

November 24, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr First Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. November 20, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes of Regular Meeting November 17, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: Tim Lawson with the PIP Pryor Information Paper, Mike Dunham mention the signs ordered will be here in January.
6. OLD BUSINESS:
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Annual Holiday's for FY 2026. Pierce, Yes; Martin, Yes; Grossman, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Grossman to approve the Resolution # 25-145 for the deposit to T County in District 1 in the amount of \$1,500.00 from CED for Chainsaw reimbursement Grant and Resolution # 25-146 for the deposit to T-2A in the amount of \$55,929.40 From Mayes County Conservation District for the Unpaved Roads Program. Pierce, Yes; Martin, Yes; Grossman, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Lease Purchase Agreement between Welch State Bank and Diamond Head Fire Department for the purchase of a Fire Truck through Sourcewell in the amount of \$782,494.20. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Resolution #25-147 to deposit to General Fund in the amount of \$9.01 from Imperial LLC for commission. Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Resolution #25-148 for Federal Grant Policy and Procedures. Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Resolution #25-149 for Mayes County Procedures for SEFA. Pierce, Yes; Martin, Yes; Grossman, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve setting a Date for County-Wide Internal Controls Quarterly Officers' Meeting to the first Monday of January then the first Monday of every quarter there after. Pierce, Yes; Martin, Yes; Grossman, Yes.
14. Motion was made by Commissioner Grossman, seconded by Commissioner Martin to approve the 324a Form Payment for right-of-way acquisition services for J/P No :34456 (04) project W520 rd/49th Street in the amount of \$4,401.32 in District 2. Pierce, Yes; Martin, Yes; Grossman, Yes.
15. EVENT CENTER CONTRACTS:
 - MESTA – Christmas Party, December 2
 - 4-H – Christmas Party December 4
 - Cascade – Company Holiday Party December 5
 - DAV – Christmas Party December 6
 - X caliber International – Company Christmas Party December 11
 - Emergency Management – Christmas Party December 12
 - Norit – Company Christmas Party December 13
 - Red Devil – Company Christmas party December 16
 - Cascade – Company Holiday Party #2 December 18
 - Cecelia Landeros – Family Reunion/New Year Eve Party December 31
16. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Utility Permits between Aaron Tinkham with Cox Communications for installation of telecommunications located cross and parallel county highway road W 590 Rd approx. .05 miles of US Hwy 412 and further described as 765ft east of the SW corner of S34-T20N-R18E in District 2, Tara Cassidy with Cox Communications for installation of telecommunication located cross and parallel county highway road (see Map) Approx 2.38 miles of N Hwy 59 and further described as the corner of S21, 22, 23, 26, 27, 28-T19N-R18E in District 2, Tom Jones for installation of water located parallel county road NE 450 approx. 1 mile of 1 mile west of Hwy 82 and further described as 5280 feet of the SW ¼ of the ¼ corner of S20-T22N-R21E in District 3. Pierce, Yes; Martin, Yes; Grossman, Yes.
17. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Access Agreements between Clint Gardner to clean creek out and add riprap to shore up banks in order to repair bridge located at 3270-3666 E 460 RD Pryor, OK,

Chris Dale to put riprap on creek banks for bridge construction located at E 460 RD - 36.35091N, 95.20014W in Pryor, OK, District 1. Pierce, Yes; Martin, Yes; Grossman, Yes.

18. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2025-2026 911: 188,ALLEN, BRENTON, 1883.41; 189,EVANS, DUSTIN, 3374.03; 190,HANNA, ALEXANDRIA, 2851.87; 191,JAMES, TAMMY, 3632.77; 192,JOHNSON, JASON, 3489.91; 193,PETTY, CORY, 3555.98; 194,SMITH, LISA, 4165.09; 195,SPAULDING, MATTHEW, 3472.52; 196-730.72; 197-141.66,FSA; 198,EGID, 6801.46; 199,OK PUBLIC EMP, 3929.55; 200,OTC, 1024.00; 201,PRE MED DEFENDER, 529.74; 202,RCB, 6517.14; 203,UNIFIRST HOLDINGS, 22.53, SERV; 204,YOUNG, JD, 50.95, SERV; 205-93.30; 206-83.02; 207-371.97,AT&T, UTIL.

