

March 2, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin Chairman, Steve Grossman member and Randy Pierce member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. February 26, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of February 23, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: Grossman mentioned they were completed with Pryor Waste and Recycling Road, S430RD, Bill Dinsmore with Pryor Waste and Recycling presented the commissioners with a \$10,000.00 donation as a thank you for fixing the road.
6. OLD BUSINESS:
 - Motion was made by Commissioner Martin, seconded by Pierce, to approve the SEFA report. Martin, Yes; Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Martin, to approve an Appropriation of \$517,724.98 to T-County Highway and the following Appropriations for various cash accounts for Mayes County: \$29,999.73 to 1103, CBRI Fund; \$49,723.81 to 1201, E-911 Fund; \$248.00 to 1204, CAR; \$748.00 to 1208, CCLF; \$6,370.00 to 1209, County Clerk RMP; \$3,681.59 1212 to Emergency Management Fund; \$64,888.85 to 1220, Resale Fund; \$15,926.87 to 1223, Sheriff Commissary; \$139,505.53 to 1226, Sheriff Service Fee; \$1,015.00 to 1230, TCFA; \$12,152.29 to 1241, Rental of County Property; \$73,019.35 to 1251 Opioid Abatement Settlement Fund; \$342,806.00 1301 Use Tax; \$152,232.20 to 1304, Emergency Medical Service (EMS-522)-ST; \$38,076.35 to 1306, Courthouse Maintenance (PFA); \$114,229.05 to 1309, Fair Improvement; \$228,348.30 to 1313, Roads and Bridges-ST; \$76,206.34 to 1315, Jail Sales Tax (CJSTR); \$76,574.13 to 1319, Sheriff Sales Tax Revolving; \$152,232.20 to 1321, Firefighters Sales Tax; \$823.25 to 1566, American Rescue Plan; \$1,516.40 to 7205, to Law Library; \$4,323.89 to 7206, Drug Court; \$2,043.87 to 7207, Mental Health Court Program; \$1,708.75 to 7210, Court Clerk RM&P. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Health Department monthly reports. Martin, Yes, Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Sheriff's Department monthly reports. Martin, Yes, Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Resolution 26-25 to deposit \$240,655.37 from FEMA to the County General Fund for the Buyout. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to strike Agenda Item. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Pierce to enter executive session pursuant to OKLA. STAT. tit 25 § 307 (B) (1) for the purpose of discussing Mayes County Real Estate appraisal. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to terminate executive session and resume regular session. Martin, Yes; Grossman, Yes; Pierce, Yes.
15. No Action was taken
16. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table the agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the transfer from 1301 M&O to Wage Account in the amount of \$4,750.00 in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the transfer from 1301 M&O to Wage Account in the amount of \$5,000.00 in District 3. Martin, Yes; Grossman, Yes; Pierce, Yes.
19. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda Item. Martin, Yes; Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the services rendered for David Moore resident of Mayes County and approve payment of cost to Shipman Funeral and Cremation from the indigent fund for their services. Martin, Yes; Grossman, Yes; Pierce, Yes.

21. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table the agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
22. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Adair Fire Department to go out for bids on a Pumper Tanker and Water Tender. Martin, Yes; Grossman, Yes; Pierce, Yes.
23. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Resolution 26-26 to dispose of the following: 28 Fire Helmets, 10 Bunker Jackets, 8 Fire Boots, 9 Bunker Pants, 3 Wild Land Jackets, 2 Wild Land Pants, 2 Small Engine Pumps all for Adair Fire Department . Martin, Yes; Grossman, Yes; Pierce, Yes.
24. EVENT CENTER CONTRACTS : NONE
25. ACCESS AGREEMENTS: NONE
26. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Utility Permit between Tim Nelson with T&V Backhoe & Septic for septic tank placement located parallel county road Covy Lane approx. 1 mile of Covey Lane and Hwy 82 further described as 800 Covey Lane S10-T20N-R20E in District 3, Martin, Yes; Grossman, Yes; Pierce, Yes.
27. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 911: 320,AT&T, 371.58, UTIL; 321,SST, 474.38, UTIL.

ARPA 2021: 18,BENNETT CAHILL CONTRACTORS, 2680.00, SERV.

