

September 28, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin, Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. September 24, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes from September 21, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve appropriations for T County Fund; \$330,673.21 to 1102 and various cash accounts for Mayes County as follows: \$44,062.25 to 1103, CBRI Fund; \$49,989.96 to 1201, E-911 Fund; \$115.00 to 1204, CAR: \$764.00 to 1208, CCLF; \$6,680.00 to 1209, County Clerk RMP; \$175.00 to 1213, Flood Plain; \$12,505.85 to 1220, Resale Fund; \$10,964.85 to 1223, Sheriff Commissary; \$172,019.66 to 1226, Sheriff Service Fee; \$1,390.00 to 1230, TCFA; \$4,502.29 to 1241, Rental of County Property; \$37,500.00 to 1251, Opioid Abatement Settlement Fund; \$188,555.63 1301 Use Tax: \$153,225.16 to 1304, Emergency Medical Service (EMS-522)-ST; \$41,765.49 to 1306, Courthouse Maintenance (PFA); \$115,000.72 to 1309, Fair Improvement; \$229,837.73 to 1313, Roads and Bridges-ST; \$76,886.50 to 1315, Jail Sales Tax (CJSTR); \$77,525.20 to 1319, Sheriff Sales Tax Revolving; \$153,335.97 to 1321, Firefighters Sales Tax; \$1,029.62 to 1566, American Rescue Plan; \$1,315.42 to 7205, to Law Library; \$2,738.04 to 7206, Drug Court; \$2,131.62 to 7207, Mental Health Court Program; \$2,116.50 to 7210, Court Clerk Preservation. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the request for Change in Scope for Rural Water District No. 2 Mayes County ARPA Eligible Projects, approve the 2 water system projects and not change the amount of funds. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Resolution #26-94 to deposit to 1102-6-4300-2005 in the amount of \$37.00 to District 3 for Capital Gain Refund from Northeast Electric. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution #26-95 approving the purchase of 52.43 acres located in the southeast (SW/4) of Section 16, Township 21 North, Range 19 East, Mayes County, State of Oklahoma. Martin, Yes; Grossman, Yes; Pierce, Yes.
12. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve of Contract for the purchase of Real Estate 52.43 acres at \$20,000.00 per acre for a total of \$1,048,600.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. EVENT CENTER: NONE
15. ACCESS AGREEMENTS: NONE
16. UTILITY PERMITS:  
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the following Utility Permits in District 1: Jerry Prather to provide telephone communications by digging a section approx. 125' ON n 439rd, continuing West from Strang on E420RD and South on 440RD, S4T22NR20E, Jerry Prather to provide telephone communications by 1.75" 7-way conduit N4400 RD and S439RD approx. 2 miles of Highway 20 and S 439RD, S5T21NR20E. Martin, Yes; Grossman, Yes; Pierce, Yes
17. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve to table 2 claims and pay the rest of claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.  
2025-2026 HWY: 2099,ECOWASTE SOLUTIONS, 325.00, DUMPSTER.  
FE: 736,NAFECO, 3540.00, SERV.  
2026-2027 911: 103,ALLEN, BRENTON, 1678.12; 104,BENDURE, MORGAN, 2114.61; 105,EVANS, DUSTIN, 3299.74; 106,HANNA, ALEXANDRIA, 2820.15; 107,JOHNSON, JASON, 3694.13; 108,MASON, BAYLEE, 2578.13; 109,PETTY, CORY, 3227.19; 110,SMITH, LISA, 3646.47; 111,SPAULDING, MATTHEW, 4111.69; 112-780.52; 113-41.66,FSA; 114,EGID, 6987.52; 115,EQUIPOINT PARTNERS, 770.00; 116,OK PUBLIC EMP, 5732.90; 117,OTC, 1003.00; 118,RCB, 6923.25; 119,ALERT 360, 49.03, SERV; 120-364.57; 121-83.72,AT&T, UTIL; 122,CINTAS CORP NO 2, 84.75, SUPS.  
ASSR REV FEE: 2,CO RECORDS INC, 413.00, PLAT BOOK.  
CBRI: 13-3325.98; 14-3353.56,PRYOR STONE, ROCK.  
CRT WAGES: 17,DANIELS, MELISSA, 1750.47; 18,HUDSON-GOODMAN, PAULA, 1695.46; 19,JONES, JENIFER, 1764.56; 20,PHILLIPS, CHASITI, 1807.12; 21,STANGLIN, SABINA, 1873.24; 22,OK PUBLIC EMP, 2295.97; 23,OTC, 419.00; 24,RCB, 2243.13.  
EMERGENCY MGMT: 2,MIDWEST CARD & ID SOLUTIONS, 2410.00, RENEWAL.  
GEN: 856,ANTOINE, JAMES, 1532.51; 857,CULBERTSON, HAYES, 1642.56; 858,DAVIS, DONALD, 1492.56; 859,DELOZIER, KENNETH, 1969.96; 860,FRANKS, MICHELLE, 1325.04; 861,GRAVES, JOSEPH, 2339.63; 862,HOOVER, JEFFREY, 1642.56; 863,KALTENBAUGH, KAIN, 1690.01; 864,MARQUIS, KIP, 1622.56; 865,MARTIN, JOSHUA, 1594.52;

