

October 20, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. October 16, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting October 14, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce to table the Email swap from .org to .gov with KellPro. Pierce, Yes; Martin Yes; Grossman, Yes.
 - Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to table the bid #1302- for Bay Addition to Spavinaw Fire Department. Pierce, Yes; Grossman, Yes; Martin, Yes.
7. NEW BUSINESS: NONE
8. County Treasurer Bobbie Martin presented the County's Monthly Financial Report.
9. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve new Requestioning and Receiving Officers for Osage Fire Departmen. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve of transfer correction for Opioid Abatement Program to State Opioid Abatement Settlement Fund in the amount of \$13,900.90 and correction for State Opioid Abatement Settlement Fund to Opioid Abatement Program in the amount \$37,500.00 . Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve pay request No.3 from RWD#2 Mayes County for ARPA Water Line Project in the amount of \$200,527.90. Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve of transfer from 1102-6-6100-2005 ETR to 1102-6-4100-4110 T County in District 1 in the amount of \$29,971.41. Pierce, Yes; Martin, Yes; Grossman, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Mayes County Budget for FY 2025-2026. Pierce, Yes; Martin, Yes; Grossman, Yes.
14. EVENT CENTER CONTRACTS:
 - Tonya Thompson – Wedding Reception – October 31, 2025
15. ACCESS AGREEMENTS: NONE
16. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve Utility Permit requests from Eric Kennedy with Kennedy Homes for installation of Water lines located S439 RD go E on E530RD approx. .7 miles, to property on north side of RD of S33-T21N-R20E, in District 2. Pierce, Yes; Martin, Yes; Grossman, Yes.
17. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2025-2026 911: 140,WALMART, 127.95, SUPS; 141,TURLEY SOLUTIONS & INNOVATIONS, 1810.00, SERV; 142,OK NATURAL GAS, 45.92, UTIL; 143,CENTRAL SQUARE TECH, 41313.72, ANNUAL FEE.
ARPA 2021: 7,RWD 2, 200527.90, SERV.
GEN: 1368,PRITCHETTS SERV, 1062.00, SERV; 1369,READY UNIT, 2000.00, SERV; 1370-142.21; 1371-98.30; 1372-179.84,AMAZON CAP SERV, SUPS; 1373,YOUNG, JD, 114.20, COPIES; 1374,OSU COOPERATIVE EXTENSION SERV, 14878.16; 1375,YOUNG, JD, 182.93, COPIES; 1376,THE PAPER, 1601.05, PUB; 1377,AIRE MASTER OF AMERICA, 288.08, SERV; 1378,CINTAS CORP NO 2, 402.86, SUPS; 1379,1ST CHOICE LAWN CARE, 130.00, SERV; 1380,HD SUPPLY FACILITIES MAINTENANCE LTD, 932.99, SUPS; 1381,COX, 414.90, UTIL; 1382-526.29; 1383-5707.97; 1384-5585.50; 1385-5650.02,PRYOR STONE, ROCK; 1386,PRYOR ASPHALT, 27675.12, ASPHALT; 1387-4850.16; 1388-1520.43; 1389-1448.36,PRYOR STONE, ROCK; 1391,PRYOR STONE, 5736.15, ROCK; 1392,NETWORK ENHANCEMENT SYSTEMS, 8887.00, PRINTER.
MD: 72,CISNEROS, HANNAH, 35.00, TRV; 73,RICOH USA INC LEASE PMTS, 196.43, LEASE; 74,AMAZON CAP SERV, 89.31, SUPS; 75,RICOH USA INC LEASE PMTS, 196.43, LEASE; 76,AT&T, 62.16, SERV; 77,APS FIRE CO MARMIC FIRE & SAFETY, 162.32, SERV; 78,AMAZON CAP SERV, 64.31, SUPS.
HWY: 562-207.17; 563-135.00,ADAIR RENTALS, SUPS; 564,BRUCKNERS TRUCK & EQPT, 1103.03, SUPS; 565,HAMILL METALS, 2362.44, SUPS; 566,AMERIFLEX HOSE, 672.00, HOSE; 567,CARDS OK, 325.00, SERV; 568,CINTAS CORP NO 2, 133.16, MEDICAL SUPS; 569,AIRGAS USA, 84.85, LEASE; 570,US CELLULAR, 236.20, UTIL; 571,BOLT FIBER OPTIC SERV, 199.47, SERV; 572,YELLOWHOUSE MACHINERY, 409.60, SUPS; 573,LINDE GAS & EQPT, 66.29, SUPS; 574-30.00; 575-40.00; 576-420.00,YODER TIRE, SERV; 577,YOUNG, JD, 108.46, FEE; 578,WALMART, 164.75, SUPS; 579,OK NATURAL GAS, 205.00, UTIL; 580,PSO, 76.91, UTIL; 581-2713.97; 582-2886.33,SECURITY NATIONAL BANK, PMT.
RENTAL: 15,C&R OIL CO, 264.26, FUEL.
FF: 170,DC TIRE AND BATTERY, 355.60, TIRES; 171,FROMAN PROPANE CO, 913.43, PROPANE; 172,AT&T FIRST NET MOBILITY, 38.50, UTIL; 173,COMDATA, 281.22, FUEL; 174,FIRE MASTER FIRE EQPT, 2488.33, SERV; 175,OREILLYS, 63.96, PTS; 176,VERIZON, 40.01, UTIL; 177,COMDATA, 572.60, FUEL; 178,OK NATURAL GAS, 187.50, UTIL; 179,PSO, 313.22, UTIL; 180-7290.82; 181-5704.18,BRUCKNERS TRUCK & EQPT, SERV; 182,OK NATURAL GAS, 47.38, UTIL.

STR: 129,MESTA, 800.00, SERV; 130,TURN KEY HEALTH CLINICS, 72.18, SERV; 131,ICS JAIL SUPS, 400.00, SUPS; 132-1927.66; 133-3067.94,BARKER CO, SUPS; 134,LAKELAND OFFICE SYSTEMS, 130.00, SERV; 135,MESTA, 1600.00, SERV.

SSFCA: 116,UMB VISA SIGNATURE CARD SERV, 585.28, TRV; 117,TURN KEY HEALTH CLINICS, 46027.06, SERV; 118,WALMART, 705.80, SUPS; 119,LESS LETHAL, 344.00, SUPS; 120,PATCHWORK PUP, 56.00, UNIFORMS; 121,WALMART, 702.46, SUPS; 122-20.00; 123-10.00,SECRETARY OF STATE, NTY; 124,BROWN & BROWN, 30.00, SERV; 125,WALKER, BOBBY, 25.25, TRV; 126,AMAZON CAP SERV, 203.43, SUPS.

18. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.

19. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this October 27th, 2025

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

RANDY PIERCE
CHAIRMAN

ATTEST:

STEVE GROSSMAN
MEMBER

BONNIE KERR
1ST DEPUTY FOR
COUNTY CLERK
BRITTANY TRUE-HOWARD

ALVA MARTIN
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.