

October 27, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. October 23, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting October 20, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - Motion was made by Commissioner Pierce, seconded by Commissioner Martin to approve the Email swap from .org to .gov with KellPro. Pierce, Yes; Martin Yes; Grossman, Yes.
 - Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to strike the bid #1302- for Bay Addition to Spavinaw Fire Department. Pierce, Yes; Grossman, Yes; Martin, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Professional Service Agreement between the Board of County Commissioners for Mayes County Oklahoma and Austin Mitchell for the Reckless Saints of Nowhere, Flight Program in the amount of \$1,500.00 per month for one year. Pierce, Yes; Martin, Yes; Grossman, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Resolution 25-134 Financial Assistance from Rural Economic Plan Fund (REAP) for Rural Water District #4 in the amount of \$75,000.00 . Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Resolution 25-135 Financial Assistance from Rural Economic Action Plan Fund (REAP) for Rural Water District #5 in the amount of \$100,000.00. Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve Flood Plain Permit for Brian Russell to remove creek material for land stability and flood control located at 3757 SE 583 DR Locust Grove, OK Permit # 252110-1. Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the contract for sale and purchase of Real Estate Buy Out between Mayes County and Mimi Weeley in the amount of \$26,260.00 for 1.7758 acres more or less see Exhibit "C" for legal also known as 17360 N Highway 82 Strang, Ok 74367 in District 3. Pierce, Yes; Martin, Yes; Grossman, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the contract for sale and purchase of Real Estate Buy Out between Mayes County and William Gopin in the amount of \$87,150.00 for Lots 5 and 6 aka 176 Hudson Drive, 1.03 acres more or less Strang, Ok 74367 in District 1. Pierce, Yes; Martin, Yes; Grossman, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the contract for sale and purchase of Real Estate Buy Out between Mayes County and Joseph and Peggy Tester in the amount of \$104,400.00 for .45 acres more or less Lot #7 Paradise Estates aka 2002 Hudson Dr, Strang, Ok 74367 in District 1. Pierce, Yes; Martin, Yes; Grossman, Yes.
15. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve Resolution #25-136 to Surplus equipment from the Sheriff Office, one Toshiba currency counter Serial no. N3K05-NB6116 Acquired 2/25/2025 ID# B-105-9. Pierce, Yes; Martin, Yes; Grossman, Yes.
16. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Resolution #25-137 to Surplus equipment from District 3, 2008 Ford F350D Red ID# D01-0323 Vin#1FDWW37578ED62834 cost \$15,000.00 acquired 1/21/2019 and 2021 Chevy Silverado 3500HD ID# D301-0325 Vin#1GC4YSE78MF126055 cost \$41,591.00 acquired 1/4/2021. Pierce, Yes; Martin, Yes; Grossman, Yes.
17. EVENT CENTER CONTRACTS:
 - Yolanda Thompson – Birthday Party – November 1, 2025
 - Xcaliber International LTD LLC - Xcaliber Thanksgiving Luncheon & Employee Benefits – November 6, 2025
 - Blue Star Moms – Backout – November 7-12, 2025
 - Oklahoma Freedom Flight – Wrestling Com – November 14-16, 2025
 - 4 – Way Rodeo – Banquet – November 22, 2025
 - Milton Jantz – Wedding Reception – November 29, 2025
18. ACCESS AGREEMENTS: NONE

19. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Access Agreements between Lana and Dwayne Willis to correct drainage & put back for bridge work located at 3726 E 460 RD Pryor, OK, Jerry Lawson to correct drainage & put fence back for bridge work located at E 460 RD E 1171.50' of the south half of the southeast qtr (S25E) of S29-T22N-R20E in Pryor, OK, Mike Back to cleaning trees and ditches located at 390 RD & 434 RD NW corner in S21-T23N-R19E Adair, OK, Darrell Smith to Clean out fence row and take trees out located at 6092 N 431RD Pryor, OK all in District 1. Pierce, Yes; Martin, Yes; Grossman, Yes.

20. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2025-2026 911: 144,ALLEN, BRENTON, 2755.07; 145,BENDURE, MORGAN, 256.88; 146,COLE, DAVID, 254.89; 147,EVANS, DUSTIN, 3975.83; 148,HANNA, ALEXANDRIA, 3420.12; 149,JAMES, TAMMY, 5589.44; 150,JOHNSON, JASON, 4772.71; 151,PETTY, CORY, 4052.11; 152,SMITH, LISA, 4411.09; 153,SPAULDING, MATTHEW, 5020.84; 154-730.72; 155-141.66,FSA; 156,EGID, 6801.46; 157,OK PUBLIC EMP, 4859.49; 158,OTC, 1482.00; 159,PRE MED DEFENDER, 529.74; 160,RCB, 8979.11; 161,OCI, 20.00, SIGNS; 162,CINTAS CORP NO 2, 87.15, SERV; 163,YOUNG, JD, 50.95, SERV; 164-96.94; 165-371.97; 166-93.30,AT&T, SERV.

CRT WAGES: 28,DANIELS, MELISSA, 1750.47; 29,HAUENSTEIN, LAURA, 534.86; 30,HUDSON-GOODMAN, PAULA, 1695.46; 31,JONES, JENIFER, 1746.77; 32,PHILLIPS, CHASITI, 1791.95; 33,STANGLIN, SABINA, 1867.24; 34,OK PUBLIC EMP, 2417.57; 35,OTC, 437.00; 36,RCB, 2362.47.

EMERGENCY MGMT: 3,MUNICIPAL UTIL BOARD, 698.25.

FLOOD PLAIN: 2,JANZEN, JOHNNY, 100.00.

