October 26, 2026

1. **The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin, Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Bonnie Kerr 1st Deputy Mayes County Clerk Deputy. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. October 22, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done:**
2. **Commissioner Grossman led the Pledge of Allegiance.**
3. **Bonnie Kerr led the Invocation**
4. **Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes from October 13, 2026. Grossman, Yes; Pierce, Yes; Martin, Yes. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the minutes from October 19, 2026. Grossman, Yes; Pierce, Yes; Martin, Abstain. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes from October 21, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.**
5. **COUNTY ANNOUNCEMENTS: NONE**
6. **OLD BUSINESS: NONE**
7. **NEW BUSINESS: NONE**
8. **Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Floodplain permit for Tommy Parker. Martin, Yes; Grossman, Yes; Pierce, Yes.**
9. **Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Cooperative Extension Services Agreement between the Oklahoma State University acting for and on behalf of its Cooperative Extension Service and the United States Department of Agriculture and the Mayes County BOCC. Martin, Yes; Grossman, Yes; Pierce, Yes.**
10. **Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the renewal contract with Standley Systems, LLC and Mayes County Mayes County Health Department for equipment in the amount of $223.22. Martin, Yes; Grossman, Yes; Pierce, Yes.**
11. **Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a resolution #26-107 to deposit $157.78 received from Cox for Annual Franchise Payment. Martin, Yes; Grossman, Yes; Pierce, Yes.**
12. **Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a transfer of $19,602.40 from 1102-6-4100-4110 to 1120-6-4100-2005 for District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.**
13. **Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a resolution #26-108 to deposit $460.65 received from OPERS to 0001-1-2300-1221. Martin, Yes; Grossman, Yes; Pierce, Yes.**
14. **Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Mayes County ARPA-FY 2024 request for payment of contract funds Contract #MC32-RWD#2 request for funs #6 in the amount of $50,581.20. Martin, Yes; Grossman, Yes; Pierce, Yes.**
15. **Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a resolution #26-109 to appoint Tim Goins as First Assistant to Commissioner Randy Pierce to act on his behalf if Commissioner Pierce is unavailable. Martin, Yes; Grossman, Yes; Pierce, Yes.**
16. **Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to award the Bid #1334 Hot and Cold Mix Asphalt - Pryor Asphalt, Tulsa Asphalt, Logan, See attachment A. Grossman, Yes; Pierce, Yes; Martin, Yes.**
    Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to award the Bid #1335 Asphalt Products – Coastal Energy Corp, Ergon Asphalt, See Attachment B. Grossman, Yes; Pierce, Yes; Martin, Abstain.
17. **Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the following Event Center Contracts: Quilt Ladies; Election Board Election; Xcaliber; OSU; Blue Star Moms; Veterans Day; Cherokee Nation; 4-Way Rodeo. Martin, Yes; Grossman, Yes; Pierce, Yes**
18. **ACCESS AGREEMENTS: NONE**
19. **Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Utility Permit for RWD#6 to install water line parallel to S 430 approximately .7 miles of west 540 RD and S 430 RD in Section 11 T20 R18E in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.**
20. **Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve to pay the claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.**

2025-2026 ARPA 2021: 28,RWD2, 50581.20, SERV.

2026-2027 911: 151,ALLEN, BRENTON, 290.47; 152,EVANS, DUSTIN, 3684.78; 153,HANNA, ALEXANDRIA, 3166.14; 154,JOHNSON, JASON, 4444.12; 155,MASON, BAYLEE, 3142.89; 156,PETTY, CORY, 3886.30; 157,SMITH, LISA, 4073.75; 158,SPAULDING, MATTHEW, 4559.41; 159-730.72; 160-41.66,FSA; 161,CRANE FINANCE, 649.85; 162,EGID, 5835.94; 163,EQUIPOINT PARTNERS, 770.00; 164,OK PUBLIC EMP, 6520.06; 165,OTC, 1138.00; 166,RCB, 7523.01; 167,CLIFFORD POWER SYSTEMS INC, 1000.67, REPAIR; 168,ALERT 360, 49.03, SERV; 169,YOUNG, JD, 50.95, SERV; 170,CLIFFORD POWER SYSTEMS INC, 1186.00, SERV; 171,AT&T, 83.72, UTIL; 172-450.00; 173-600.00,MUSKOGEE COMM, REPAIR; 174,CINTAS CORP NO 2, 78.08, SUPS.

