

September 14, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin, Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Bonnie Kerr, 1st Deputy for Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. September 10, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the minutes from September 8, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Update on A/C Unit at Mayes County Fairgrounds Event Center.
9. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the permit for Salina Spavinaw Telephone Company. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the removal of Morgan Bendure as Receiving Officer and add Lisa Smith as Receiving Officer for 911. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-92 extending the existing Burn Ban for 7 days. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. EVENT CENTER: NONE
13. ACCESS AGREEMENTS: NONE
14. UTILITY PERMITS:

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the following Utility Permits in District 1: Mike Kemp to remove trees and cleaning ditches, south of the intersection of W370 RD and W434 RD, east side from intersection south to creek. Martin, Yes; Grossman, Yes; Pierce, Yes

15. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 MD: 312,OCI, 681.92, SUPS.

FF: 735,SHARP TESTING SERV, 600.00, TESTING.

2026-2027 911: 94,YOUNG, JD, 1393.00, SERV; 95,CONSOLIDATED COMM, 128.18, SERV; 96,GRAND TELEPHONE, 94.40, UTIL; 97,JOELS PLUMBING, 450.00, REPAIR; 98,PRO X PEST CONTROL, 45.00, SERV.

CBRI: 12,MAYES CO RWD 9, 198.75, SUPS.

GEN: 757,ANTOINE, JAMES, 1532.51; 758,BELL, ROBERT, 234.38; 759,CULBERTSON, HAYES, 1642.56; 760,DAVIS, DONALD, 1428.60; 761,DELOZIER, KENNETH, 1947.49; 762,FRANKS, MICHELLE, 1305.52; 763,GRAVES, JOSEPH, 2318.29; 764,HOOVER, JEFFREY, 1453.31; 765,KALTENBAUGH, KAIN, 1690.01; 766,MARQUIS, KIP, 1609.66; 767,MARTIN, JOSHUA, 1565.86; 768,MILLER, ISAIAH, 1386.80; 769,PEETOOM, DANIEL, 1933.64; 770,PHILLIPS, FRANK, 1685.87; 771,RUSH, TYLER, 1592.56; 772,RYAN, LOGAN, 1583.75; 773,SHELLENBARGER, MICHAEL, 1776.20; 774,SNOWBARGER, JESSE, 1624.58; 775,THRASH, JESS, 1736.69; 776,TROYER, DENNIS, 1707.01; 777,ALMENDAREZ, SHANE, 1642.56; 778,ASBURY, AARON, 1737.20; 779,COMPTON, DERRICK, 1590.51; 780,COX, PHILLIP, 1675.87; 781,DETWEILER, LEROY, 1590.05; 782,DIXON, CURTIS, 1730.92; 783,FORD, ANTONIO, 1381.39; 784,HEFNER, DUSTIN, 1707.21; 785,HERSHBERGER, JOSEPH, 1728.56; 786,INMAN, SAMUEL, 2101.83; 787,LOVELADY, SEAN, 1523.39; 788,NEUGIN-MITCHELL, DANA, 1783.83; 789,RENNER, MATTHEW, 1645.16; 790,SEELY, MICHAEL, 1163.27; 791,SMITH, TRAVIS, 1742.29; 792,UNDERWOOD, MICHAEL, 1458.42; 793,WILSON, CYRUS, 1642.56; 794,YATES, GRANT, 2214.31; 795,ADAMS, BRANDON, 1585.51; 796,ANDERSON, DANIEL, 2305.43; 797,BUTCHER, CHRISTIAN, 1622.78; 798,CARRIGER, MICHAEL, 1562.85; 799,DAILY, CHISOLM, 1742.29; 800,GOINS, TIMOTHY, 2056.41; 801,HENSON, JAMES, 1650.16; 802,INGRAM, TOMMY, 1347.11; 803,KELLEY, JORDAN, 1642.56; 804,KIRBY, MICHAEL, 1952.64; 805,KNOTT, BILLY, 1386.80; 806,PIERCE, CRAIG, 1737.61; 807,PRAYTOR, STEPHEN, 1635.12; 808,REMER, NATHAN, 1560.02; 809,SCOTT, CODY, 1565.51; 810,STEPHENS, STACEY, 1647.29; 811,STOOPS, BAILEY, 1720.45; 812,WATSON, MITCHELL, 1624.60; 813,WILLIAMS, JOSHUA, 1642.56; 814,AFL, 270.77; 815-291.50; 816-141.65,FSA; 817,BOSTON MUTUAL LIFE, 43.15; 818,EGID, 623.39; 819,EQUIPOINT PARTNERS, 834.74; 820,LIBERTY NATIONAL, 12.25; 821,NATIONWIDE RETIREMENT SOLUTION, 535.45; 822,OK PUBLIC EMP, 25207.12; 823,OTC, 3865.00; 824,RCB, 26577.04; 825,REGIONAL FINANCE CO OF OK, 462.41; 826,WASHINGTON NATIONAL INS CO, 68.15; 827,PRITCHETTS SERV, 621.00, SERV; 828,WESTERN AUTO, 1402.46, SERV; 829,GOODYEAR COMMERCIAL TIRE, 635.56, TIRES; 830,AT&T FIRST NET MOBILITY, 1959.11, SERV; 831-662.00; 832-514.84,GOODYEAR COMMERCIAL TIRE, TIRES; 833,OSU COOP, 13333.33; 834,NTC, 180.00, CLASSES; 835,VINITA DAILY, 26.34, PUB; 836,AIRE MASTER OF AMERICA, 299.59, SERV; 837,CRAIG CO DETENTION CENTER, 235.20, SERV; 838,COX, 311.70, UTIL; 839,SUNDANCE OFFICE SUPP, 357.18, PAPER.