CRT WAGES: 37,DANIELS, MELISSA, 1750.47; 38,HAUENSTEIN, LAURA, 383.84; 39,HUDSON-GOODMAN, PAULA, 1695.46; 40,JONES, JENIFER, 1746.77; 41,PHILLIPS, CHASITI, 1791.95; 42,STANGLIN, SABINA, 1867.24; 43,OK PUBLIC EMP, 2382.37; 44,OTC, 437.00; 45,RCB, 2330.17.

EMERGENCY MGMT: 5,GROSSMAN CONSTRUCTION, 1500.00, SERV.

GEN: 1771,ANTOINE, JAMES, 1429.08; 1772,BELL, ROBERT, 1670.98; 1773,CULBERTSON, HAYES, 1631.12; 1774,DAVIS, DONALD, 1442.94; 1775,DELOZIER, KENNETH, 1942.82; 1776,FISHER, SEAN, 1138.65; 1777,FRANKS, MICHELLE, 1295.40; 1778,GRAVES, JOSEPH, 2316.70; 1779,HOOVER, JEFFREY, 1498.14; 1780,KALTENBAUGH, KAIN, 1675.55; 1781,MARQUIS, KIP, 1605.60; 1782,MARTIN, JOSHUA, 1555.42; 1783,PEETOOM, DANIEL, 1805.57; 1784,PHILLIPS, FRANK, 1668.98; 1785,RUSH, TYLER, 1581.12; 1786,RYAN, LOGAN, 1573.30; 1787,SNOWBARGER, JESSE, 1609.22; 1788,THRASH, JESS, 1725.25; 1789,TROYER, DENNIS, 1693.55; 1790,ALMENDAREZ, SHANE, 1631.12; 1791,ASBURY, AARON, 1729.83; 1792,BRINLEE, NOLAN, 1650.12; 1793,COX, PHILLIP, 1658.98; 1794,DETWEILER, LEROY, 1580.33; 1795,DIXON, CURTIS, 1693.81; 1796,FORD, ANTONIO, 1454.87; 1797,HEFNER, DUSTIN, 1693.63; 1798,HERSHBERGER, JOSEPH, 1712.68; 1799,INMAN, SAMUEL, 2090.23; 1800,LOVELADY, SEAN, 1521.91; 1801,NEUGIN-MITCHELL, DANA, 1760.75; 1802,RENNER, MATTHEW, 1640.92; 1803,RIGGS, WAYNE, 1558.56; 1804,SEELY, MICHAEL, 1727.83; 1805,SMITH, TRAVIS, 1727.83; 1806,UNDERWOOD, MICHAEL, 1656.32; 1807,YATES, GRANT, 2175.13; 1808,ADAMS, BRANDON, 1625.12; 1809,ANDERSON, DANIEL, 2276.22; 1810,BUTCHER, CHRISTIAN, 1550.08; 1811,CARRIGER, MICHAEL, 1556.02; 1812,DAILY, CHISOLM, 1466.30; 1813,DUGGER, JESSE, 1581.58; 1814,GOINS, TIMOTHY, 2039.63; 1815,HENSON, JAMES, 1640.04; 1816,INGRAM, TOMMY, 1336.66; 1817,KELLEY, JORDAN, 1631.12; 1818,KIRBY, MICHAEL, 1941.20; 1819,KNOTT, BILLY, 1376.36; 1820,PIERCE, CRAIG, 1705.53; 1821,PRAYTOR, STEPHEN, 1727.83; 1822,REMER, NATHAN, 1606.25; 1823,SCOTT, CODY, 1606.12; 1824,STEPHENS, STACEY, 1588.01; 1825,STOOPS, BAILEY, 1713.33; 1826,WATSON, MITCHELL, 1666.55; 1827,WILLIAMS, JOSHUA, 1631.12; 1828,AFL, 413.91; 1829-270.03; 1830-173.35,FSA; 1831,BOSTON MUTUAL LIFE, 27.20; 1832,EGID, 592.02; 1833,LIBERTY NATIONAL, 49.01; 1834,MEDICAL AIR SERV ASSOC, 12.50; 1835,NATIONWIDE RETIREMENT SOLUTION, 535.45; 1836,OK PUBLIC EMP, 25298.76; 1837,OCSR, 438.56; 1838,OTC, 4162.00; 