

May 18, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Alva Martin Chairman, Steve Grossman member, and Randy Pierce member, and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. May 14, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes of May 11, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Traci Rabbit was present to give a little history on the Mural in the Court Yard. In 1999 her dad (Bill Rabbit) and herself painted the mural. When it was done there was a big tree that helped shade the paint. With the tree being gone the paint fades so she is working on restoring it. Everything is hand painted so it takes time. She appreciates all the support while she is doing this.
9. Mayes County Hospital Trust Authority members Ron Reiser, Jason Jones, Ben Stutzman, James Kemp, Bill Dinsmore, Larry Rice and Darrell Moore were present to give a Hillcrest Hospital summary report 2025 (see attached exhibit "A") to the BOCC.
10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the reimbursement of expenses to HOPE for the Opioid Abatement Grants OAB-24 for \$9,525.45 and OAB-25 for \$18.85. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a contract between the Mayes County Commissioner's and Mayes County HOPE to continue oversight of the Oklahoma attorney General. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Professional Service Agreement between the BOCC and Austin Mitchell for Professional Services for the Oklahoma Attorney General's Opioid abatement Grant OAB-25-001. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a contract between Mayes County and Mayes County Hope Opioid Abatement Settlement Fund. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a transfer of \$2,800.00 from 0001-1-1700-2005, Assessor Visual Inspection M&O to 0001-1-1700-1110, Assessor Visual Inspection Wages. Martin, Yes; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Jail Agreement between the BOCC and the City of Pryor Creek with a rate of \$30.00 per day for each prisoner. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve dispatch agreement between the BOCC and The Town of Chouteau with a rate of \$1,000.00 per month. Martin, Yes; Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Jail Agreement between the BOCC and the Town of Chouteau at a rate of \$30.00 per day for each prisoner. Martin, Yes; Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve by the County in accordance with Okla. Stat. tit 60 § 176(F) for Mayes Emergency Services \$299,000.00 for the purchase by MESTA if a 2025 F-450 Custom Works Ambulance which will be financed through the Bank of Commerce. Martin, Yes; Grossman, Yes; Pierce, Yes.
19. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item to correct year of Ambulance. Martin, Yes; Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Resolution #26-55 to deposit \$520.22 received from Marmic Fire Safety Co., Inc. for refund of duplicate payment to the Courthouse Maintenance Fund (1306-1-8033-2005). Martin, Yes; Grossman, Yes; Pierce, Yes.
21. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve an Interlocal Cooperative Agreement between Mayes County and the City of Pryor Creek and Municipal Utility Board. Martin, Yes; Grossman, Yes; Pierce, Yes.

22. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a request for Funds #3 for ARPA Contract MC#5 RWD#5 PVC & materials in the amount of \$48,365.48 RWD#5. Martin, Yes; Grossman, Yes; Pierce, Yes.
 23. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve Resolution #26-56 to deposit \$59,923.02 received from Mayes Solar, LLC for road Repairs to 1102-6-4200-2005. Martin, Yes; Grossman, Yes; Pierce, Yes.
 24. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to enter executive session pursuant to OKLA. STAT. tit 25 § 307 (B)(1) for the purpose of discussion of the employment, hiring, appointment, promotion, demotion disciplining or resignation of Mayes County Courthouse Maintenance Supervisor Clint Dixon and custodian Janie Pfaffenberger. Martin, Yes; Grossman, Yes; Pierce, Yes.
 25. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to terminate executive session and resume regular session. Martin, Yes; Grossman, Yes; Pierce, Yes.
 26. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to take no action on agenda item on matters discussed in executive session in relation to the employment, hiring, appointment, promotion, demotion, disciplining or resignation of Mayes County Maintenance Supervisor Clint Dixon and custodian Janie Pfaffenberger. Martin, Yes; Grossman, Yes; Pierce, Yes.
 27. EVENT CENTER CONTRACTS: NONE
 28. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve an Access Agreement for Betty Hamill located at 7449 N 433 Rd Adair, OK in District 1 to pull a few trees and do a little ditch work. Martin, Yes; Grossman, Yes; Pierce, Yes.
 29. UTILITY PERMITS: NONE
 30. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.
- 2025-2026 911: 412,OCI, 65.40, SERV; 413,ONG, 44.44, UTIL; 414,QUILL, 178.15, SUPS.
 ARPA 2021: 23,RWD5, 48365.48, CON REPAIR PROJ.
 CBRI: 33-5717.65; 34-5746.01; 35-5573.56; 36-335.80; 37-292.16; 38-452.56; 39-5738.70; 40-1855.65,PRYOR STONE, ROCK;
 41,PRYOR ASPHALT, 19014.40, ASPHALT.
 EMGY MGMT: 12,JOE GODDARD, 1487.50.
 GEN: 4206,PRITCHETTS SS, 784.00, SERV; 4207,NTC, 160.00, CLASS; 4208-49415.54; 4209-59114.25,BRENT BELL CON,
 SERV; 4210-5628.48; 4211-7810.44; 4212-6302.34,PRYOR ASPHALT, ASPHALT; 4213,GALLS, 468.74, UNIFORMS; 4214,AMAZON,
 178.16; 4215,BRENT BELL CON, 12859.37, ASPHALT; 4216,PRO X PEST CTRL, 175.00, SERV; 4217,OSU, 13333.33;
 4218,AGRILAND FS, 23757.16, FUEL; 4219-113.79; 4220-1017.91,AMAZON, SUPS; 4221,WALMART, 89.00, SUPS; 4222,YOUNG,
 JD, 47.73, COPIES; 4223,MCCLENDON, MELISSA, 201.42, SUPS; 4224-265.37; 4225-352.01,YOUNG, JD, SERV; 4226,PITNEY
 BOWES, 171.30, SUPS; 4227,BRUCE, KIMBERELY, 159.69, TRV.
 MD: 231,CD LAWN CARE, 500.00, SERV; 232,HBW, 53.50, SERV; 233,PRO X PEST CTRL, 65.00, SERV;
 234,SHREDDERS, 47.00, SERV; 235,SJ PLUMBING, 105.00, SERV; 236,4IMPRINT,334.27, SUPP; 237,PIERCE LAWN CARE,
 975.00, SERV; 238,CISNEROS, HANNAH, 36.47, TRV; 239,MUB, 2044.59, SERV; 240,SPRINGDALE TRACTOR, 669.53, SERV;
 241,COX, 435.36, FEE; 242,CHAVEZWHITE, JENNIFER, 174.00, TRV.
 HWY: 1759,BRUCKNERS, 1514.48, SUPS; 1760,HOOTEN OIL, 215.16, SUPS; 1761,WINZER, 839.80, SUPS; 1762,PRYOR
 ASPHALT, 18725.76, ASPHALT; 1763,SNB, 2713.97, PMT; 1764,PSO, 860.98, UTIL; 1765,US CELLULAR, 190.39, UTIL; 1766,HD
 SUPP, 283.95, SUPS; 1767,CHEMTEK, 8475.25, SUPS; 1768,WARREN CAT, 92148.00, EQPT; 1769,BRENT BELL CON, 84825.00,
 SERV; 1770,PK EQPT, 1121.81, SUPS; 1771,LINDE GAS EQPT, 112.80, SUPS; 1772,SOUTHERN TIRE, 6451.46, TIRES; 1773,JAMZ,
 25969.67, SERV; 1774,MISSILE HYDRAULICS, 179.74; 1775,YOUNG, JD, 222.60, FEE; 1776,STILLWATER MILLING, 775.94,
 SUPS; 1777,HARBOR FREIGHT, 285.98, TOOLS; 1778,AMAZON, 50.97, SUPS; 1779,PREMIER TRUCK, 5554.99, PTS;
 1780,STILLWATER MILLING, 2341.92, SUPS; 1781,SPRINGDALE TRACTOR, 654.16, SUPS; 1782,HOOTEN OIL, 748.44, SUPS;
 1783,NEO ELECTRIC COOP, 264.35, UTIL; 1784,ONG, 200.93, UTIL.
 HWY-ST: 78-31993.60; 79-31859.84; 80-5571.84; 81-33189.76; 82-44785.28; 83-63639.04,PRYOR ASPHALT, ASPHALT.
 FF: 603,CASCO IND, 48811.00, EQPT; 604,TESCORP, 819.91, SERV; 605,LOCUST GROVE FD, 1000.00, HOSE;
 606,BOUND TREE MED, 115.62, SUPS; 607,OSU/FST, 650.00, CLASS; 608,BOLT, 172.78, UTIL; 609,NEO ELECTRIC COOP,
 339.75, UTIL; 610-5.30; 611-10.60,MAYES CO PROPANE, RNT; 612- 81.08; 613-283.78; 614-39.00; 615-40.54,ATT, UTIL;
 616,PREMIER SIGNS DESIGN, 260.00; 617-992.00; 618-3129.00,BURROWS AGENCY; 619,ATT, 63.68, UTIL; 620-45.12; 621-
 191.46,ONG, UTIL.
 STR: 349,MESTA, 400.00, SERV; 350,BRADY CO, 2322.77, SUPS; 351,VYVE, 101.24, SERV; 352,AMAZON, 630.14, SUPS.
 SSFCA: 468,BROOKS JEFFREY, 436.76, SERV; 469,TURN KEY HEALTH CLINICS, 46027.06, SERV; 470,LEGAL AND
 LIABILITY RISK MGMT INST, 350.00, CLASS; 471-450.00; 472-450.00,NASRO, NAT ASSOC OF SCHOOL RES OFFICERS
 CLASSES.
 USE-ST: 118,PRYOR ASPHALT, 24289.92, ASPHALT; 119,RWD9, 67.50, WATER; 120,MCWHIRT TRUCKING, 12707.50,
 SERV; 121,PRYOR ASPHALT, 63507.20, ASPHALT.
- 31. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Grossman, Yes; Pierce, Yes.
- 32. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this May 26, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

Alva Martin
CHAIRMAN

ATTEST:

Steve Grossman
MEMBER

Brittany True-Howard

Randy Pierce
MEMBER

COUNTY CLERK

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.