

May 4, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Steve Grossman member, Randy Pierce member, and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. April 30, 2026. Commissioner Grossman called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the minutes of April 27, 2026. Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Court Clerk Monthly Reports. Grossman, Yes; Pierce, Yes.
9. April Hauenstein, OSU Educator, spoke about the Proclamation for OHCE Week.
10. Dr. Lisa Muller Superintendent of Pryor Public Schools spoke on how HJR1087 will affect Mayes County Schools.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Cooperative Service Agreement Between Mayes County Board of Commissioners and Unites States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services. Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution #26-51 for deposit into Account #1102-6-4100-2005 in the amount of \$55,203.59 from Salt Branch Solar, LLC in District 2. Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the updated Mayes County Emergency Operation Plan. Grossman, Yes; Pierce, Yes.
14. EVENT CENTER CONTRACTS:
 - Quilt Patch Ladies – Quilting – May 4,11,18, 25 & 26, 2026
 - Mid America - Stem Show Case – May 6, 2026
 - Shane Almendarez – Wedding Reception – May 9, 2026
 - North East Tech – Completion Ceremony - May 12 & 13, 2026
 - Freedom Flight – Fund Raiser – May 15,16 & 17, 2026
 - Blue Star Mom’s – Back Out – May 20 & 21, 2026
 - Noth East Tech – Completion Ceremony – May 20, 2026
 - OSU – Fun Shops – May 21, 2026
 - Ray W/ Motor Sports _ Parking Lot Only – May 22, 23 & 24, 2026
 - Copeland Wedding – Reception – May 23, 2026
15. ACCESS AGREEMENTS: NONE
16. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the following Utility Permits with District 2: Rural Water District #4 to install a ¾” water line in a 2” casing by crossing and parallel NS426 approximately 1 1/2 miles, of Section 21 T17N R18E; Cox Communications, LLC to install a .68” telephone line in a 2” casing by crossing and parallel E530RD and S280RD approximately 2.71 miles, West of Hwy 69 and further described as 1983 feet South of the NE corner of Section 10 T20N R18E; Cox Communications, LLC to install a .68” telephone line in a 2” casing by crossing and parallel to E540RD and S280RD approximately 2.71 miles, West of HWY69 and further described as 895 feet West of the NE corner of Section 10 T20N R18E. Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Grossman, Yes; Pierce, Yes.

2025-2026 911: 396,OWWA, 234.12, UTIL; 397,CONSOLIDATED COMM, 277.20, SERV; 398,SST, 474.38, UTIL.

CBRI: 27,PRYOR STONE, 5654.96, ROCK; 28,PRYOR ASPHALT, 19102.38, ASPHALT.

PFA: 9,KOLKER, 450.00, SERV.

EMS 522-ST: 10,MESTA, 155549.68, TAX.

FST: 10,PFA, 116712.02, TAX.

GEN: 4003-50.00; 4004-270.00,NTC, CLASSES; 4005,IOOF, 215.42, UTIL; 4006,AZTEC, 1368.20, LOCKS;

4007,AIREMASTER OF AMERICA, 299.59, SERV; 4008,HBW, 404.00, SERV; 4009,PRYOR LUMBER, 52.05, SUPS; 4010,ERGON ASPHALT, 3668.12, OIL; 4011-5614.00; 4012-5681.86,PRYOR STONE, ROCK; 4013,DUB ROSS, 4660.20, PIPE; 4014,1ST CHOICE LAWCARE, 130.00, SERV; 4015-652.48; 4016-563.60,GOODYEAR, TIRES; 4017-5695.67; 4018-13205.02,MUB, UTIL; 4019,VERIZON, 120.03, UTIL; 4020,MOORE, PAULA, 300.19, TRV; 4021,TURLEY SOLUTIONS, 3000.00, SERV; 4022,ERGON ASPHALT, 1179.94, OIL; 4023,SPC OFFICE PROD, 202.82, SUPS; 4024,IOOF, 2500.00, RENTAL; 4025-772.37; 4026-831.00,COX, UTIL.

