

September 21, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin, Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. September 17, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes from September 14, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve OK EMG Access Authorization Form for 911 Tammy James to apply for Grant Application. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Mayes County 911, OK Call works Renewal Proposal with Motorola Solutions in the amount of \$22,420.65. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve an Agreement to Repair and Maintain Streets and Alleys for the Town of Salina in District 3. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution #26-93 to deposit \$208.00 to 1102-6-4300-2005 in District 3 from the Town of Spavinaw for reimbursement of 12” storm pipe. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve removing the existing Burn Ban. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Flood Plain Permit for David Rempe. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve opening and awarding of Bid #1330 for Demolition Services for Flood Plain Buy Out to lowest bidder of Brandon Wade in the amount of \$7,800.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
15. EVENT CENTER: NONE
16. ACCESS AGREEMENTS:
Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the following access agreements in District 1: Seretta Fraley to remove trees and cleaning ditches, West of 246 W 430 RD on the north side of road. Martin, Yes; Grossman, Yes; Pierce, Yes
17. UTILITY PERMITS:
Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the following Utility Permits in District 1: Chris Williams to provide electrical service to new home at N437 RD & E 473 RD approx. 1/8 miles west of N437 & E473 further described as 1475 ft SSE of NE corner S1T21R9, Marty Wenger to provide water service at cross N440 Rd approx. .2 miles north of E400RD further described as 807.32 ft N of the SW4/SW4 corner of S27T23R20 . Martin, Yes; Grossman, Yes; Pierce, Yes
18. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.
2025-2026 CJSTR: 21,CLIFFORD POWER SYSTEMS, 2804.00, SERV.
GEN: 4842,GUY ENGINEERING SERV, 14108.03, SERV.
2026-2027 911: 99,TURLEY SOLUTIONS, 1810.00, SERV; 100,AT&T, 93.04, SERV; 101,OK NATURAL GAS, 44.96, UTIL;
102,TREVIPAY WALMART, 89.98, EQPT.
ARPA 2021: 1,LOCUST GROVE TOWN, 39600.10, GRANT FUNDS.
CJSTR: 9,ELECTRICAL SERV, 215.19, SERV.
FLOOD PLAIN: 1,JANZEN, JOHNNY, 100.00, SERV.
GEN: 840,VINITA DAILY, 1542.68, PUB; 841,OLETS DEPT OF PUBLIC SAFETY-FINANCE, 675.00, SERV; 842,COX, 6653.09, UTIL; 843,CINTAS CORP NO 2, 417.66, SUPS; 844,PRO X PEST CONTROL, 175.00, SERV; 845,VYVE, 88.26, UTIL; 846,C&R OIL CO, 73.83, FUEL; 847-154.57; 848-1459.33,AMAZON CAP SERV, SUPS; 849,FIRELIGHT, 398.00; 850,AMAZON CAP SERV, 438.25, SUPS; 851-157.21; 852-88.63,YOUNG, JD, COPIES; 853,MAYES CO ELECTION BOARD, 470.00, ELECTION; 854,AT&T, 1612.67, SERV; 855,AMAZON CAP SERV, 12.99, SUPS.
MD: 64,EMSC TRAINING CENTER COORINDATOR, 7.00, FEE; 65,AMAZON CAP SERV, 710.66, SUPS; 66,C&D LAWN CARE, 500.00, SERV; 67,YOUNG-WILSON, NICOLE, 15.20, TRV; 68,OSDH, 59516.67, SLY; 69,HILLCREST HOSPITAL PRYOR, 80.00, SERV.
HWY: 394,PRYOR WASTE, 475.00, DUMPSTER; 395,WELDON PTS, 1343.30, SUPS; 396,PRYOR STONE, 2253.99, ROCK; 397,WELDON PTS, 1275.60, SUPS; 398-3925.08; 399-3256.58,PRYOR STONE, ROCK; 400,DRILL RITE, 3724.56, ASPHALT; 401,SHERWIN WILLIAMS, 287.25, PAINT; 402,HOTSY OF OK, 1543.10, PTS & LBR; 403-95.00; 404-35.00; 405-35.00,ACCO, CON; 406,REVS PERFORMANCE MACHINE, 2800.00, PTS & LBR; 407,SECURITY NATIONAL BANK, 2886.33, PMT; 408,BOLT FIBER OPTIC SERV, 212.13, SERV; 409,LINDE GAS & EQPT, 44.20, SUPS & SERV; 410,SPEEDTECH LIGHTS, 82.74, SUPS; 411,LOWES, 103.55, SUPS; 412,IMPERIAL SUPS, 57.00, SUPS; 413,YOUNG, JD, 147.59, FEE; 414,DURACO, 26.89, FREIGHT; 415,KIRBY-SMITH MACHINERY, 177.83, PTS; 416-1001.88; 417-95.05,AMAZON CAP SERV, TOOLS; 418-119268.04; 419-3613.53,PRYOR ASPHALT, ASPHALT; 420,PREMIER TRUCK GROUP, 473.66, PTS; 421,OK NATURAL GAS, 208.97, UTIL; 422,AGRILAND FS, 31312.72, FUEL; 423,CINTAS CORP NO 2, 64.41, SUPS; 424,PSO, 94.12, UTIL.

HWY-ST: 11,PRYOR ASPHALT, 117698.75, ASPHALT; 12,PRYOR STONE, 393.13, ROCK.
FF: 138,AT&T FIRST NET MOBILITY, 40.00, UTIL; 139,COMDATA, 534.53, FUEL; 140,J&J CUSTOM FIRE, 373.00, SERV; 141,MIKES TIRE, 1045.24, TIRES; 142,VERIZON, 80.02, UTIL; 143,AT&T FIRST NET MOBILITY, 63.63, UTIL; 144,OREILLYS, 360.81, PTS; 145,WADES WRECKER SERV, 5689.90, SERV; 146,OK NATURAL GAS, 194.12, UTIL; 147,PSO, 417.09, UTIL; 148,VINITA DAILY, 49.52, PUB; 149,OK NATURAL GAS, 45.67, UTIL.
STR: 64,SECURITAS TECH CORP, 675.00, SERV; 65,MESTA, 400.00, SERV.
SSFCA: 82,TURN KEY HEALTH CLINICS, 311.33, SERV; 83,CHAMPION COLLISION, 5524.08, SERV; 84,AMERICAN HEAVY TOWING & RECOVERY, 141.65, TOWING; 85,MUSKOGEE COMM, 330.00, EQ; 86,TREVIPAY WALMART, 334.23, SUPS; 87,AMAZON CAP SERV, 179.59, SUPS.
USE-ST: 35,PRYOR STONE, 3054.11, ROCK; 36,COASTAL ENERGY CORP, 18405.20, OIL; 37,PRYOR ASPHALT, 1184.73, ASPHALT; 38,COASTAL ENERGY CORP, 18920.96, OIL; 39,PRYOR ASPHALT, 1273.74, ASPHALT.
19. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.
20. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this September 28, 2026

(SEAL) BOARD OF MAYES COUNTY COMMISSIONERS

ALVA MARTIN
CHAIRMAN

ATTEST: STEVE GROSSMAN
MEMBER

BRITTANY TRUE-HOWARD
COUNTY CLERK RANDY PIERCE
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.