

October 5, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with the following members present: Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. October 1, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the minutes from September 28, 2026. Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - a. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve awarding the Bid # 1331 for Spavinaw Fire Department Bay Addition to TekTone Builders in the amount of \$377, 632.64. Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the amended Mayes County American Rescue Plan Act Project # MC #2, Mayes County for Rual Water District 2. Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the supplemental Payment to Constance Shultz in the amount of \$26,646.40 from the Flood Plain Buyout. Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Resolution #26-96 authorizing application for Financial Assistance from the Rural Economic Acton Plan Fund (REAP) for a Kubota KX040-5 with a thumb, an angle blade, 24" bucket, second auxiliary ports for the hammer and Kubota Telematics Excavator for Rural Water District # 4. Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution #26-97 approving for Financial Assistance from the Rural Economic Action Plan Fund (REAP) for a Replacement Brush Truck for the Osage Pleasant View Fire Department. Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution #26-98 approving authorizing application for Financial Assistance from the Rural Economic Action Plan Fund (REAP) for Building Repairs and Improvements for Osage Public Schools. Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve of transfer from 1321-2-8212-4130 to 1321-2-8212-4110 in the amount of \$269,004.98 Spavinaw Fire Department. Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution #26-99 to deposit \$987.12 to 1102-6-4300-2005 in District 3 from the Town of Locust Grove for 24" storm pipe. Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution #26-100 approving to deposit \$60,000.00 to 1102-6-6530-2005 in District 3 from Cherokee Nation for Road project S443& E585 Roads off Iron Post Rd. Grossman, Yes; Pierce, Yes.
16. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution #26-101 to deposit \$50,000.00 to 1102-6-6530-2005 in District 3 from Cherokee Nation for Road project SE 4425 Rd off Pump back Rd. Grossman, Yes; Pierce, Yes.
17. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table agenda item. Grossman, Yes; Pierce, Yes.
18. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the following Event Center Contracts: Quilt Ladies – Quilting – October 5,12,19,25,26,27, 2026; Health Department -Health Fair – October 9, 2026; Audra Wells-Birthday Party – October 10, 2026; OSU – Regional FFA Contest – October 13, 2026; Blue Star Moms – Pack Out – October 21,22,2026; OSU – Pumpkin Show - October 22, 2026; Celeste Radcliff – Information Summit – October 24, 2026. Grossman, Yes; Pierce, Yes
19. ACCESS AGREEMENTS: NONE
20. UTILITY PERMITS: NONE
21. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve pay the claims for payment, including but not limited to payroll claims. Grossman, Yes; Pierce, Yes.

2026-2027 911: 123,OESC, 358.52, UNEMP; 124,OSU CTP, 65.00, CLASSES; 125,YOUNG, JD, 50.95, SERV; 126,TURLEY SOLUTIONS, 246.00, EQPT; 127,OOWA, 241.06, UTIL; 128,UNIFIRST HOLDINGS, 32.00, SERV; 129,YOUNG, JD, 50.95, SERV; 130,AMAZON CAP SERV, 5.62, SUPS; 131,CENTRAL SQUARE TECH, 45080.15, RENEWAL; 132,SST, 474.38, UTIL; 133,MUSKOGEE COMM, 533.00, REPAIR.

CJSTR: 10,AZTEC LOCKSMITH, 867.75, SERV; 11-3198.74; 12-441.77,APS FIRE CO MARMIC FIRE SERV; 13,AZTEC LOCKSMITH, 1228.25, SERV; 14,APS FIRE CO MARMIC FIRE, 1716.09, SERV; 15,KOLKER & KOLKER, 450.00, SERV.

EMS 522-ST: 3,MESTA, 153225.16, TAX COLL.