1839,PRE-MED DEFENDER, 447.55; 1840,RCB, 27564.08; 1841,SELMAN & COMPANY, 3.52; 1842,WASHINGTON NATIONAL INS CO, 68.15; 1843,BRADSHAW, JOHNA, 4408.49; 1844,ELAM, AMBER, 3535.93; 1845-3501.50; 1846-610.16,MARTIN, BOBBIE; 1848,HIX, RANDI, 3463.82; 1849,THOMPSON, DANA, 3683.51; 1850,GROSSMAN, STEVEN, 923.50; 1851,MARTIN, ALVA, 773.50; 1852,PIERCE, RANDY, 754.37; 1853,MARTIN, ALVA, 4650.97; 1854,GROSSMAN, STEVEN, 5157.25; 1855,PIERCE, RANDY, 5645.79; 1856,GOINS, SAMANTHA, 3400.97; 1857,PRUITT, NIECCA, 3410.93; 1858,ROBERTS, LEA, 3394.93; 1859,TRUE-HOWARD, BRITTANY, 5109.21; 1860,WARD, MELINDA, 3320.83; 1861,TRUE-HOWARD, BRITTANY, 609.16; 1862,AGUIRRE, CHRISTINE, 3623.81; 1863,CHANCELLOR, CHELSIE, 3444.93; 1864,COLLINS, MICHELLE, 3447.13; 1865,DANIELS, MELISSA, 1802.82; 1866,EDMONDS, DEBRA, 2865.83; 1867,GREEN, BETHANY, 4572.46; 1868,HENSON, ELIZABETH, 2602.31; 1869,HUDSON-GOODMAN, PAULA, 1678.27; 1870,JONES, JENIFER, 1787.04; 1871,PHILLIPS, CHASITI, 1639.36; 1872,RUSSELL, ETOLA, 3397.66; 1873,STANGLIN, SABINA, 1809.79; 1874,WALLACE, SARAH, 5114.88; 1875,WELKER, TAMMY, 3723.46; 1876,WALLACE, SARAH, 738.80; 1877,GRAVES-SCOTT, LYNDSEY, 4348.50; 1878,HARDY, MELINDA, 3475.93; 1879,MOORE, PAULA, 3346.36; 1880,ROSAMOND, MISTY, 3203.03; 1881-4985.23; 1882-598.08,THOMPSON, YOLANDA; 1883,EMERY, JASMINE, 3657.25; 1884,ROBISON, DANA, 3494.93; 1885,DIXON, CLINT, 3334.80; 1886,DUNHAM, MICHAEL, 3355.02; 1887,ESPINOZA, NANCY, 2604.72; 1888,HEADRICK, DANNY, 3232.63; 1889,JANZEN, JOHNNY, 4169.53; 1890,PFAFFENBERGER, JANIE, 2100.99; 1891,PFAFFENBERGER, JASPER, 2774.10; 1892,ABBOTT, RANDALL, 184.70; 1893,RICE, JO, 184.70; 1894,TURNER, JASON, 92.35; 1895,ALLEN, AMY, 138.52; 1896,RADCLIFFE, PHYLLIS, 138.52; 1897,RHOADS, KENDAL, 3651.26; 1898,SPRANG, STEPHANIE, 3499.14; 1899,KERR, BONNIE, 3802.98; 1900,ANAYA, SAMANTHA, 3379.38; 1901,ARNOLD, DAVID, 3518.84; 1902,BAYLESS, ALLEN, 3555.64; 1903,BAYLESS, RACHEL, 2942.71; 1904,BLACKSTOCK, CORY, 3347.43; 1905,BORDWINE, TYLER, 3347.43; 1906,BOREN, ROBERT, 3115.56; 1907,BRANDT, DAMON, 3522.21; 1908,BROWN, STEVEN, 3247.55; 1909,DALLAS, KENNETH, 3987.60; 1910,DIXON, CAROLYN, 3996.70; 1911,FOGLEMAN, CHRISTOPHER, 3386.02; 1912,GANN, MATTHEW, 2769.52; 1913,GIFFORD, JUSTIN, 3399.05; 1914,GUESS, KENNETH, 3607.06; 1915,HAMLIN, BREA, 2742.05; 1916,HERSHBERGER, EDWIN, 2792.48; 