

November 17, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. November 13, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes of Regular Meeting November 10, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. County Treasurer Bobbie Martin presented the County's Monthly Financial Report.
9. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the Resolution #25-143 for Renewing Interlocal Cooperative Agreement between Mayes County and CED #1 and Appointing Commissioner Martin as County Representative to CED Board of Directors. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table the approval of Annual Holiday's for FY 2026. Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Resolution #25-144 to junk equipment for Osage Fire Department. Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to enter an executive session pursuant to Title 25 Okla. Statute, § 307(B)(3), for the purpose of discussing the purchase and/or appraisal of real property.
 - Motion was made by Commissioner Martin, seconded by Commissioner Grossman to adjourn Executive Session and reconvene in Open Session.
 - Motion was made by Commissioner Martin, seconded by Commissioner Grossman to execute contract of said property mentioned in the Executive Session. Pierce, Yes; Martin, Yes; Grossman, Yes.
13. EVENT CENTER CONTRACTS: NONE
14. ACCESS AGREEMENTS: NONE
15. UTILITY PERMITS: NONE
16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2024-2025 ARPA 2021: 25,MARTIN DESIGN, 2500.00, SERV.
FF: 739,BANNER FIRE EQPT INC CORPORATE OFFICE, 4384.35, TOOLS.
2025-2026 911: 181,MOTOROLA SOLUTIONS, 21353.00, SUB; 182,COMDATA, 153.91, FUEL; 183,PRO X PEST CONTROL, 45.00, SERV; 184-299.70; 185-2553.83,TOTAL RESPONSE, SUB; 186,OK NATURAL GAS, 44.88, UTIL; 187,SPATIAL DATA RESEARCH, 1000.00, SUB.
ARPA 2021: 9,GRAND GATEWAY EDA, 26610.67, SERV.
DONATIONS: 3,UNMANNED VEHICLE TECH, 516.00, SUPS.
EMERGENCY MGMT: 4,MIDWEST CARD & ID SOLUTIONS, 2410.00, RENEWAL.
GEN: 1743,WESTERN AUTO, 365.17, SERV; 1744-726.00; 1745-655.44,GOODYEAR COMMERCIAL, TIRES; 1746,READY UNIT, 3800.00, SERV; 1747,POSTMASTER, 156.00, POSTAGE; 1748,YOUNG, JD, 39.06, COPIES; 1749,OSU COOPERATIVE EXTENSION SERV, 14878.16; 1750,HAUENSTEIN, APRIL, 512.50, TRV; 1751,NICHOLSON, LISA, 563.74, TRV; 1752,MCCLENDON, MELISSA, 58.03, TRV; 1753,ROSE, MICHAEL, 565.95, TRV; 1754,PITNEY BOWES GLOBAL FINANCIAL SERV, 171.30, SUPS; 1755,YOUNG, JD, 121.84, COPIES; 1756,INDOFF, 988.92, SUPS; 1757,NTC, 200.00, CLASSES; 1758,AIRE MASTER OF AMERICA, 299.59, SERV; 1759,CINTAS CORP NO 2, 421.08, SUPS; 1760,PRO X PEST CONTROL, 175.00, SERV; 1761,UNIFIRST HOLDINGS, 35.40, SERV; 1762,TURNER & ASSOC, 6000.00, SERV; 1763,COX, 416.53, UTIL; 1764,NETWORK ENHANCEMENT SYSTEMS, 22.59, SERV; 1765,SPRANG, STEPHANIE, 73.50, TRV; 1766,YOUNG, JD, 440.39, SERV; 1767,PRYOR ASPHALT, 159121.92, ASPHALT; 1768-88718.93; 1769-106047.30; 1770-27792.74,MAYES COUNTY ABSTRACT CO, FEDERAL FLOOD PLAIN BUYOUT.