CBRI: 16,KELLOGG ENGINEERING, 8031.25, SERV.

CJSTR: 17,DIGI SECURITY SYSTEM, 256.00, SERV.

CRT WAGES: 25,DANIELS, MELISSA, 1750.47; 26,HUDSON-GOODMAN, PAULA, 1695.46; 27,JONES, JENIFER, 1764.56; 28,PHILLIPS, CHASITI, 1807.12; 29,STANGLIN, SABINA, 1873.24; 30,OK PUBLIC EMP, 2295.97; 31,OTC, 419.00; 32,RCB, 2243.13.

EMERGENCY MGMT: 3,FIBER INTERACTIVE TECHNOLOGIES, 4421.92, SUPS.

GEN: 1176,ANTOINE, JAMES, 1532.51; 1177,CULBERTSON, HAYES, 1642.56; 1178,DAVIS, DONALD, 1428.60; 1179,DELOZIER, KENNETH, 1947.49; 1180,FRANKS, MICHELLE, 1305.52; 1181,GRAVES, JOSEPH, 2318.29; 1182,HOOVER, JEFFREY, 1453.31; 1183,KALTENBAUGH, KAIN, 1690.01; 1184,MARQUIS, KIP, 1609.66; 1185,MARTIN, JOSHUA, 1565.86; 1186,MILLER, ISAIAH, 1386.80; 1187,PEETOOM, DANIEL, 1933.64; 1188,PHILLIPS, FRANK, 1685.87; 1189,RUSH, TYLER, 1592.56; 1190,RYAN, LOGAN, 1583.75; 1191,SNOWBARGER, JESSE, 1624.58; 1192,THRASH, JESS, 1736.69; 1193,TROYER, DENNIS, 1707.01; 1194,ALMENDAREZ, SHANE, 1642.56; 1195,ASBURY, AARON, 1737.20; 1196,COMPTON, DERRICK, 1590.51; 1197,COX, PHILLIP, 1675.87; 1198,DETWEILER, LEROY, 1590.05; 1199,DIXON, CURTIS, 1730.92; 1200,FORD, ANTONIO, 1381.39; 1201,HEFNER, DUSTIN, 1707.21; 1202,HERSHBERGER, JOSEPH, 1728.56; 1203,INMAN, SAMUEL, 2101.83; 1204,LOVELADY, SEAN, 1523.39; 1205,NEUGIN-MITCHELL, DANA, 1783.83; 1206,RENNER, MATTHEW, 1645.16; 1207,SEELY, MICHAEL, 1163.27; 1208,SMITH, TRAVIS, 1742.29; 1209,WILSON, CYRUS, 1642.56; 1210,YATES, GRANT, 2214.31; 1211,ADAMS, BRANDON, 1585.51; 1212,ANDERSON, DANIEL, 2305.43; 1213,BUTCHER, CHRISTIAN, 1622.78; 1214,DAILY, CHISOLM, 1742.29; 1215,GOINS, TIMOTHY, 2056.41; 1216,HENSON, JAMES, 1650.16; 1217,INGRAM, TOMMY, 1347.11; 1218,KELLEY, JORDAN, 1642.56; 1219,KIRBY, MICHAEL, 1952.64; 1220,KNOTT, BILLY, 1322.81; 1221,PIERCE, CRAIG, 1737.61; 1222,PRAYTOR, STEPHEN, 1635.12; 1223,REMER, NATHAN, 1560.02; 1224,SCOTT, CODY, 1565.51; 1225,STEPHENS, STACEY, 1647.29; 1226,STOOPS, BAILEY, 1720.45; 1227,WATSON, MITCHELL, 1624.60; 1228,WILLIAMS, JOSHUA, 1642.56; 1229,AFL, 235.67; 1230-242.60; 1231-141.65,FSA; 1232,BOSTON