1917,HOWARD, JOHNATHON, 3347.43; 1918,HOWELL, RODNEY, 3992.79; 1919,HUDSON, JORDAN, 3344.18; 1920,JOHNSON, KAYLYNN, 3299.84; 1921,JORDAN, BAILEY, 3098.48; 1922,KOUPLEN, JAMES, 3231.82; 1923,LEWIS, MADELENE, 3415.61; 1924,METZ, DAVID, 3347.43; 1925,MILLIRON, WILLIAM, 3484.70; 1926,MUNDY-PABST, CHARITY, 3020.50; 1927,OLIVERA, GRETCHEN, 3427.77; 1928,REED, MICHAEL, 6862.70; 1929,RENNER, HAILI, 2834.32; 1930,ROBERTS, SARA, 2918.47; 1931,ROSS, JEREMIAH, 3279.83; 1932,SCOTT, SEAN, 3591.68; 1933,TAYLOR, VALERIE, 3881.70; 1934,THOMPSON, TIMOTHY, 4334.44; 1935,WALKER, BOBBY, 3335.51; 1936,WILLIAMS, THOMAS, 3455.92; 1937,WILSON, RICHARD, 3309.97; 1938,WOOD, GARRETT, 3096.61; 1939,REED, MICHAEL, 923.50; 1940,COLLINS, JASON, 3612.67; 1941,HANNA, JEDIDIAH, 3446.90; 1942,WILKINS, ANDREW, 3298.78; 1943,VANHORN, STEVEN, 3002.33; 1944,AFL, 672.55; 1947,BOSTON MUTUAL LIFE, 22.75; 1949,HALL & LUDLAM, 944.88; 1950,LIBERTY NATIONAL, 234.87; 1952,NATIONWIDE RETIREMENT SOLUTION, 2860.00; 1953,OPERS, 387.12; 1955,OCSR, 350.01; 1958,PRE-PAID LEGAL SERV, 31.90; 1960,SELMAN & COMPANY, 55.99; 1961,WASHINGTON NATIONAL INS CO, 115.00; 1962-20582.19; 1963-2235.57,FSA; 1964,EGID, 86758.62; 1965,MEDICAL AIR SERV ASSOC, 1827.00; 1966,OK PUBLIC EMP, 88773.87; 1967,OTC, 13459.00; 1968,PRE MED DEFENDER, 7385.16; 1969,RCB, 90564.21; 1970,BRUCE, KIMBERELY, 3285.24; 1971-192.01; 1972-41.66,FSA; 1973,EGID, 658.72; 1974,MEDICAL AIR SERV ASSOC, 14.00; 1975,OK PUBLIC EMP, 1035.07; 1976,OTC, 160.00; 1977,PRE-MED DEFENDER, 90.67; 1978,RCB, 1128.79; 1979,OLETS DEPT OF PUBLIC SAFETY FINANCE, 605.00, SERV; 1980-831.60; 1981-662.00,GOODYEAR COMMERCIAL TIRE, TIRES; 1982,GREEN COUNTRY VALUATION SERV, 10736.00, PARCELS ASSESSED; 1983-453.60; 1984-228.08,VINITA DAILY JOURNAL, PUB; 1985,VYVE, 88.26, UTIL; 1986,HD SUPP FACILITIES MAINTENANCE LTD, 753.34, SUPS; 1987,VINITA DAILY JOURNAL, 491.40, PUB; 1988-6199.95; 1989-732.73,MUNICIPAL UTIL BOARD, UTIL; 1990,SPEEDYS, 119.36, SERV; 1991,P&K EQPT, 342.35, SERV; 1992,YOUNG, JD, 73.33, SERV; 1993,ALERT 360, 45.82, SERV; 1994-1612.67; 1995-1464.42,AT&T, UTIL; 1996-3267.42; 1997-772.91; 1998-384.10; 1999-481.20; 2000-615.49,PRYOR STONE, ROCK; 2001,DRILL RITE, 20986.56, SERV; 2002-5182.72; 2003-4187.48,ERGON ASPHALT, OIL; 2004,COWBOY ASPHALT, 96026.88, ASPHALT; 2005,SPATIAL DATA RESEARCH, 500.00, LICENSE.

