

March 23, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin Chairman, Steve Grossman member, Randy Pierce member, and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. March 19, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the minutes of March 16, 2026. Martin, Yes; Grossman, Abstain; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - Motion was made by Commissioner Martin, seconded by Pierce, to table for 60-90 days the Resolution to call for a special county election to vote on County Hotel/Motel Tax . Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce to strike item from agenda. Martin, Yes; Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution 26-36 to deposit \$25,000.00 in 1102-6-4100-2005-T-2A from Town of Adair for reimbursement for asphalt road work in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the transfer from 1102-6-4100-2005 Maintenance & Operations to 1102-6-4100-4110 Capital in the amount of \$97,000.00 for District 1 . Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the transfer from 1301-6-8042-2005 Maintenance & Operations to 1301-6-8042-4110 Capital in the amount of \$584,589.89 for District 2 . Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the transfer from 1301-6-8043-2005 Maintenance & Operations to 1301-6-8043-4110 Capital in the amount of \$50,000.00 for District 3 . Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table for 30 days, changes to the Mayes County Event Center Rental Agreement, General Usage Policy and Alcohol Policy. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the following: Requisition Officers- Alva Martin and Steve Grossman Receiving Officers- Dana Thompson and Clint Dixon for the Court House Sales Tax Account. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve and award the phone quotes for striping to Advanced Workzone in District 3 . Martin, Yes; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to award the Bid # 1312 to East Sullivan County Fire Department for one 2006 Ferrara Kenworth Commercial Pumper Vin# 2NKMHZ8X16M124627 in the amount of \$160,000.00 with \$23,000.00 down payment sent directly to Sullivan and the rest to be financed through Welch Bank. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. EVENT CENTER CONTRACTS : NONE
17. ACCESS AGREEMENTS:NONE
18. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve utility permits for Kelly Brown with Rural Water #4 to install waterline cross county road S426 RD at the West corner of S16-T21N-R18E, Aaron Tinkham with Cox Communications to install telecommunications cross and parallel county Road E0550 RD approx. 3.51 miles of US HWY 412 and further described 1333 feet west of the southeast corner of S7-T0N-R18E, Chris Runnels with Fidium Fiber to construct fiber infrastructure cross and parallel county roads S430 & SE620RD approx. 0.018 miles of US69 and further described as 100 feet SW of the SW corner of S12-T19N-R18E, Kelly Brown with Rural Water #4 to install waterline cross county road S427 RD at the west corner S20-T21N-R18E, Kelly Brown with Rural Water #4 to install waterline cross county road 425RD at the west corner of S11-T21N-R18E, Angela Hughes with Cox Communications to install Telecom, build and maintain cable line, cross and parallel county roads NE 1st & N435RD approx.. 2 miles W of N 437RD of the SE Corner of S10-T21N -R19E all in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.

19. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 911: 335,CINTAS CORP NO 2, 151.12, SERV; 336,YOUNG, JD, 50.95, SERV; 338,AT&T, 93.08, SERV; 339,OK NATURAL GAS, 44.88, UTIL; 340,AT&T, 83.02, UTIL.

ARPA 2021: 19,LOCUST GROVE, 25000.00, EQPT.

GEN: 3376,PRYOR ASPHALT, 1752.30, ASPHALT; 3377,OLETS DEPT OF PUBLIC SAFETY FINANCE, 605.00, SERV; 3378,AGRILAND FS, 15866.81, FUEL; 3379,PRYOR STONE, 5669.00, ROCK; 3380,ALERT 360, 45.82, SERV; 3381-5714.32; 3382-5653.60,PRYOR STONE, ROCK; 3383,KELLPRO, 1175.00, TONER; 3384,OSU, 14878.16; 3385,BRUCE, KIMBERELY, 233.60, TRV; 3386,HIX, RANDI, 20.00, TRV; 3387,AMAZON CAP SERV, 254.95, TONER; 3388,ERGON ASPHALT, 1278.01, OIL; 3389,YOUNG, JD, 283.64, COPIES; 3390,AT&T, 1612.67, SERV; 3391,PRO X PEST CONTROL, 45.00, SERV; 3392,GREEN COUNTRY VALUATION SERV, 23760.00, PARCELS ASSESSED; 3393,COX, 416.16, UTIL; 3394,PRYOR STONE, 959.69, ROCK; 3395,AT&T, 1464.26, UTIL; 3396,YOUNG, JD, 84.02, SERV.