CBRI: 12,ERGON ASPHALT, 6711.17, OIL; 13-15639.49; 14-2375.10,BRENT BELL CONTRUCTION, SERV.

GEN: 3142,ANTOINE, JAMES, 1431.66; 3143,BELL, ROBERT, 1687.87; 3144,CULBERTSON, HAYES, 1642.56; 3145,DAVIS, DONALD, 1428.60; 3146,DELOZIER, KENNETH, 1947.49; 3147,FISHER, SEAN, 1150.96; 3148,FRANKS, MICHELLE, 1305.50; 3149,GRAVES, JOSEPH, 2318.28; 3150,HOOVER, JEFFREY, 1453.31; 3151,KALTENBAUGH, KAIN, 1690.01; 3152,MARQUIS, KIP, 1609.66; 3153,MARTIN, JOSHUA, 1565.86; 3154,PEETOOM, DANIEL, 1875.83; 3155,PHILLIPS, FRANK, 1685.87; 3156,RUSH, TYLER, 1592.56; 3157,RYAN, LOGAN, 1583.75; 3158,SNOWBARGER, JESSE, 1624.58; 3159,THRASH, JESS, 1736.69; 3160,TROYER, DENNIS, 1707.01; 3161,ALMENDAREZ, SHANE, 1642.56; 3162,ASBURY, AARON, 1737.20; 3163,BRINLEE, NOLAN, 1661.56; 3164,COX, PHILLIP, 1675.87; 3165,DETWEILER, LEROY, 1590.05; 3166,DIXON, CURTIS, 1730.92; 3167,FORD, ANTONIO, 1457.30; 3168,HEFNER, DUSTIN, 1707.21; 3169,HERSHBERGER, JOSEPH, 1728.56; 3170,INMAN, SAMUEL, 2101.83; 3171,LOVELADY, SEAN, 1523.39; 3172,NEUGIN-MITCHELL, DANA, 1783.83; 3173,RENNER, MATTHEW, 1636.21; 3174,RIGGS, WAYNE, 1512.87; 3175,SEELY, MICHAEL, 1625.67; 3176,SMITH, TRAVIS, 1742.29; 3177,UNDERWOOD, MICHAEL, 1639.11; 3178,YATES, GRANT, 2214.31; 3179,ADAMS, BRANDON, 1584.18; 3180,ANDERSON, DANIEL, 2305.43; 3181,BUTCHER, CHRISTIAN, 1622.77; 3182,CARRIGER, MICHAEL, 1562.85; 3183,DAILY, CHISOLM, 1479.77; 3184,DUGGER, JESSE, 1657.39; 3185,GOINS, TIMOTHY, 2056.41; 3186,HENSON, JAMES, 1650.16; 3187,INGRAM, TOMMY, 1347.11; 3188,KELLEY, JORDAN, 1642.56; 3189,KIRBY, MICHAEL, 1952.64; 3190,KNOTT, BILLY, 1386.80; 3191,PIERCE, CRAIG, 1737.61; 3192,PRAYTOR, STEPHEN, 1740.04; 3193,REMER, NATHAN, 1561.02; 3194,SCOTT, CODY, 1565.51; 3195,STEPHENS, STACEY, 1647.29; 3196,STOOPS, BAILEY, 1720.45; 3197,WATSON, MITCHELL, 1624.59; 3198,WILLIAMS, JOSHUA, 1642.56; 3199,AFL, 1283.77; 3200-12303.83; 3201-1065.18,FSA; 3202,BOSTON MUTUAL LIFE, 111.99; 3203,EGID, 54456.09; 3204,LIBERTY NATIONAL, 148.03; 3205,MEDICAL AIR SERV ASSOC, 810.50; 3206,NATIONWIDE RETIREMENT SOLUTION, 535.45; 3207,OK PUBLIC EMP, 25437.60; 3208,OCSR, 438.56; 3209,OTC, 3813.00; 3210,PREMED DEFENDER, 4685.12; 3211,PREPAID LEGAL SERV, 8.95; 3212,RCB, 27011.42; 3213,SELMAN & COMPANY, 13.99; 3214,WASHINGTON NATIONAL INS CO, 96.65; 3215-801.34; 3216-139.40; 3217-485.92; 3218-273.62,VINITA DAILY JOURNAL, PUB; 3219,ERGON ASPHALT, 3524.02, OIL; 3220,AMAZON CAP SERV, 55.23, SUPS; 3221,1ST CHOICE LAWCARE, 130.00, SERV; 3222,ERGON ASPHALT, 2493.60, OIL; 3223,HD SUPP FACILITIES MAINTENANCE, 900.77, SUPS; 3224,MIKES TIRE, 555.48, TIRES; 3225,YOUNG, JD, 86.66, SERV; 3226,AMAZON CAP SERV, 34.66, SUPS; 3227,READY UNIT, 2900.00, SERV; 3228,VERIZON, 120.03, UTIL; 3229-130.21; 3230-41.22,NEO ELECTRIC COOP, UTIL.