FST: 3,PFA, 115000.72, TAX COLL.
GEN: 1044,OESC, 1430.72, UNEMP; 1045,CULLIGAN OF JOPLIN, 163.00, SERV; 1046,PRYOR LUMBER, 95.89, SUPS; 1047,KELLPRO, 195.00, LABELS; 1048,THE ANTENNA FARM, 227.18, SUPS 1049,SUNDANCE OFFICE SUPP, 276.37, SUPS; 1050,CROWN PRODUCTS, 52.57, PTS; 1051,PITNEY BOWES RESERVE ACCT, 1000.00, POSTAGE; 1052,VERIZON, 120.03, UTIL; 1053-768.93; 1054-824.38,COX BUSINESS, UTIL; 1055-10387.55; 1056-18427.56,MUB, UTIL; 1057,NETWORK ENHANCEMENT SYSTEMS, 33.96, SERV; 1058,YOUNG, JD, 333.43, LEASE; 1059,POSTMASTER, 158.00, POSTAGE; 1060,OPERS, 4692.00, WITHHOLDINGS; 1061,P&K EQPT, 165.90, EQPT; 1062,IOOF LODGE 70, 2500.00, RENTAL.
MD: 74,HENDON, KAYLA, 135.13, TRV; 75,OGD OVERHEAD GARAGE DOOR, 359.00, REPAIR; 76,JAN PRO FRANCHISE DEVELOPMENT OF TULSA, 858.00, SERV; 77,SOFTCHOICE CORP, 3208.27, SERV AGREE; 78,JAN PRO FRANCHISE DEVELOPMENT OF TULSA, 858.00, MLY FEE; 79,CINTAS CORP NO 2, 661.55, MLY FEE; 80,HBW, 34.00, MLY FEE; 81,MAYES CO TREASURER, 7198.34, FEE.
HWY: 447,OESC, 75.26, UNEMP; 448-788.38; 449-325.00,ADAIR RENTALS, SUPS; 450,ATWOODS FARM PLAN, 88.95, SUPS; 451,HAMILL METALS, 64.99, SUPS; 452,WELDON PTS, 85.26, SUPS; 453,YODER, LOUANE, 180.00, SERV; 454-130.00; 455-130.00,OSU CTP, CLASSES; 456-62.13; 457-167.87,AMAZON CAP SERV, SUPS; 458,TMOBILE, 117.33, UTIL; 459-3412.57; 460-3080.33; 461-1329.93; 462-2424.06,WSB, PMT; 463,SECURITY NATIONAL BANK, 2851.29, LEASE; 464,BUCKHORN DIESEL, 2531.68, SERV; 465,COOLRAYS, 860.55, SERV; 466,LINDE GAS & EQPT, 134.83, SUPS & SERV; 467,BUCKHORN DIESEL, 1048.49, SERV; 468-130.00; 469-130.00,OSU CTP; 470,AMAZON CAP SERV, 167.93, SUPS; 471,SPRINGDALE TRACTOR, 724.70, SUPS; 472,MUSKOGEE COMM, 2542.46, SUPS; 473,AGRILAND FS, 27158.99, FUEL; 474,UNITED RENTALS CHOUTEAU, 7650.00, EQPT; 475-3580.00; 476-4183.65; 477-1255.22,SOUTHERN TIRE, TIRES; 478,BUCKHORN DIESEL, 843.41, FILTERS; 479-2841.79; 480-4096.74; 481-4549.39; 482-2162.51; 483-2312.33,WSB, LEASE; 484,CHOUTEAU PUBLIC WORKS, 180.60, UTIL; 485,ODOT, 2843.23, PMT; 486,PSO, 1223.36, UTIL; 487,YODER, LOUANE, 450.00, SVC; 488,OSU CTP, 65.00, TRAINING; 489,APS FIRE CO MARMIC FIRE, 1204.03, SERV; 490,EMBASSY SUITES OKC DOWNTOWN, 121.00, TRAINING; 491,SPRINGDALE TRACTOR, 221.50, PTS; 492,PREMIER TRUCK GROUP, 218.93, PTS; 493,WARREN CAT, 354.00, PTS; 494,YOUNG, JD, 77.50, SUPS; 495,BATTERY OUTFITTERS, 322.09, SUPS; 496,SST, 157.08, UTIL; 497,ODOT, 1673.32, LEASE.
HWY-ST: 13-18603.59; 14-17654.81; 15-73125.00; 16-2521.16,BRENT BELL CONST, SERV; 17,ERGON ASPHALT, 13430.90, OIL.
CJSTR: 70,OESC, 610.32, UNEMP.
MTG CERT: 3,QUADIENT LEASING USA, 425.96, FEE.
OPIOID ABATEMENT SETTLEMENT: 5,MITCHELL, AUSTIN, 1800.00, SERV.
RENTAL: 16,MELTONS, 935.63, SERV; 17,OK CHILLER, 2925.00, SERV; 18,SUNDANCE OFFICE SUPP, 1854.08, SUPS.
FF: 161,SUBURBAN CHEVROLET, 4886.10, SERV; 162-9264.00; 163-956.00,MUSKOGEE COMM, SERV; 164,DC TIRE AND BATTERY, 723.56, SUPS; 165,AMAZON CAP SERV, 311.76, SUPS; 166,PRYOR WASTE, 59.00, SERV; 167-100.88; 168-266.60; 169-203.26,SST, UTIL; 170-495.31; 171-409.57,PSO, UTIL; 172,RWD 3, 25.00, UTIL; 173,TC ADVISORS, 175.00, SERV; 174,RCB, 2913.36, PMT; 175-36.74; 176-30.61,RWD4, UTIL; 177,RCB, 4743.87, PMT; 178,VERIZON, 200.05, UTIL; 179,BURROWS AGENCY, 3735.00, INS.
SCA: 23,PRODIGY SOLUTIONS, 2405.00, SERV; 24,TIGER CORRECTIONAL COMMISSARY SERV, 4023.85, SERV.
STR: 67,OESC, 389.11, UNEMP; 68,MELTONS, 5610.60, EQ; 69,BENCHMARK GOVERNMENT SOLUTIONS, 20474.50, SERV; 70,CMT CONST, 9930.00, REPAIR; 71,JOELS PLUMBING, 2150.00, SERV; 72,AMAZON CAP SERV, 514.81, SUPS.
SSFCA: 114,OESC, 320.84, UNEMP; 115,JOHN DEERE, 55.99, SUPS; 116,BEN SHERRER LAW, 3750.00, SERV; 117,PREMIER SIGNS, 55.00, SERV; 118,AMAZON CAP SERV, 31.68, SUPS; 119,PRYOR LUMBER, 6.60, SUPS.
USE-ST: 40-6087.17; 41-6095.98; 42-5973.62; 43-6010.20,PRYOR STONE, ROCK; 44,PRYOR ASPHALT, 25178.10, ASPHALT; 45-16953.16; 46-16423.34; 47-16304.20; 48-2672.36,ERGON ASPHALT, OIL.

- 22. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve blanket purchase orders. Grossman, Yes; Pierce, Yes.
- 23. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to adjourn. Grossman, Yes; Pierce, Yes.

Approved this October 13, 2026

(SEAL) BOARD OF MAYES COUNTY COMMISSIONERS

Alva Martin
CHAIRMAN

ATTEST: Steve Grossman
MEMBER

Brittany True - Howard
COUNTY CLERK Randy Pierce
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.