MUTUAL LIFE, 43.15; 1233,EGID, 476.41; 1234,EQUIPOINT PARTNERS, 662.01; 1235,LIBERTY NATIONAL, 12.25; 1236,NATIONWIDE RETIREMENT SOLUTION, 535.45; 1237,OK PUBLIC EMP, 23870.52; 1238,OTC, 3661.00; 1239,RCB, 25335.87; 1240,REGIONAL FINANCE CO, 462.41; 1241,WASHINGTON NATIONAL INS CO, 68.15; 1242,BRADSHAW, JOHNA, 4448.08; 1243,LONG, CHERYL, 3517.72; 1244-3010.74; 1245-610.16,MARTIN, BOBBIE; 1246,BRUCE, KIMBERELY, 3304.03; 1247,HIX, RANDI, 3464.61; 1248,THOMPSON, DANA, 3582.14; 1249,GROSSMAN, STEVEN, 923.50; 1250,MARTIN, ALVA, 773.50; 1251,PIERCE, RANDY, 754.37; 1252,MARTIN, ALVA, 4990.47; 1253,GROSSMAN, STEVEN, 5759.59; 1254,PIERCE, RANDY, 6081.16; 1255,GOINS, SAMANTHA, 3476.68; 1256,PRUITT, NIECCA, 3270.34; 1257,ROBERTS, LEA, 3418.72; 1258,TRUE-HOWARD, BRITTANY, 6613.14; 1259,WARD, MELINDA, 3328.41; 1260,TRUE-HOWARD, BRITTANY, 609.16; 1261,BROWN, LEA, 1799.41; 1262,CHANCELLOR, CHELSIE, 3468.72; 1263,COLLINS, MICHELLE, 3477.46; 1264,DANIELS, MELISSA, 1725.88; 1265,GREEN, BETHANY, 4600.15; 1266,HENSON, ELIZABETH, 2629.00; 1267,HUDSON-GOODMAN, PAULA, 1685.27; 1268,JONES, JENIFER, 1804.83; 1269,PHILLIPS, CHASITI, 1731.57; 1270,ROSS, TIMOTHY, 3412.42; 1271,RUSSELL, ETOLA, 3314.44; 1272,STANGLIN, SABINA, 1809.79; 1273,WALLACE, SARAH, 5496.14; 1274,WELKER, TAMMY, 3730.22; 1275,WALLACE, SARAH, 738.80; 1276,BRYDON, THOMAS, 2428.53; 1277,HARDY, MELINDA, 3521.72; 1278,PASSMORE, GLEN, 847.62; 1279,ROSAMOND, MISTY, 3220.61; 1280,SCOTT, LYNDSEY, 4354.68; 1281-5341.57; 1282-598.08,THOMPSON, YOLANDA; 1283,EMERY, JASMINE, 529.37; 1284,ROBISON, DANA, 3518.72; 1285,DIXON, CLINT, 3388.60; 1286,DUNHAM, MICHAEL, 3361.11; 1287,ESPINOZA, NANCY, 2690.46; 1288,JANZEN, JOHNNY, 4191.18; 1289,PFAFFENBERGER, JANIE, 2104.84; 1290,PFAFFENBERGER, JASPER, 2784.04; 1291,ABBOTT, RANDALL, 184.70; 1292,SCOTT, CHAD, 92.35; 1293,TURNER, JASON, 184.70; 1294,RHOADS, KENDAL, 3675.39; 1295,SPRANG, STEPHANIE, 3152.21; 1296,KERR, BONNIE, 3809.65; 1297,ANAYA, SAMANTHA, 3399.54; 1298,ARNOLD, DAVID, 3545.45; 1299,BAYLESS, ALLEN, 3745.43; 1300,BORDWINE, TYLER, 3371.22; 