866,MILLER, ISAIAH, 1386.80; 867,PEETOOM, DANIEL, 1933.64; 868,PHILLIPS, FRANK, 1685.87; 869,RUSH, TYLER, 1592.56; 870,RYAN, LOGAN, 1583.75; 871,SHELLENBARGER, MICHAEL, 1825.10; 872,SNOWBARGER, JESSE, 1642.56; 873,THRASH, JESS, 1736.69; 874,TROYER, DENNIS, 1707.01; 875,ALMENDAREZ, SHANE, 1642.56; 876,ASBURY, AARON, 1744.29; 877,COMPTON, DERRICK, 1590.51; 878,COX, PHILLIP, 1675.87; 879,DETWEILER, LEROY, 1707.72; 880,DIXON, CURTIS, 1742.29; 881,FORD, ANTONIO, 1569.64; 882,HEFNER, DUSTIN, 1717.29; 883,HERSHBERGER, JOSEPH, 1728.56; 884,INMAN, SAMUEL, 2131.62; 885,LOVELADY, SEAN, 1602.87; 886,NEUGIN-MITCHELL, DANA, 1783.83; 887,RENNER, MATTHEW, 1707.91; 888,SEELY, MICHAEL, 1279.88; 889,SMITH, TRAVIS, 1742.29; 890,UNDERWOOD, MICHAEL, 1728.29; 891,WILSON, CYRUS, 1642.56; 892,YATES, GRANT, 2291.00; 893,ADAMS, BRANDON, 1585.51; 894,ANDERSON, DANIEL, 2306.07; 895,BUTCHER, CHRISTIAN, 1645.56; 896,CARRIGER, MICHAEL, 1602.56; 897,DAILY, CHISOLM, 1742.29; 898,GOINS, TIMOTHY, 2151.02; 899,HENSON, JAMES, 1723.29; 900,INGRAM, TOMMY, 1347.11; 901,KELLEY, JORDAN, 1642.56; 902,KIRBY, MICHAEL, 1952.64; 903,KNOTT, BILLY, 1386.80; 904,PIERCE, CRAIG, 1747.29; 905,PRAYTOR, STEPHEN, 1640.01; 906,REMER, NATHAN, 1642.56; 907,SCOTT, CODY, 1565.51; 908,STEPHENS, STACEY, 1647.29; 909,STOOPS, BAILEY, 1742.29; 910,WATSON, MITCHELL, 1707.72; 911,WILLIAMS, JOSHUA, 1642.56; 912,EGID, 100.71; 913,NATIONWIDE RETIREMENT SOLUTION, 535.45; 914,OK PUBLIC EMP, 25154.36; 915,OTC, 3929.00; 916,RCB, 26944.99; 917,REGIONAL FINANCE CO OK, 462.41; 918,BRADSHAW, JOHNA, 4448.08; 919,LONG, CHERYL, 3517.72; 920-3725.99; 921-610.16,MARTIN, BOBBIE; 922,BRUCE, KIMBERELY, 3308.03; 923,HIX, RANDI, 3464.61; 924,THOMPSON, DANA, 3582.14; 925,GROSSMAN, STEVEN, 923.50; 926,MARTIN, ALVA, 773.50; 927,PIERCE, RANDY, 754.37; 928,MARTIN, ALVA, 5563.46; 929,GROSSMAN, STEVEN, 6473.84; 930,PIERCE, RANDY, 6951.89; 931,GOINS, SAMANTHA, 3476.68; 932,PRUITT, NIECCA, 3270.34; 933,ROBERTS, LEA, 3418.72; 934,TRUEHOWARD, BRITTANY, 5183.64; 935,WARD, MELINDA, 3328.41; 936,TRUE-HOWARD, BRITTANY, 609.16; 937,CHANCELLOR, CHELSIE, 3468.72; 938,COLLINS, MICHELLE, 3477.46; 939,DANIELS, MELISSA, 1725.88; 940,GREEN, BETHANY, 4600.15; 941,HENSON, ELIZABETH, 2629.00; 942,HUDSON-GOODMAN, PAULA, 1685.27; 943,JONES, JENIFER, 1804.83; 944,PHILLIPS, CHASITI, 1731.57; 945,ROSS, TIMOTHY, 3518.72; 946,RUSSELL, ETOLA, 3314.44; 947,STANGLIN, SABINA, 1809.79; 948,WALLACE, SARAH, 6210.39; 949,WELKER, TAMMY, 3626.70; 950,WALLACE, SARAH, 738.80; 951,BRYDON, THOMAS, 3408.03; 952,HARDY, MELINDA, 3521.72; 953,MOORE, PAULA, 2450.59; 954,PASSMORE, GLEN, 