MD: 175,CINTAS CORP NO 2, 504.39, SUPS; 176,NIELSEN, THERENA, 56.55, TRV; 177,RITE TEMP REFRIDGERATION, 150.00, SERV; 178,YOUNG-WILSON, NICOLE, 14.50, TRV.

HWY: 1262,HOOTEN OIL, 4965.35, SUPS; 1263,COLLINS ELECTRIC, 190.00, SERV; 1264,CARDS OK, 325.00, DUMPSTER; 1265,O&M SALES, 300.00, SUPS; 1266,AMAZON CAP SERV, 189.40, SUPS; 1267,KIRBY-SMITH MACHINERY, 283.30, SUPS; 1268,IMPERIAL SUPS, 531.08, SUPS; 1269,AMERIFLEX HOSE, 730.00, HOSE; 1270,AMAZON CAP SERV, 129.45, SUPS; 1271,PSO, 26.46, UTIL; 1272-185.00; 1273-35.00,ACCO, CON; 1274,YOUNG, JD, 64.99, SUPS; 1275,GRAND TRUCK EQPT, 860.54, BLADES; 1276,YODER, LOUANE, 270.00, SERV; 1277,CHEMTEK INC, 1193.50, SUPS; 1278-40.57; 1279-110.00,AMAZON CAP SERV, SUPS; 1280,AGRILAND FS, 15918.42, FUEL; 1281,HOOTEN OIL, 640.33, DEF; 1282,YOUNG, JD, 95.43, SUPS; 1283,SST, 167.33, UTIL.

HWY-ST: 55-58500.00; 56-10659.68,BRENT BELL CONTRUCTION, SERV; 57,ERGON ASPHALT, 5739.37, OIL.

MTG CET: 8,QUADIENT LEASING USA, 425.96, FEE.

RENTAL: 29,AMAZON CAP SERV, 248.90, SUPS; 30,SUNDANCE OFFICE SUPP, 536.66, SUPS; 31,CHOUTEAU LIME, 1416.00, SUPS.

FF: 419,TC ADVISORS, 146.00, SERV; 420,PRYOR WASTE, 55.00, SERV; 421,QUANTIE SALES & SERV, 385.00, SUPS; 422,NAFECO, 3697.33, SUPS; 423,T&W TIRE, 3025.00, TIRES; 424,SST, 265.01, UTIL; 425,VERIZON, 40.01, UTIL; 426,RWD 5, 27.75, UTIL; 427,BOLT FIBER OPTIC SERV, 75.99, SERV; 428-239.56; 429-907.73,NEO ELECTRIC COOP, UTIL; 430,PREMIER SIGNS, 6227.83, SIGNS; 431,COMDATA, 213.93, FUEL; 432,ABSOLUTE EXTERMINATION, 150.00, SERV; 433,COMDATA, 307.80, FUEL; 434,SST, 202.08, UTIL; 435,PSO, 901.85, UTIL; 436,SST, 100.71, UTIL.

STR: 280,BARKER CO, 2385.88, SUPS; 281,GREEN COUNTRY EMERG PHYS GRP, 813.00, SERV.

SSFCA: 353,SUNDANCE OFFICE SUPP, 45.00, SUPS; 354,SPC OFFICE PRODUCTS, 14.50, SUPS.

28. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.
29. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this March 9, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

ALVA MARTIN
CHAIRMAN

ATTEST:

STEVE GROSSMAN
MEMBER

BRITTANY TRUE-HOWARD

RANDY PIERCE
MEMBER

COUNTY CLERK
BRITTANY TRUE-HOWARD

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.