GEN: 1393,ANTOINE, JAMES, 1522.07; 1394,BELL, ROBERT, 1670.98; 1395,CULBERTSON, HAYES, 1631.12; 1396,DAVIS, DONALD, 1481.12; 1397,DELOZIER, KENNETH, 1955.61; 1398,FISHER, SEAN, 1257.08; 1399,FRANKS, MICHELLE, 1310.80; 1400,GRAVES, JOSEPH, 2320.74; 1401,HOOVER, JEFFREY, 1631.12; 1402,KALTENBAUGH, KAIN, 1675.55; 1403,MARQUIS, KIP, 1611.12; 1404,MARTIN, JOSHUA, 1584.08; 1405,PEETOOM, DANIEL, 1805.57; 1406,PHILLIPS, FRANK, 1668.98; 1407,RUSH, TYLER, 1581.12; 1408,RYAN, LOGAN, 1573.30; 1409,SNOWBARGER, JESSE, 1631.12; 1410,THRASH, JESS, 1725.25; 1411,TROYER, DENNIS, 1693.55; 1412,ALMENDAREZ, SHANE, 1631.12; 1413,ASBURY, AARON, 1729.83; 1414,BRINLEE, NOLAN, 1650.12; 1415,COX, PHILLIP, 1658.98; 1416,DETWEILER, LEROY, 1690.83; 1417,DIXON, CURTIS, 1727.83; 1418,FORD, ANTONIO, 1635.12; 1419,HEFNER, DUSTIN, 1702.83; 1420,HERSHBERGER, JOSEPH, 1712.68; 1421,INMAN, SAMUEL, 2113.74; 1422,LOVELADY, SEAN, 1591.43; 1423,NEUGIN MITCHELL, DANA, 1760.75; 1424,RENNER, MATTHEW, 1687.51; 1425,RIGGS, WAYNE, 1652.12; 1426,SEELY, MICHAEL, 1727.83; 1427,SMITH, TRAVIS, 1727.83; 1428,UNDERWOOD, MICHAEL, 1714.83; 1429,YATES, GRANT, 2273.11; 1430,ADAMS, BRANDON, 1625.12; 1431,ANDERSON, DANIEL, 2288.18; 1432,BUTCHER, CHRISTIAN, 1635.12; 1433,CARRIGER, MICHAEL, 1591.12; 1434,DUGGER, JESSE, 1671.83; 1435,GOINS, TIMOTHY, 2125.94; 1436,HENSON, JAMES, 1708.83; 1437,INGRAM, TOMMY, 1336.66; 1438,KELLEY, JORDAN, 1631.12; 1439,KIRBY, MICHAEL, 1941.20; 1440,KNOTT, BILLY, 1376.36; 1441,PIERCE, CRAIG, 1732.83; 1442,PRAYTOR, STEPHEN, 1727.83; 1443,REMER, NATHAN, 1633.12; 1444,SCOTT, CODY, 1606.12; 1445,STEPHENS, STACEY, 1635.84; 1446,STOOPS, BAILEY, 1727.83; 1447,WATSON, MITCHELL, 1690.83; 1448,WILLIAMS, JOSHUA, 1631.12; 1449,NATIONWIDE RETIREMENT SOLUTION, 535.45; 1450,OK PUBLIC EMP, 24946.76; 1451,OCSR, 438.56; 1452,OTC, 4184.00; 1453,RCB, 27625.97; 1454,BRADSHAW, JOHNA, 4408.49; 1455,ELAM, AMBER, 3535.93; 1456-3501.50; 1457-610.16,MARTIN, BOBBIE; 1458,BRUCE, KIMBERELY, 3285.24; 1459,HIX, RANDI, 3463.82; 1460,THOMPSON, DANA, 3683.51; 1461,GROSSMAN, STEVEN, 923.50; 1462,MARTIN, ALVA, 773.50; 1463,PIERCE, RANDY, 754.37; 1464,MARTIN, ALVA, 4650.97; 1465,GROSSMAN, STEVEN, 5157.25; 1466,PIERCE, RANDY, 5645.79; 1467,GOINS, SAMANTHA, 3400.97; 1468,PRUITT, NIECCA, 3410.93; 1469,ROBERTS, LEA, 3394.93; 1470,TRUE-HOWARD, BRITTANY, 5109.21; 1471,WARD, MELINDA, 3320.83; 1472,TRUE-HOWARD, BRITTANY, 609.16; 1473,AGUIRRE, CHRISTINE, 3623.81; 1474,CHANCELLOR, CHELSIE, 3444.93; 1475,COLLINS, MICHELLE, 3447.13; 1476,DANIELS, MELISSA, 1802.82; 1477,EDMONDS, DEBRA, 2865.83; 1478,GREEN, BETHANY, 4572.46; 1479,HENSON, ELIZABETH, 2602.31; 1480,HUDSON-GOODMAN, PAULA, 1678.27; 1481,JONES, JENIFER, 1787.04; 1482,PHILLIPS, CHASITI, 1639.36; 1483,RUSSELL, ETOLA, 3397.66; 1484,STANGLIN, SABINA, 1809.79; 1485,WALLACE, SARAH, 5114.88; 1486,WELKER, TAMMY, 3723.46; 1487,WALLACE, SARAH, 738.80; 1488,GRAVES-SCOTT, LYNDESEY, 4348.50; 1489,HARDY, MELINDA, 3475.93; 1490,MOORE, PAULA, 1933.68; 1491,ROSAMOND, MISTY, 3203.03; 1492-4985.23; 1493-598.08,THOMPSON, YOLANDA; 1494,EMERY, JASMINE, 