERV; 1887, WELDON PTS, 65.04, SUPS; 1888, YODER, LOUANE, 450.00, SERV; 1889, INVESTIGATIVE CONCEPTS, 275.20, TEST; 1890, AMERIFLEX HOSE, 176.45, SUPS; 1891, DAVIS EQPT, 401.05, SERV; 1892, AMAZON, 120.82, SUPS; 1893, BUCKHORN, 1550.44, SERV; 1894, HOOTEN OIL, 1420.78, SUPS; 1895-2090.44; 1896-361.61, P K EQPT SUPS; 1897, CPW, 96.21, UTIL; 1898, CONSOLIDATED COMM, 363.19, UTIL; 1899-9777.39; 1900-436.25, JAMZ, SERV; 1901, WELDON PTS, 57.28, SUPS; 1902-4549.39; 1903- 2312.33; 1904-2162.51; 1905- 2841.79; 1906-4096.74, WSB, PMT; 1907-95.00; 1908-35.00-1909-35.00, ACCO, CONF; 1910, ODOT, 2843.23, PMT; 1911, PSO, 709.96, UTIL; 1912, ATT, 142.14, UTIL; 1913, PRYOR LUMBER, 87.93, SUPS; 1914, QUANTIE, 88.04, PTS; 1915, TRACTOR SUPPLY, 33.46, SUPS; 1916, CINTAS, 1224.19, SERV; 1917, OREILLY, 657.46, PTS; 1918, INVESTIGATIVE CONCEPTS, 310.20, SERV; 1919, DIAMOND MOWERS, 3190.96, PTS; 1920, SPRINGDALE TRACTOR, 269.00, SUPS; 1921, ODOT, 1673.32, LEASE; 1922-2875.27; 1923-2929.56; 1924-2605.00; 1925-3526.51; 1926-3526.51; 1927-2705.35, WSB, PYMT; 1928, ATT, 94.76, UTIL; 1929, ERGON ASPHALT, 6878.82, OIL.

HWY-ST 84, ERGON ASPHALT EMULSIONS, 13127.87, OIL.  
MCDCT: 39, PARKER, JAMIE, 875.00, SERV; 40, WILLIS LAW FIRM, 250.00, ATTY; 41, GRAND MENTAL HEALTH, 187.50, LABS; 42, BEN SHERRER, 2500.00, FEE.

OPOID ABATEMENT SETTLEMENT: 28, MITCHELL, AUSTIN, 1800.00, SERV.  
REFUND TAXES-CV: 25, PENNYMAC, 665.00, REFUND.  
RESALE-CV: 268, YOUNG, JD, 12.24, FEE; 269, SOS, 25.00, NOTARY; 270, BROWN & BROWN, 50.00, BOND.  
FF: 648, PRITCHETTS, 555.00, TIRES; 649, MYDER, 21188.17, SERV; 650-4743.87; 651-2913.36, RCB, PMT; 652, RWD3, 25.00, UTIL; 653, GRAND TELEPHONE, 82.33, UTIL; 654, VERIZON, 200.05, UTIL; 655, RWD4, 30.49, UTIL; 656-302.51; 657-346.67, ATT, UTIL.

SCA: 59, TIGER CORR COM SERV, 6852.05, SERV; 60, PRODIGY SOLUTIONS, 4155.00, SERV.  
STR: 376, SHREDDERS, 37.00, SERV.  
SSFCA: 507, CENTRAL TECH CTR, 55.00, CLASS; 508, BENCHMARK, 25350.26, SERV; 509, LAKELAND OFFICE SYS, 21.81, COPIES; 510, SHREDDERS, 37.00, SERV; 511, BEN SHERRER, 3750.00, SERV; 512, DEFENSE TECH, 2100.00, CLASS; 513, GOODYEAR, 726.00, TIRES; 514, FILEONQ, 5472.00, SERV; 515, SMARTDRAW SOFTWARE, 597.00, SERV; 516-550.00; 517-550.00, CLASS; 518, OK POLICE SUPP, 199.98, UNIFORMS; 519, AZTEC, 29.85, KEYS.

USE-ST: 131-938.80; 132-5641.83, PRYOR STONE, ROCK; 133, ERGON ASPHALT, 12935.79, OIL.

**32. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.**

**33. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.**

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Approved this June 15, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

Alva Martin  
CHAIRMAN

ATTEST:

Steve Grossman  
MEMBER

Brittany True-Howard

Randy Pierce  
MEMBER

COUNTY CLERK

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.