HWY: 1647,ECOWASTE, 325.00, SERV; 1648,LOGAN CO ASPHALT, 600.00, ASPHALT; 1649,AMAZON, 281.12, SUPS; 1650,ADAIR RENTALS, 1175.00, RENTAL; 1651,YODER, LOUANE, 180.00, SERV; 1652,MARTIN, ALVA, 48.58, MEALS; 1653-3412.57; 1654-3080.33; 1655-1348.92; 1656-1329.93; 1657-2424.06,WSB, PMT; 1658,WELDON PTS, 990.59, SUPS; 1659,TULSA CO HWY CONST, 3652.00, SIGNS; 1660,ADV WORKZONE SERV, 8000.00, SERV; 1661,TULSA CO HWY CONST, 2878.00, SIGN; 1662,YODER, LOUANE, 360.00, SERV; 1663,PRYOR ASPHALT, 312502.08, ASPHALT; 1664-418.71; 1665-326.97,WARREN CAT, SUPS; 1666,SPRINGDALE TRACTOR, 95.78, PTS; 1667,WARREN CAT, 446.21, SUPS; 1668,HOOTEN OIL, 482.46, SUPS; 1669,STILLWATER MILLING CO, 979.90, SUPS; 1670,PSO, 26.46, UTIL; 1671,CONSOLIDATED COMM, 372.68, UTIL;

1672,HOOTEN OIL, 3808.67, SUPS; 1673,YODER, LOUANE, 360.00, SERV; 1674,OK CORP COMM, 50.00, LICENSE; 1675,YOUNG, JD, 64.26, SUPS; 1676,RAPID CONSULTING, 850.00, SUB; 1677,HWY HEALTH CHIROPRACTIC, 65.00, SERV; 1678,AMAZON, 176.20, SUPS; 1679,CHOUTEAU LIME, 1520.00, SUPS; 1680,QUANTIE, 947.15, SUPS; 1681,TREVIPAY WALMART, 63.89, SUPS; 1682,CHOUTEAU LIME, 1590.00, SUPS; 1683,HAMILL METALS, 298.57, SUPPS; 1684,SST, 159.15, UTIL; 1685,SERV OK, 22.00, TAG.

HWY-ST: 75,PRYOR ASPHALT, 341075.84, ASPHALT.

MTG CERT: 10,QUADIENT, 425.96, FEE.

OPIOID: 24-1800.00; 25-1800.00,MITCHELL, AUSTIN, SERV.

FF: 565,PTS CITY LANGLEY, 389.97, BATTERIES; 566,NAFECO, 5101.50, EQPT; 567,MUSKOGEE COMM, 580.50, SERV; 568,RWD5, 28.07, UTIL; 569-25.00; 570-56.00,RWD6, UTIL; 571-240.99; 572-56.35,PSO, UTIL; 573,PRYOR WASTE, 57.00, SERV; 574-1000.00; 575-1000.00; 576-1000.00; 577-1000.00; 578-1000.00; 579-1000.00; 580-1000.00; 581-1000.00; 582-1000.00; 583-1000.00; 584-1000.00; 585-1000.00; 586-1000.00,MAYES CO GEN GOVT, SERV; 587-4743.87; 588-2913.36,RCB, PMT; 589-201.91; 590-264.84; 591-100.02,SST, UTIL; 592,GRAND PHONE, 82.33, UTIL; 593,VERIZON, 200.05, UTIL.

STR: 341,ADV MICROBIAL SERV, 370.00, SERV; 342,DIGI SECURITY SYSTEM, 416.50, SERV; 343,BARKER, 2337.04, SUPS; 344,JOELS PLUMBING, 825.00, SERV.

SSFCA: 455,FIRST RESPONDER OUTFITTERS, 238.13, UNIFORMS; 456,JOHN DEERE, 167.97, SUPS; 457,LAKELAND, 15.99, COPIES.

USE-ST: 112,PRYOR STONE, 5640.33, ROCK; 113,SUNBELT EQPT, 10878.84, PIPE.

18. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Grossman, Yes; Pierce, Yes.

19. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to adjourn. Grossman, Yes; Pierce, Yes.

Approved this May 11th, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

CHAIRMAN

ATTEST:

Steve Grossman
MEMBER

Brittany True-Howard

Randy Pierce
MEMBER

COUNTY CLERK

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.