MD: 44,SHREDDERS, 47.00, SERV; 45,BKL, 36000.00, MLY FEE; 46-116.00; 47-116.00,HOLIDAY INN EXPRESS, TRV; 48,PIERCE LAWN CARE, 1100.00, SERV; 49,RICOH USA INCLEASE PMTS, 402.68, LEASE; 50,RITE-TEMP LEASING, 120.00, LEASE; 51,SHREDDERS, 47.00, SERV; 52,YOUNG-WILSON, NICOLE, 30.40, TRV; 53,CONTROL SOLUTIONS, 360.91, MEDICAL SUPS; 54,AMAZON CAP SERV, 132.83, SUPS; 55,SANOFI PASTEUR, 374.25, MEDICAL SUPS; 56,2 JS ELECTRIC, 2250.00, REPAIR; 57,RITE-TEMP LEASING, 120.00, MLY FEE; 58-318.97; 59-1544.67,MUB, UTIL; 60,COX, 433.92, UTIL; 61,AT&T UVERSE, 60.73, UTIL; 62,PRO X PEST CONTROL, 65.00, SERV; 63,NIELSEN, THERENA, 29.64, TRV.

HWY: 344,CARNES, COLTON, 1125.63; 345,OK PUBLIC EMP, 280.00; 346,OTC, 40.00; 347,RCB, 292.47; 348,BRUCKNERS TRUCK & EQPT, 2632.64, SUPS; 349,CHOUTEAU LIME, 366.00, SUPS; 350,DC TIRE AND BATTERY, 3094.64, SUPS; 351,HAMILL METALS, 260.04, SUPS; 352,HOOTEN OIL, 594.50, SUPS; 353,OK PTS SUPP, 737.13, SUPS; 354,OREILLYS, 274.32, SUPS; 355,P&K EQPT, 2938.79, SUPS; 356,PRYOR LUMBER, 9.49, SUPS; 357,UNIFIRST HOLDINGS, 907.12, SERV; 358,PRYOR STONE, 166.37, ROCK; 359-7999.92; 360-8000.00,DRILL RITE, ASPHALT; 361,TULSA CO HWY CONST, 708.00, SIGNS; 362,WINZER CORP, 635.42, SUPS; 363-7995.76; 364-8000.00,DRILL RITE, ASPHALT; 365-65.00; 366-65.00,HWY HEALTH CHIRO, TESTING; 367,STEWART MARTIN KUBOTA, 2929.50, SUPS; 368,SECURITY NATIONAL BANK, 2851.29, LEASE;

369,PSO, 1129.09, UTIL; 370-345.00; 371-345.00; 372-345.00,EMBASSY SUITES NORMAN HOTEL, TRV; 373,UNITED UPTIME SERV, 1974.09, SERV; 374,O&M SALES, 72.00, SUPS; 375,OREILLYS, 310.46, SUPS; 376,P&K EQPT, 1487.84, SUPS; 377,PRYOR LUMBER, 274.95, SUPS; 378,EMBASSY SUITES NORMAN HOTEL, 345.00, CON; 379,UNITED UPTIME SERV, 164.09, SUPS; 380,P&K EQPT, 1250.34, SUPS; 381,AMERIFLEX HOSE, 76.80, SUPS; 382,HOOTEN OIL, 2960.55, SUPS; 383,KIRBY-SMITH MACHINERY, 738.82, SUPS; 384,JOHN DEERE FINANCIAL, 61.56, SUPS; 385,P&K EQPT, 302.86, PTS; 386,WALKER HARDWARE, 31.98, PTS; 387,MAYES CO RWD 9, 322.50, SUPS; 388,SPRINGDALE TRACTOR-KUBOTA CENTER, 517.48, PTS; 389,RAPID CONSULTING, 50.00, SUB; 390,MAYES CO RWD 9, 315.00, SUPS; 391,AIRGAS USA, 224.20, SERV; 392,RAPID CONSULTING, 150.00, SUB; 393,NEO ELECTRIC COOP, 313.43, UTIL.

HWY-ST: 6-7260.87; 7-38416.44; 8-131656.14; 9-487500.00; 10-16687.45,PRYOR ASPHALT, ASPHALT.

RENTAL: 13,LOCKE SUPP, 51.28, SUPS.

FF: 126-691.04; 127-444.13,COMDATA, FUEL; 128,HJ GRAD PRODUCTS, 5800.00, EQPT; 129,FIRELIGHT, 523.57, SERV; 130,AT&T MOBILITY, 353.56, UTIL; 131,BURROWS AGENCY, 3933.00, INS; 132,NEO ELECTRIC COOP, 358.09, UTIL; 133-172.94; 134-75.99,BOLT FIBER OPTIC, SERV; 135-41.54; 136-83.08; 137-290.78,AT&T FIRST NET, UTIL.

STR: 60,JOELS PLUMBING, 2365.00, SERV; 61,BARKER CO, 597.23, SUPS; 62,AMAZON CAP SERV, 201.67, SUPS; 63,VYVE, 101.74, SERV.

SSFCA: 78,OREILLYS, 133.26, SERV; 79,DIAMOND DRUGS INC, 1841.45, SERV; 80,PREMIER SIGNS, 92.50, SERV; 81,TURN KEY HEALTH CLINICS, 48328.41, SERV.

USE-ST: 32,PRYOR STONE, 6028.63, ROCK; 33-18933.12; 34-18540.96,COASTAL ENERGY CORP OIL.

- 16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.
- 17. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this September 21, 2026

(SEAL) BOARD OF MAYES COUNTY COMMISSIONERS

Alva Martin
CHAIRMAN

ATTEST:

Steve Grossman
MEMBER

Brittany True-Howard
COUNTY CLERK

Randy Pierce
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.