797.83; 955,ROSAMOND, MISTY, 3220.61; 956,SCOTT, LYNDSEY, 4354.68; 957-5961.25; 958-598.08,THOMPSON, YOLANDA; 959,EMERY, JASMINE, 3100.45; 960,ROBISON, DANA, 3518.72; 961,DIXON, CLINT, 3358.60; 962,DUNHAM, MICHAEL, 3361.11; 963,ESPINOZA, NANCY, 2690.46; 964,JANZEN, JOHNNY, 4191.18; 965,PFaffenBERGER, JANIE, 2104.84; 966,PFaffenBERGER, JASPER, 2784.04; 967,ABBOTT, RANDALL, 92.35; 968,TURNER, JASON, 92.35; 969,RHOADS, KENDAL, 3675.39; 970,SPRANG, STEPHANIE, 3152.21; 971,SMITH, KARL, 256.27; 972,KERR, BONNIE, 3809.65; 973,ANAYA, SAMANTHA, 3399.54; 974,ARNOLD, DAVID, 3545.45; 975,BAYLESS, ALLEN, 3745.43; 976,BORDWINE, TYLER, 3371.22; 977,BOREN, ROBERT, 3139.40; 978,BRANDT, DAMON, 3558.79; 979,BROWN, STEVEN, 3297.18; 980,CONSEEN, THOMAS, 3390.06; 981,DALLAS, KENNETH, 4006.10; 982,DEWEY, MEAGAN, 3140.47; 983,DIXON, CAROLYN, 4035.28; 984,FOSTER, WALTER, 3141.82; 985,GIFFORD, JUSTIN, 3422.84; 986,GUESS, KENNETH, 3638.97; 987,HAMLIN, BREA, 2793.52; 988,HERSHBERGER, EDWIN, 2804.75; 989,HOWARD, JOHNATHON, 3371.22; 990,HOWELL, RODNEY, 4043.79; 991,KOUPLEN, JAMES, 3516.54; 992,LEWIS, MADELENE, 3451.86; 993,MILLER, JALEN, 3371.22; 994,MILLIRON, WILLIAM, 3507.50; 995,MUNDY-PABST, CHARITY, 3042.29; 996,OLIVERA, GRETCHEN, 3468.72; 997,REED, MICHAEL, 7199.70; 998,ROSS, JEREMIAH, 3284.10; 999,SCOTT, SEAN, 3620.02; 1000,STRICKLAND, AARON, 3415.36; 1001,THOMPSON, TIMOTHY, 4374.92; 1002,WALKER, BOBBY, 3274.28; 1003,WHITEHEAD, MADISON, 2855.89; 1004,WILLIAMS, THOMAS, 3491.51; 1005,WILSON, RICHARD, 3332.76; 1006,WOOD, GARRETT, 3134.17; 1007,LEWIS, KODIE, 2531.12; 1008,REED, MICHAEL, 923.50; 1009,COLLINS, JASON, 3643.00; 1010,HANNA, JEDIDIAH, 3244.47; 1011,WILKINS, ANDREW, 3374.22; 1012,JAMES, TAMMY, 3902.10; 1013,AFL, 605.48; 1014-15466.41; 1015-1614.60,FSA; 1016,BOSTON MUTUAL LIFE, 50.96; 1017,EGID, 86651.26; 1018,EQUIPOINT PARTNERS, 7922.00; 1019,HALL & LUDLAM, 953.77; 1020,LIBERTY NATIONAL, 234.87; 1021,MEDICAL AIR SERV ASSOC, 1872.00; 1022,NATIONWIDE RETIREMENT SOLUTION, 3401.69; 1023,OPERS, 387.12; 1024,OK PUBLIC EMP, 86948.78; 1025,OCSR, 222.50; 1026,OTC, 12229.00; 1027,PRE PAID LEGAL SERV, 15.95; 1028,RCB, 88282.95; 1029,SELMAN & COMPANY, 55.99; 1030,WASHINGTON NATIONAL INS CO, 115.00; 1031,UNIFIRST HOLDINGS, 51.48, SERV; 1032,YOUNG, JD, 37.94, LEASE; 1033,AT&T, 1464.61, UTIL; 1034,THOMPSON, YOLANDA, 733.46, TRV; 1035,SCOTT, LYNDSEY, 457.10, TRV; 1036,SPEEDYS, 57.86; 1037,MAYES CO ELECTION, 122.36, CLASSES; 1038,NACO, 781.00, DUES; 1039-41.26; 1040-111.04,NEO COOP, UTIL; 1041-10114.20; 1042-2786.58,MUNICIPAL UTIL BOARD, UTIL; 1043,THOMPSON, YOLANDA, 538.29, TRV.