3657.25; 1495,ROBISON, DANA, 3494.93; 1496,DIXON, CLINT, 3334.80; 1497,DUNHAM, MICHAEL, 3355.02; 1498,ESPINOZA, NANCY, 2604.72; 1499,HEADRICK, DANNY, 3232.63; 1500,JANZEN, JOHNNY, 4169.53; 1501,PAFFENBERGER, JANIE, 2100.99; 1502,PAFFENBERGER, JASPER, 2774.10; 1503,ABBOTT, RANDALL, 184.70; 1504,RICE, JO, 184.70; 1505,TURNER, JASON, 92.35; 1506,RHOADS, KENDAL, 3651.26; 1507,SPRANG, STEPHANIE, 3122.87; 1508,SPRANG, TESSA, 249.34; 1509,KERR, BONNIE, 3802.98; 1510,ANAYA, SAMANTHA, 3379.38; 1511,ARNOLD, DAVID, 3518.84; 1512,BAYLESS, ALLEN, 3555.64; 1513,BAYLESS, RACHEL, 2942.71; 1514,BLACKSTOCK, CORY, 3347.43; 1515,BORDWINE, TYLER, 3347.43; 1516,BOREN, ROBERT, 3115.56; 1517,BRANDT, DAMON, 3522.21; 1518,BROWN, STEVEN, 3247.55; 1519,DALLAS, KENNETH, 3987.60; 1520,DIXON, CAROLYN, 3996.70; 1521,FOGLEMAN, CHRISTOPHER, 3386.02; 1522,GANN, MATTHEW, 2769.52; 1523,GIFFORD, JUSTIN, 3399.05; 1524,GUESS, KENNETH, 3607.06; 1525,HAMLIN, BREA, 2742.05; 1526,HERSHBERGER, EDWIN, 2792.48; 1527,HOWARD, JOHNATHON, 3347.43; 1528,HOWELL, RODNEY, 3992.79; 1529,HUDSON, JORDAN, 3344.18; 1530,JOHNSON, KAYLYNN, 3299.84; 1531,JORDAN, BAILEY, 3098.48; 1532,KOUPLEN, JAMES, 3231.82; 1533,LEWIS, MADELENE, 3415.61; 1534,METZ, DAVID, 3347.43; 1535,MILLIRON, WILLIAM, 3484.70; 1536,MUNDY-PABST, CHARITY, 3020.50; 1537,OLIVERA, GRETCHEN, 3427.77; 1538,REED, MICHAEL, 6862.70; 1539,RENNER, HAILI, 2834.32; 1540,ROBERTS, SARA, 2918.47; 1541,ROSS, JEREMIAH, 3279.83; 1542,SCOTT, SEAN, 3591.68; 1543,TAYLOR, VALERIE, 3881.70; 1544,THOMPSON, TIMOTHY, 4334.44; 1545,WALKER, BOBBY, 3335.51; 1546,WILLIAMS, THOMAS, 3455.92; 1547,WILSON, RICHARD, 3309.97; 1548,WOOD, GARRETT, 3096.61; 1549,REED, MICHAEL, 923.50; 1550,COLLINS, JASON, 3612.67; 1551,HANNA, JEDIDIAH, 3446.90; 1552,WILKINS, ANDREW, 3298.78; 1553,VANHORN, STEVEN, 3002.33; 1554,AFL, 672.55; 1555-20788.35; 1556-2277.23,FSA; 1557,BOSTON MUTUAL LIFE, 22.75; 1558,EGID, 87417.34; 1559,HALL & LUDLAM, 944.88; 1560,LIBERTY NATIONAL, 234.87; 1561,MEDICAL AIR SERV ASSOC, 1841.00; 1562,NATIONWIDE RETIREMENT SOLUTION, 2860.00; 1563,OPERS, 387.12; 1564,OK PUBLIC EMP, 89155.25; 1565,OCSR, 350.01; 1566,OTC, 13512.00; 1567,PRE-MED DEFENDER, 7475.83; 1568,PRE-PAID LEGAL SERV, 31.90; 1569,RCB, 91109.04; 1570,SELMAN & COMPANY, 55.99; 1571,WASHINGTON NATIONAL INS CO, 115.00; 1572,OLETS DEPT OF PUBLIC SAFETY-FINANCE, 605.00, SERV; 1573,READY UNIT, 2000.00, SERV; 1574,TRUCKVAULT INC, 5458.50, EQ; 1575,YOUNG, JD, 1655.68, COPIES; 1576,PRO X PEST CONTROL, 175.00, SERV; 1577,UNIFIRST HOLDINGS, 35.40, SERV; 1578,VYVE, 88.26, UTIL; 1579,SUNDANCE OFFICE SUPP, 283.48, SUPS; 1580-8193.91; 1581-1338.30,MUNICIPAL UTIL BOARD, UTIL; 1582,NEO ELECTRIC COOP, 41.73, UTIL; 1583,PITNEY BOWES INC, 170.28, SUPS; 1584-48.12; 1585-310.39,YOUNG, JD; 1586,ALERT 360, 45.82, SERV; 1587-1463.78; 1588-1612.67,AT&T, SERV; 1589,NEO ELECTRIC COOP, 93.23, UTIL; 1590,MESHEK & ASSOC, 7300.58, SERV; 1591,PRYOR STONE, 1822.80, RIP RAP; 1592,ERGON ASPHALT, 16164.78, OIL; 1593,DIRECT TRAFFIC CONTROL, 34804.84, STRIPING; 1594-20190.95; 1595-597.30,PRYOR ASPHALT, ASPHALT.