1301,BOREN, ROBERT, 3139.40; 1302,BRANDT, DAMON, 3558.79; 1303,BROWN, STEVEN, 3297.18; 1304,CONSEEN, THOMAS, 3390.06; 1305,DALLAS, KENNETH, 4006.10; 1306,DEWEY, MEAGAN, 3430.00; 1307,DIXON, CAROLYN, 4170.28; 1308,FOSTER, WALTER, 3141.82; 1309,GANN, MATTHEW, 2791.31; 1310,GIFFORD, JUSTIN, 3422.84; 1311,GUESS, KENNETH, 3638.97; 1312,HAMLIN, BREA, 2793.52; 1313,HERSHBERGER, EDWIN, 2804.75; 1314,HOWARD, JOHNATHON, 3371.22; 1315,HOWELL, RODNEY, 4043.79; 1316,KOUPLEN, JAMES, 3516.54; 1317,LEWIS, KODIE, 3079.72; 1318,LEWIS, MADELENE, 3451.86; 1319,MILLER, JALEN, 3371.22; 1320,MILLIRON, WILLIAM, 3507.50; 1321,MUNDY-PABST, CHARITY, 3042.29; 1322,OLIVERA, GRETCHEN, 3468.72; 1323,REED, MICHAEL, 7199.70; 1324,ROSS, JEREMIAH, 3284.10; 1325,SCOTT, SEAN, 3620.02; 1326,STRICKLAND, AARON, 3415.36; 1327,THOMPSON, TIMOTHY, 4374.92; 1328,WALKER, BOBBY, 3274.28; 1329,WILLIAMS, THOMAS, 3491.51; 1330,WILSON, RICHARD, 3332.76; 1331,WOOD, GARRETT, 3134.17; 1332,REED, MICHAEL, 923.50; 1333,COLLINS, JASON, 3643.00; 1334,HANNA, JEDIDIAH, 3244.47; 1335,WILKINS, ANDREW, 3374.22; 1336,JAMES, TAMMY, 4989.67; 1337,AFL, 605.48; 1338-15509.51; 1339-1656.26,FSA; 1340,BOSTON MUTUAL LIFE, 50.96; 1341,EGID, 85431.20; 1342,EQUIPOINT PARTNERS, 7733.00; 1343,HALL & LUDLAM, 953.77; 1344,LIBERTY NATIONAL, 199.70; 1345,MEDICAL AIR SERV ASSOC, 1844.00; 1346,NATIONWIDE RETIREMENT SOLUTION, 3526.69; 1347,OPERS, 387.12; 1348,OK PUBLIC EMP, 85062.05; 1349,OCSR, 222.50; 1350,OTC, 11966.00; 1351,PREPAID LEGAL SERV, 15.95; 1352,RCB, 85471.43; 1353,SELMAN & COMPANY, 55.99; 1354,WASHINGTON NATIONAL INS CO, 115.00; 1355,OLETS DEPT OF PUBLIC SAFETY FINANCE, 675.00, SERV; 1356,VYVE, 93.26, UTIL; 1357,VINITA DAILY JOURNAL, 767.30, PUB; 1358,AMAZON CAP SERV, 505.72, SUPS; 1359-2227.94; 1360-7581.12,MUNICIPAL UTIL BOARD, UTIL; 1361,AT&T, 1464.83, UTIL; 1362,COX, 310.35, UTIL; 1363,YOUNG, JD, 1453.94, COPIES; 1364,PITNEY BOWES, 170.28, SUPS; 1365,YOUNG, JD, 44.03, LEASE; 1366,KERR, BONNIE, 41.04, TRV; 1367,GOODYEAR COMMERCIAL TIRE, 831.60, TIRES; 1368,INTERSTATE ALL BATTERY CENTER, 179.00.