MD: 198,MUB, 1389.93, SERV.

HWY: 1392,HOOTEN OIL, 3080.88, SUPS; 1393,LOGAN CO ASPHALT, 600.00, ASPHALT; 1394,PRYOR STONE, 5681.07, ROCK; 1395,DIRECT DISCOUNT TIRE, 2967.20, TIRES; 1396,GRAHAM AUCTIONEERS, 83000.00, EQPT; 1397-168.05; 1398-56.24,AMAZON CAP SERV, SUPS; 1399,BOLT FIBER OPTIC SERV, 208.81, SERV; 1400,MARTIN, ALVA, 459.37, TRV; 1401,SECURITY NATIONAL BANK, 2886.33, PMT; 1402,CPC CUSTOM PRODUCTS CORP, 4140.05, SIGNS; 1403,TULSA CO HWY CONST, 666.00, SIGN; 1404,BUCKHORN DIESEL, 1985.80, SERV; 1405,CPC CUSTOM PRODUCTS, 680.82, SUPS; 1406,HOOTEN OIL, 739.13, SUPS; 1407,BUCKHORN DIESEL, 1014.24, SERV; 1408,COWBOY RIGS, 1326.00, SERV; 1409,QUANTIE SALES, 238.08, SERV; 1410,FLEETPRIDE, 801.89, PTS; 1411,JOHN DEERE FINANCIAL, 330.07, SUPS; 1412,CARDS OK, 325.00, DUMPSTER; 1413,TULSA CO HWY CONST, 504.00, SIGNS; 1414,DP SUPP, 2422.40, PIPE; 1415,HAMILL METALS, 939.81, SUPS; 1416,BILL KNIGHT FORD, 47164.14, TRUCK; 1417,OK NATURAL GAS, 334.92, UTIL; 1418,PSO, 71.20, UTIL.

HWY-ST: 59,PRYOR STONE, 4990.30, ROCK.

RENTAL: 34,AMAZON CAP SERV, 191.92, SUPS.

RESALE: 199,QUADIEN, 1410.00, SOFTWARE; 200,COVIUS DOCUMENT SERV, 995.97, MAILERS.

FF: 461,OSU FST, 2500.00, CLASSES; 462,COMDATA, 329.32, FUEL; 463,SUNNY COMM, 5419.21, RADIO; 464,MUSKOGEE COMM, 6110.00, SUPS; 465,JACKSON TRUCK REPAIRS, 1734.69, SERV; 466,TREVIAPAY WALMART, 3169.46, TIRES; 467,VINITA DAILY JOURNAL, 23.70, PUB; 468,DC TIRE, 306.00, SERV; 469-34.00; 470-63.85,AT&T FIRST NET, UTIL; 471,BRENTS PEST CONTROL, 150.00, SERV; 472,FULLERTON WELDING SUPP, 242.00, TESTING; 473-459.48; 474-46.34,OK NATURAL GAS, UTIL; 475,VERIZON, 40.01, UTIL; 476,ALERT 360, 216.00, SERV; 477,PSO, 285.87, UTIL.

STR: 293,CMT CONST, 3367.20, SERV; 294,FIRST RESPONDER OUTFITTERS, 491.06, SUPS;

295,LAKELAND OFFICE SYSTEMS, 114.56, SERV.

SSFCA: 374,TURN KEY HEALTH CLINICS, 46027.06, SERV; 375,PREMIER SIGNS, 65.00, SERV.

USE-ST: 87,SUNBELT EQPT, 22948.25, PIPE; 88,COWBOY ASPHALT, 1597.20, ASPHALT.

20. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

21. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Pierce, Yes.

Approved this March 30, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

Alva Martin
CHAIRMAN

ATTEST:

Steve Grossman
MEMBER

Brittany True-Howard

Randy Pierce
MEMBER

COUNTY CLERK

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.