MD: 100,NIELSEN, THERENA, 54.60, TRV; 101,RICOH USA INC-LEASE PMTS, 206.25, LEASE; 102,CLIFFORD POWER SYSTEMS, 432.00, SERV; 103,AMAZON CAP SERV, 135.46, SUPS; 104,RITE TEMP REFRIDGERATION, 150.00, SERV; 105,TURNER & ASSOC, 750.00, SERV; 106,PITNEY BOWES GLOBAL FINANCIAL SERV, 164.91, LEASE; 107,MUNICIPAL UTIL BOARD, 769.70, UTIL.

HWY: 759,UNIFIRST HOLDINGS, 1170.70, SERV; 760,YODER, LOUANE, 180.00, SERV; 761-796.99; 762-616.54,WINZER CORP, SUPS; 763,ABSOLUTE TECH, 659.00, SUPS; 764,AMAZON CAP SERV, 17.50, SUPS; 765,WARREN CAT, 122.02, SUPS; 766,BOLT FIBER OPTIC SERV, 199.47, SERV; 767,WARREN CAT, 341.68, SUPS; 768,OK PTS SUPP, 1781.92, SUPS; 769,HILBILT-LUFKIN DISTRIBUTION, 344.72, SUPS; 770,FORCE AMERICA DISTRIBUTING, 80.51, SUPS; 771,YODER TIRE, 250.00, SERV; 772,PREMIER TRUCK GROUP, 1249.75, SUPS; 773,C&M SUPP, 172.15, SUPS; 774,PREMIER TRUCK GROUP, 2599.97, SERV; 775,P&K EQPT, 502.96, PTS;

776,AMAZON CAP SERV, 59.49, SUPS; 777,BUCKHORN DIESEL AND MACHINERY, 1203.47, SERV; 778,OK TURNPIKE AUTHORITY, 100.00, SERV; 779,SOUTHERN TIRE MART, 1249.00, TIRES; 780,HARD HAT SAFETY & GLOVES, 994.00, SUPS; 781,JAMZ TRUCKING, 500.00, SERV; 782,BUCKHORN DIESEL AND MACHINERY, 2412.89, SERV; 783,KIMBALL MIDWEST, 195.74, SUPS; 784,LOCKE SUPP, 16.96, SUPS; 785,AMAZON CAP SERV, 107.85, SUPS; 786,HOOTEN OIL, 215.16, SUPS; 787,HILBILT-LUFKIN DISTRIBUTION, 101.00, SUPS; 788,PSO, 26.46, UTIL; 789,YODER, LOUANE, 270.00, SERV; 790,MOTION INDUSTRIES, 188.22, PTS; 791,AMAZON CAP SERV, 88.15, TOOLS; 792,SPRINGDALE TRACTOR-KUBOTA CENTER, 129.63, PTS; 793,ODA, 50.00, LICENSE; 794,AMAZON CAP SERV, 122.13, TOOLS; 795,CINTAS CORP NO 2, 59.36, SUPS; 796,HD SUPP FACILITIES MAINTENANCE LTD, 714.80, SUPS; 797,PSO, 70.56, UTIL; 798,NOVUS GLASS, 292.60, SERV; 799,GROSSMAN, STEVEN, 292.70, TRV; 800-2713.97; 801-2886.33,SECURITY NATIONAL BANK, PMT; 802-330.00; 803-150.00,MAYES COUNTY RURAL WATER DISTRICT #9, WATER.