MD: 79-41053.10; 80-40775.95,OSDH, SLY; 81,SANOPI PASTEUR INC, 346.83, SUPS; 82,CINTAS CORP NO 2, 510.42, SUPS; 83,AMAZON CAP SERV, 75.98, SUPS; 84,MUNICIPAL UTIL BOARD, 871.32, UTIL.

HWY: 583,DAILY, CHISOLM, 1239.28; 584,SCHMOLZE, GARY, 369.40; 585,OTC, 29.00; 586,RCB, 300.02; 587,HOOTEN OIL, 634.28, SUPS; 588,OK PTS SUPP, 382.10, SUPS; 589,P&K EQPT, 1345.37, SUPS; 590,PRYOR LUMBER, 102.46, SUPS; 591,WELDON PTS, 200.88, SUPS; 592,UNIFIRST HOLDINGS, 966.66, SERV; 593,DELOZIER, KENNETH, 120.00, TESTING; 594-11.00; 595-11.00,SERV OK, T&T; 596,PREMIER TRUCK GROUP, 1010.74, PTS; 597,UNIFIRST HOLDINGS, 856.64, SERV; 598,THE PAPER, 17.20, PUB; 599,PREMIER TRUCK GROUP, 937.66, FILTERS; 600,P&K EQPT, 1485.29, SUPS; 601-423.44; 602-76.27,PREMIER TRUCK GROUP, FILTERS; 603,UNITED RENTALS CHOUTEAU, 111.00, RENTAL; 604,SOUTHERN TIRE MART, 412.90, SUPS; 605,AMAZON CAP SERV, 134.68, SUPS; 606,HD SUPP FACILITIES MAINTENANCE LTD, 132.67, SUPS; 607,C&M SUPP, 243.98, SUPS; 608,KEELY LOCK & KEY, 110.00, SERV; 609,CINTAS CORP NO 2, 91.06, MEDICAL SUPS; 610,PSO, 26.93, UTIL; 611,LINDE GAS & EQPT, 792.81, SUPS; 612,AGRILAND FS, 16312.38, FUEL; 613,BRAY WADES WRECKER, 900.00, EQPT; 614,KIRBY, CHAD, 800.00, SERV; 615,PREMIER TRUCK GROUP, 110.99, PTS; 616,SERV OK, 50.30, T&T.

HWY-ST: 40,H&L TOOTH CO, 852.60, PTS; 41,WELDON PTS, 96.74, SUPS.

CJSTR: 64,GAINES, TWILA, 3633.52; 65,GOODMAN, MITCHELL, 3622.82; 66,GUESS, KELLIE, 3810.45; 67,HEINZE, STEVEN, 2631.27; 68,KARA, SHELBY, 2432.66; 69,KEENER, RYAN, 3307.62; 70,LEWIS, STACEY, 3015.29; 71,MONK, JACKIE, 2511.85; 72,PROCK, JENNA, 2432.66; 73,SMITH, COURTNEY, 2452.19; 74,WOOD, JUDAH, 2432.66; 75-2164.71; 76-263.06,FSA; 77,EGID, 11226.50; 78,LIBERTY NATIONAL, 32.00; 79,MEDICAL AIR SERV ASSOC, 25.00; 80,OK PUBLIC EMP, 9977.57; 81,OTC, 1163.00; 82,PRE-MED DEFENDER, 272.01; 83,RCB, 7860.73; 84,SELMAN & COMPANY, 20.00.

RENTAL: 16,SPRINGDALE TRACTOR KUBOTA, 1591.33, SERV; 17,ABSOLUTE TECH, 1389.00, SERVER.

RESALE: 81,HERNDON, TINA, 3304.47; 82,HINKEL, SHANNON, 3442.89; 83,LONG, CHERYL, 3535.93; 84,RUMSEY, CHRISTINA, 4057.24; 85,AFL, 193.63; 86-446.10; 87-151.66,FSA; 88,EGID, 4539.22; 89,NATIONWIDE RETIREMENT SOLUTION, 225.00; 90,OK PUBLIC EMP, 3807.20; 91,OTC, 645.00; 92,PRE-MED DEFENDER, 475.06; 93,RCB, 4038.24; 94,SELMAN & COMPANY, 13.99; 95,WASHINGTON NATIONAL INS CO, 67.40.