MD: 93,OSDH, 69554.81, SRY; 94,AMAZON CAP SERV, 990.01, SUPS; 95,APS FIRE CO MARMIC FIRE & SAFETY, 322.47, SERV; 96,TREAGESSER, DENISE, 120.84, TRV; 97,COX, 433.88, UTIL.

HWY: 565,CARNES, COLTON, 843.27; 566,OK PUBLIC EMP, 200.00; 567,OTC, 23.00; 568,RCB, 191.38; 569,DUB ROSS CO, 406.00, PIPE; 570,PRYOR WASTE, 475.00, DUMPSTER; 571,ERGON ASPHALT, 16271.00, OIL; 572,AMAZON CAP SERV, 76.91, SUPS; 573,WARREN CAT, 915.96, SUPS; 574,STEWART MARTIN KUBOTA, 1125.07, SUPS; 575,C3 INDUSTRIAL, 1488.22, HOSE; 576,AGRILAND FS, 36580.35, FUEL; 577,XCESSORIES SQUARED, 192.00, SUPS; 578,AMAZON CAP SERV, 173.83, SUPS; 579,SECURITY NATIONAL BANK, 2886.33, PMT; 580,VAN KEPPEL CO, 2987.73, SUPS; 581,ACCO, 130.00, CON; 582,LINDE GAS & EQPT, 50.45, SUPS & SERV; 583,HD SUPP FACILITIES MAINTENANCE LTD, 113.04, SUPS; 584,O&M SALES, 154.73, SUPS; 585,IMPERIAL SUPS, 46.60, SUPS; 586,WARREN CAT, 1536.43, GRADER BLADES; 587,ADVANCED WORKZONE SERV, 4715.00, SERV; 588,IMPERIAL SUPPLIES, 497.97, SUPS; 589,CINTAS CORP NO 2, 53.53, MEDICAL SUPS; 590,PSO, 33.97, UTIL; 591,QUANTIE SALES & SERV, 143.90, PTS; 592,VINITA DAILY JOURNAL, 27.00, PUB; 593,AMAZON CAP SERV, 60.78, PTS; 594,COASTAL ENERGY CORP, 19088.88, OIL; 595,PTS CITY LANGLEY, 648.86, PTS; 596,PSO, 92.53, UTIL; 597,ERGON ASPHALT, 16330.71, OIL.

HWY-ST: 28,WRIGHT ASPHALT, 7458.05, OIL; 29,ERGON ASPHALT, 8430.26, OIL; 30-15720.00; 31-15761.92; 32-15654.50,COASTAL ENERGY CORP, OIL; 33,ERGON ASPHALT, 2678.55, OIL.

CJSTR: 71,BROWNELL, BRANDON, 2738.06; 72,DUNCAN, KELLON, 2856.11; 73,GARDNER, DAVID, 3040.62; 74,GUESS, KELLIE, 3795.14; 75,HARPER, HALEY, 2933.15; 76,HEINZE, STEVEN, 2756.77; 77,HUNT, REECE, 2738.06; 78,HYATT, HAILEIGH, 2520.99; 79,JONES, ASHLEE, 3329.75; 80,KARA, SHELBY, 2738.06; 81,KEENER, RYAN, 3463.05; 82,MONK, JACKIE, 3132.83; 83,MONK, TYLER, 3040.62; 84,NICHOLS, GABRIEL, 2713.06; 85,PROCK, JENNA, 2889.92; 86,RUPPERT, BRYAN, 2842.77; 87,SMITH, COURTNEY, 2443.42; 88,WOOD, JUDAH, 2738.06; 89-2977.03; 90-358.29,FSA; 91,EGID, 15203.78; 92,EQUIPOINT PARTNERS, 679.00; 93,MEDICAL AIR SERV ASSOC, 50.00; 94,OK PUBLIC EMP, 16614.42; 95,OTC, 1765.00; 96,RCB, 12375.27.