HWY: 726,RAILROAD YARD, 15650.00, PIPE; 727,BRUCKNERS TRUCK & EQPT, 390.61, SUPS; 728,DC TIRE AND BATTERY, 1539.28, SUPS; 729,HAMILL METALS, 362.87, SUPS; 730,OK PTS SUPP, 2436.88, SUPS; 731,OREILLYS, 117.46, SUPS; 732,P&K EQPT, 2552.71, SUPS; 733,PRYOR LUMBER, 203.81, SUPS; 734,WELDON PTS, 204.75, SUPS; 735,AMAZON CAP SERV, 1887.98, SUPS; 736,CHOUTEAU LIME, 142.65, SUPS; 737,PRYOR OVERHEAD DOOR, 760.44, PTS & LBR; 738,CHOUTEAU LIME, 143.90, SUPS; 739,TULSA AUTO SPRING, 161.97, SUPS; 740,WADES WRECKER SERV, 1100.00, SERV; 741,ODA, 50.00, RENEWAL OF LICENSE; 742,PSO, 626.34, UTIL; 743,US CELLULAR, 236.20, UTIL; 744,BUCKHORN DIESEL AND MACHINERY, 1884.74, SERV; 745-2536.90; 746-459.00,SOUTHERN TIRE MART, TIRE; 748,ODA, 50.00, LICENSE; 749,YOUNG, JD, 93.03, FEE; 750,ABERDEEN DYNAMICS, 774.00, PTS; 751,BRAY WADES WRECKER, 600.00, EQPT; 752,RAPID CONSULTING, 307.99, RADIO; 753,TREVIPAY WALMART, 43.63, SUPS; 754,NEO ELECTRIC COOP, 268.15, UTIL; 755,OK NATURAL GAS, 246.06, UTIL; 756,HARBOR FREIGHT TOOLS, 373.46, TOOLS; 757,WHEELER METAL, 3100.00, EQPT; 758,JAMZ TRUCKING, 3182.70, SERV.
OPIOID ABATEMENT SETTLEMENT: 15,MAYES CO HOPE COALITION, 18000.00, SERV.
FF: 217,AMERICAN HEAVY TOWING & RECOVERY, 769.08, REPAIR; 218,PREMIER SIGNS & DESIGN, 117.50, SERV; 219,BOLT FIBER OPTIC SERV, 164.11, UTIL; 220-38.50; 221-80.08,AT&T FIRST NET MOBILITY, UTIL; 222-287.89; 223-340.62,NEO ELECTRIC COOP, UTIL; 224,YEOMANS TIRE & AUTO, 566.57, SERV; 225,COMDATA, 180.20, FUEL; 226,BOLT FIBER OPTIC SERV, 75.99, SERV; 227,AT&T FIRST NET MOBILITY, 40.04, UTIL; 228,OK NATURAL GAS, 254.17, UTIL; 229,AT&T FIRST NET MOBILITY, 280.28, UTIL; 230,OK NATURAL GAS, 47.83, UTIL.
SCA: 9,PRODIGY SOLUTIONS, 2095.00, SERV.
STR: 172,COOL ENTERPRISES, 1200.00, SERV; 173,BRADY CO, 1053.08, SUPS; 174,LESS LETHAL, 269.55, SUPS; 175,DDS DENTURES & IMPLANTS SOLUTIONS, 796.00, SERV; 176,LAKELAND OFFICE SYSTEMS, 212.50, SERV.

SSFCA: 194,COMPUTER PROJECTS OF ILLINOIS INC, 200.00, SERV; 195,AMAZON CAP SERV, 508.35, SUPS; 196,LAKELAND OFFICE SYSTEMS, 80.93, COPIES; 197,PREMIER SIGNS & DESIGN, 293.75, SERV; 198,SUNDANCE OFFICE SUPP, 241.86, SUPS; 199,MUSKOGEE COMM, 150.00, SUPS; 200,BROWN & BROWN, 30.00, NTY; 201,EFFECTIVE FITNESS COMBATIVES, 1249.00, CLASSES; 202,TURN KEY HEALTH CLINICS, 46027.06, SERV.

17. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.
18. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this November 24th, 2025

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

Randy Pierce
CHAIRMAN

ATTEST:

Alva Martin
MEMBER

Brittany True-Howard

COUNTY CLERK
BRITTANY TRUE-HOWARD

Steve Grossman
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.