MD: 70,CLIFFORD POWER SYSTEMS, 1038.79, REPAIR; 71,CZAPANSKY, STEPHANIE, 212.00, TRV; 72,PRSA TULSA, 600.00, SUPS; 73,RITE TEMP REFRIDGERATION, 150.00, SERV.

HWY: 425,CARNES, COLTON, 1272.17; 426,OK PUBLIC EMP, 320.00; 427,OTC, 48.00; 428,RCB, 346.23; 429,EMBASSY SUITES OKC DOWNTOWN, 121.00, TRV; 430,C&M SUPP, 44.47, SUPS; 431,CPC CUSTOM PRODUCTS, 321.97, SUPS; 432,SOUTHERN TIRE MART, 742.70, TIRES; 433,HOOTEN OIL, 730.90, SUPS; 434,PSO, 33.97, UTIL; 435,BRAY WADES WRECKER, 825.00, SVC; 436,AMAZON CAP SERV, 65.39, SUPS; 437,PRYOR STONE, 5946.38, ROCK; 438,ACCO, 95.00, TRAINING; 439,PRYOR ASPHALT, 107717.91, ASPHALT; 440-35.00; 441-35.00,SERV OK, TAG; 442,KELLPRO, 636.00, SUB; 443,TREVIPAY WALMART, 137.12, SUPS; 444-110.00; 445-110.00,RESIDENCE INN NORMAN, TRAINING; 446,ACCO, 35.00, TRAINING.

CJSTR: 40,BROWNELL, BRANDON, 2452.46; 41,CALDWELL, ANTHONY, 2244.89; 42,DUNCAN, KELLON, 2856.11; 43,FENLEY, JAYCIE, 2452.46; 44,GARDNER, DAVID, 3040.62; 45,GUESS, KELLIE, 3795.14; 46,HARPER, HALEY, 2933.15; 47,HEINZE, STEVEN, 2756.77; 48,HUNT, REECE, 2738.06; 49,HYATT, HAILEIGH, 2738.06; 50,JONES, ASHLEE, 3329.75; 51,KARA, SHELBY, 2738.06; 52,KEENER, RYAN, 3463.05; 53,MONK, JACKIE, 3132.83; 54,MONK, TYLER, 3040.62; 55,NICHOLS, GABRIEL, 2713.06; 56,PROCK, JENNA, 2889.92; 57,RUPPERT, BRYAN, 2842.77; 58,SENA, ANTHONY, 1799.87; 59,SMITH, COURTNEY, 2443.42; 60,WOOD, JUDAH, 2738.06; 61-3166.63; 62-358.29,FSA; 63,EGID, 17725.54; 64,EQUIPOINT PARTNERS, 1209.00; 65,MEDICAL AIR SERV ASSOC, 50.00; 66,OK PUBLIC EMP, 18865.97; 67,OCSR, 207.57; 68,OTC, 1986.00; 69,RCB, 13952.85.