RENTAL: 21,TRANE SERV GROUP, 2800.00, SERV; 22,S&D ELECTRIC MOTOR, 282.50, SERV.

RESALE: 80,ELAM, AMBER, 4589.63; 81,HERNDON, TINA, 3289.59; 82,HINKEL, SHANNON, 3392.25; 83,RUMSEY, CHRISTINA, 4190.86; 84,AFL, 241.60; 85-994.74; 86-161.66,FSA; 87,EGID, 3319.94; 88,EQUIPOINT PARTNERS, 515.00; 89,NATIONWIDE RETIREMENT SOLUTION, 155.00; 90,OK PUBLIC EMP, 4095.20; 91,OTC, 658.00; 92,RCB, 4380.66; 93,SELMAN & COMPANY, 13.99; 94,WASHINGTON NATIONAL INS CO, 67.40.

RM&P: 27,STONEKING, NICHOLE, 3511.42; 28-31.28; 29-54.54,FSA; 30,EGID, 642.82; 31,EQUIPOINT PARTNERS, 98.00; 32,OK PUBLIC EMP, 903.60; 33,OTC, 154.00; 34,RCB, 1030.29.

FF: 206,ZOLL MEDICAL CORP, 3412.77, SUPS; 207,COMDATA, 292.57, FUEL; 208,PREMIER SIGNS, 1095.00, SERV; 209,KISSEE FORD, 487.50, SERV; 210-143.43; 211-433.21; 212-1275.05,PSO, UTIL.

SCA: 25,TAYLOR, VALERIE, 4012.56; 26,EGID, 1379.50; 27,EQUIPOINT PARTNERS, 228.00; 28,OK PUBLIC EMP, 1043.60; 29,OTC, 130.00; 30,RCB, 1068.61.

STR: 79,CALDWELL, ANTHONY, 2244.89; 80,FENLEY, JAYCIE, 2452.46; 81,SENA, ANTHONY, 1799.87; 82,EGID, 3174.26; 83,EQUIPOINT PARTNERS, 530.00; 84,OK PUBLIC EMP, 2352.00; 85,OCSR, 207.57; 86,OTC, 234.00; 87,RCB, 1661.05; 88,JOELS PLUMBING, 1130.00, SERV. SSFCA: 136,LEWIS, MICHAEL, 3405.22; 137,SAWYER, JACOB, 3476.52; 138,STEDDUM-WARD, TAMMY, 3200.32; 139,WHITEHEAD, MADISON, 2855.89; 140,CROWNOVER, CHRISTINA, 2568.31; 141,CZESNOWSKI, MEGAN, 2739.07; 142,JORDAN, BAILEY, 2857.48; 143,ROBERTS, SARA, 2934.61; 144,WARREN, DALTON, 3079.72; 145-1080.94; 146-83.32,FSA; 147,EGID, 7947.50; 148,EQUIPOINT PARTNERS, 802.00; 149,OK PUBLIC EMP, 7771.23; 150,OTC, 983.00; 151,PREPAID LEGAL SERV, 30.90; 152,RCB, 6753.73; 153,UNIVERSITY OF OK, 250.00; 154,IOOF LODGE 70, 434.98, UTIL; 155,PRYOR PRINTING 2, 243.32, SUPS; 156,OK SHERIFFS ASSOC, 1150.00, TRAINING; 157,PRYOR PRINTING 2, 308.25, SUPS; 158,AMAZON CAP SERV, 279.35, SUPS; 159,HAMLIN, BREA, 161.12, TRV; 160,MUNDY-PABST, CHARITY, 190.15, TRV.

21. **Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.**
22. **Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.**

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Approved this November 2, 2026

(SEAL) **BOARD OF MAYES COUNTY COMMISSIONERS**

Alva Martin
CHAIRMAN

ATTEST:

Steve Grossman
MEMBER

BONNIE KERR 1ST DEPUTY
FOR COUNTY CLERK

Randy Pierce
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.