CJSTR: 85,FOSTER, WALTER, 2763.82; 86,GARDNER, DAVID, 2612.67; 87,GOODMAN, MITCHELL, 3622.82; 88,GUESS, KELLIE, 3810.45; 89,HARPER, HALEY, 2813.61; 90,HEINZE, STEVEN, 2631.27; 91,HUNT, REECE, 2432.66; 92,HYATT, HAILEIGH, 2665.43; 93,JONES, ASHLEE, 3078.21; 94,KARA, SHELBY, 2432.66; 95,KEENER, RYAN, 3307.62; 96,LEWIS, STACEY, 3015.29; 97,MONK, DAKOTA, 3015.29; 98,MONK, JACKIE, 2714.76; 99,MONK, TYLER, 2612.67; 100,NICHOLS, GABRIEL, 2741.50; 101,PROCK, JENNA, 2432.66; 102,RUPPERT, BRYAN, 2717.27; 103,SMITH, COURTNEY, 2452.19; 104,SPENCER, HAYDEN, 2944.82; 105,WOOD, JUDAH, 2432.66; 106-4636.38; 107-522.49,FSA; 108,EGID, 16666.42; 109,LIBERTY NATIONAL, 32.00, PAYROLL; 110,MEDICAL AIR SERV ASSOC, 50.00; 111,OK PUBLIC EMP, 18813.96; 112,OTC, 2040.00; 113,PRE MED DEFENDER, 808.89; 114,RCB, 14046.05; 115,SELMAN & COMPANY, 20.00.

RESALE: 106,HERNDON, TINA, 3304.47; 107,HINKEL, SHANNON, 3442.89; 108,LONG, CHERYL, 3535.93; 109,RUMSEY, CHRISTINA, 4057.24; 110,AFL, 193.63; 111-446.10; 112-151.66,FSA; 113,EGID, 4539.22; 114,NATIONWIDE RETIREMENT SOLUTION, 225.00; 115,OK PUBLIC EMP, 3807.20; 116,OTC, 645.00; 117,PRE-MED DEFENDER, 475.06; 118,RCB, 4038.24; 119,SELMAN & COMPANY, 13.99; 120,WASHINGTON NATIONAL INS CO, 67.40.

FF: 231,COMDATA, 264.79, FUEL; 232,D&K AUTOMOTIVE AND WRECKER SERV, 450.00, BATTERIES; 233,SHARP TESTING SERVICE, 480.00, TESTING; 234,PSO, 115.39, UTIL; 235,VERIZON, 40.01, UTIL; 236,AT&T FIRST NET MOBILITY, 63.99, UTIL; 237,PSO, 198.88, UTIL.

STR: 177,TURN KEY HEALTH CLINICS, 696.23, SERV; 178,TREVIPAY WALMART, 59.64, SUPS; 179,VYVE, 101.89, SERV; 180,LAKELAND OFFICE SYSTEMS, 79.28, SERV.

SSFCA: 203,HARRIS, RYAN, 2366.01; 204,LEWIS, MICHAEL, 3382.43; 205,SAWYER, JACOB, 3464.57; 206,STEDDUM-WARD, TAMMY, 3177.53; 207,WHITEHEAD, MADISON, 2536.51; 208,STRICKLAND, AARON, 3379.78; 209-582.88; 210-41.66,FSA; 211,BOSTON MUTUAL LIFE, 28.21; 212,EGID, 5329.96; 213,OK PUBLIC EMP, 5912.76; 214,OTC, 814.00; 215,PRE MED DEFENDER, 384.39; 216,PRE PAID LEGAL SERV, 30.90; 217,RCB, 5077.31; 218,BROOKS JEFFREY MARKETING, 446.09, SERV; 219,SPC OFFICE PRODUCTS, 116.00, SUPS; 220,TREVIPAY WALMART, 94.48, SUPS; 221,PREMIER SIGNS & DESIGN, 55.00, SERV; 222-210.00; 223-210.00,TREVIPAY WALMART, SUPS; 224,LEXIPOL, 2488.27, CLASSES.

USE-ST: 5-1119.89; 6-5658.53; 7-5749.92; 8-5441.50,PRYOR STONE, ROCK; 9,EAGLE REDI MIX CONCRETE, 984.00, CONCRETE.

19. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.
20. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Tour at the Mayes County Health Department. Pierce, Yes; Martin, Yes; Grossman, Yes.
21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this November 24th, 2025

(SEAL) BOARD OF MAYES COUNTY COMMISSIONERS

RANDY PIERCE
CHAIRMAN

ATTEST: ALVA MARTIN
MEMBER

BONNIE KERR
BONNIE KERR 1ST DEPUTY
COUNTY CLERK
BRITTANY TRUE-HOWARD

STEVE GROSSMAN
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.