ML FEE: 6-130.00; 7-130.00,OSU CTP, CLASSES.  
RENTAL: 14-3050.00; 15-3050.00,TRANE SERVICE GROUP, SERV.  
RESALE: 56,ELAM, AMBER, 4589.63; 57,HERNDON, TINA, 3289.59; 58,HINKEL, SHANNON, 3392.25; 59,RUMSEY, CHRISTINA, 4190.86; 60,AFL, 241.60; 61-994.74; 62-161.66,FSA; 63,EGID, 3319.94; 64,EQUIPOINT PARTNERS, 515.00; 65,NATIONWIDE RETIREMENT SOLUTION, 155.00; 66,OK PUBLIC EMP, 4095.20; 67,OTC, 658.00; 68,RCB, 4380.66; 69,SELMAN & COMPANY, 13.99; 70,WASHINGTON NATIONAL INS CO, 67.40.

RM&P: 18,STONEKING, NICHOLE, 3511.42; 19-31.28; 20-54.54,FSA; 21,EGID, 642.82; 22,EQUIPOINT PARTNERS, 98.00; 23,OK PUBLIC EMP, 903.60; 24,OTC, 154.00; 25,RCB, 1030.29.

FF: 150,COMDATA, 242.62, FUEL; 151,MUSKOGEE COMM, 2460.95, SUPS; 152,CASCO INDUSTRIES, 20380.00, SUPS; 153,BOUND TREE MEDICAL, 946.12, MEDICAL SUPS; 154,PRYOR LUMBER, 59.02, SUPS; 155-1657.12; 156-597.73,PSO, UTIL; 157,BOLT FIBER OPTIC SERV, 75.99, SERV; 158-498.71; 159-709.87,NEO ELECTRIC COOP, UTIL; 160,RWD 5, 30.84, UTIL.

SCA: 17,TAYLOR, VALERIE, 4012.56; 18,EGID, 1379.50; 19,EQUIPOINT PARTNERS, 228.00; 20,OK PUBLIC EMP, 1043.60; 21,OTC, 130.00; 22,RCB, 1068.61.

STR: 66,AFFORDABLE DENTURES & IMPLANTS OK, 135.00, SERV.  
SSFCA: 89,LEWIS, MICHAEL, 3405.22; 90,SAWYER, JACOB, 3476.52; 91,STEDDUM-WARD, TAMMY, 3200.32; 92,BAYLESS, RACHEL, 4185.47; 93,CROWNOVER, CHRISTINA, 2568.31; 94,CZESNOWSKI, MEGAN, 2731.87; 95,GANN, MATTHEW, 6287.36; 96,JORDAN, BAILEY, 2857.48; 97,ROBERTS, SARA, 2934.61; 98,WARREN, DALTON, 3079.72; 99-2003.66; 100-166.64,FSA; 101,EGID, 8148.00; 102,EQUIPOINT PARTNERS, 711.00; 103,MEDICAL AIR SERV ASSOC, 14.00; 104,OK PUBLIC EMP, 8493.23; 105,OTC, 1391.00; 106,PRE PAID LEGAL SERV, 30.90; 107,RCB, 8773.46; 108,SCOTT MOGAN,UNIVERSITY OF OK, 250.00; 109,IOOF LODGE 70, 740.42, UTIL; 110,READY UNIT, 350.00, REPAIR; 111,PREMIER SIGNS & DESIGN, 65.00, SERV; 112,AMAZON CAP SERV, 65.21, SUPS; 113,4K SPORTS, 450.00, TRAINING.

- 18. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.**
- 19. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.**

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Approved this October 5, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

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CHAIRMAN

ATTEST:

Steve Grossman  
MEMBER

Bittany True-Howard  
COUNTY CLERK

Randy Pierce  
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.