FF: 183,PSO, 216.76, UTIL; 184,NAFEKO, 611.00, EQ; 185,NEO ELECTRIC COOP, 370.46, UTIL; 186,BOLT FIBER OPTIC SERV, 75.99, SERV; 187,AT&T FIRST NET MOBILITY, 63.99, UTIL; 188,PSO, 311.00, UTIL; 189,THE PAPER, 33.54, PUB; 190,PSO, 1040.48, UTIL.

STR: 136,FOSTER, WALTER, 2763.82; 137,GARDNER, DAVID, 2612.67; 138,HARPER, HALEY, 2904.82; 139,HUNT, REECE, 2432.66; 140,HYATT, HAILEIGH, 2665.43; 141,JONES, ASHLEE, 3078.21; 142,MONK, DAKOTA, 2908.82; 143,MONK, TYLER, 2612.67; 144,NICHOLS, GABRIEL, 2741.50; 145,RUPPERT, BRYAN, 2717.27; 146,SPENCER, HAYDEN, 2944.82; 147-2678.73; 148-272.19,FSA; 149,EGID, 6532.34; 150,MEDICAL AIR SERV ASSOC, 25.00; 151,OK PUBLIC EMP, 9501.10; 152,OTC, 985.00; 153,PRE-MED DEFENDER, 453.35; 154,RCB, 6951.92; 155,HILLCREST HOSPITAL PRYOR, 1050.80, SERV; 156,SUNDANCE OFFICE SUPP, 1337.47, SUPS.

SSFCA: 127,ARNOLD, DAVID, 177.36; 128,BAYLESS, ALLEN, 1924.06; 129,BLACKSTOCK, CORY, 2191.97; 130,BORDWINE, TYLER, 1670.78; 131,BOREN, ROBERT, 2480.92; 132,BRANDT, DAMON, 1950.31; 133,DALLAS, KENNETH, 355.27; 134,FOGLEMEN, CHRISTOPHER, 3487.28; 135,GIFFORD, JUSTIN, 2520.51; 136,HOWELL, RODNEY, 803.89; 137,KOUPLEN, JAMES, 1586.26; 139,LEWIS, MICHAEL, 3832.19; 140,LEWIS, MADELENE, 994.99; 141,METZ, DAVID, 514.08; 142,MILLIRON, WILLIAM, 2112.24; 143,ROSS, JEREMIAH, 3353.97; 145,SAWYER, JACOB, 6913.87; 146,SCOTT, SEAN, 2549.47; 147,STEDDUM-WARD, TAMMY, 3177.53; 148,WALKER, BOBBY, 17.26; 149,WHITEHEAD, MADISON, 2536.51; 150,WILLIAMS, THOMAS, 3695.90; 151,WILSON, RICHARD, 2212.96; 152,WOOD, GARRETT, 1011.48; 153,STRICKLAND, AARON, 3379.78; 154-582.88; 155-41.66,FSA; 156,BOSTON MUTUAL LIFE, 28.21; 157,EGID, 4562.10; 158,OK PUBLIC EMP, 16960.11; 159,OTC, 1263.00; 160,PRE-MED DEFENDER, 384.39; 161,PRE-PAID LEGAL SERV, 30.90; 162,RCB, 12486.66; 163,ALLEN SIGN STUDIO, 590.00, SERV; 164-159.90; 165-243.99,FIRST RESPONDER OUTFITTERS, EQ; 166,IOOF LODGE 70, 349.42, UTIL; 167,JOHN DEERE FINANCIAL, 122.98, SUPS; 168,PATCHWORK PUP, 1340.00, UNIFORMS; 169,AMAZON CAP SERV, 107.85, SUPS; 170-10.00; 171-10.00,SECRETARY OF STATE NTY DIV NTY; 172,CNA SURETY DIRECT BILL, 30.00, NTY; 173,PATCHWORK PUP, 100.00, UNIFORMS; 174,CHAMPION COLLISION, 417.22, REPAIR; 175,DIGI SECURITY SYSTEM, 98.00, SERV; 176,BROWN & BROWN, 30.00, SERV.

21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.

22. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this November 3rd, 2025

(SEAL) BOARD OF MAYES COUNTY COMMISSIONERS

RANDY PIERCE
CHAIRMAN

ATTEST: ALVA MARTIN
MEMBER

BRITTANY TRUE - HOWARD STEVE GROSSMAN
MEMBER

COUNTY CLERK
BRITTANY TRUE-HOWARD

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.