

September 8, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin, Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. September 3, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes from August 31, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - A. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a contract for purchase of real estate between Mayes County and Brian Cooper and Yulonda Cooper for 52.03 acres located in the NW ¼ of Section 16, T21N, R19E. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - B. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution #26-91 approving the purchase of 52.03 acres located in the NW ¼ of Section 16, T21N, R19E for \$1,040,600.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Health Department monthly reports. Martin, Yes; Grossman, Yes; Pierce, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Election Board monthly report. Martin, Yes; Grossman, Yes; Pierce, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the 2025-26 SEFA for Mayes County. Martin, Yes; Grossman, Yes; Pierce, Yes.
11. Bobbie Martin, Mayes County Treasurer presented the Board with the July and August 2026.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Scott PeQueen and William Gilpin as Requisitioning Officers for the Cabin Creek Fire Department with Cathy Littlefield and Darren Villareal as Receiving Officers. Martin, Yes; Grossman, Yes; Pierce,
13. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
14. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a Lease Purchase Agreement between Welch State Bank and Locust Grove Fire Department for a 2026 Ferrara Cinder Pumper Rescue Truck 1F9CC2CJ6TH140194 being purchased from Fire Master Fire Equipment in the amount of \$871,652.00 (less down \$200,000.00). Martin, Yes; Grossman, Yes; Pierce, Yes.
15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the following Event Center Contracts: Pryor Patchers/Quilt Ladies-September 7, 14, 21, 28; Mayes County Fair/OSU Exhibits/4-H-September 8-13; Mayes County Premium Sale-September 14; Xcaliber International-September 16; Sue McCollough (Data Center Meeting)-September 21; Blue Star Moms pack out-September 23-24; OSU (Basic Accounting)-September 24-25; Good Shepherd Hospice (Health Fair)-September 28-29. Martin, Yes; Grossman, Yes; Pierce, Yes.
16. ACCESS AGREEMENTS: NONE
17. UTILITY PERMITS:

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the following Utility Permits in District 2: Mayes County RWD#4 to install a ¾" water line in a 1 ¼" casing by boring N 426 in Section 8 T22N R18E; Mayes County RWD#4 to install a ¾" water line in a 1 ¼" casing by boring W430 RD to W450 approximately 40' of 5682 W 430 and further described as 40' in Section 11 T22N R18E. Martin, Yes; Grossman, Yes; Pierce, Yes
18. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 MD: 311,HILLCREST, 80.00, SERV.
2026-2027 911: 83,COMDATA, 172.32, FUEL; 84,OOWA, 241.06, UTIL; 85,UNIFIRST, 32.00, SERV; 86,TOTAL RESPONSE, 3085.70, SUBS; 87,ACTIVE911, 4117.20, SUBS; 88,SST, 474.38, UTIL; 89,CONSOLIDATED COMM, 277.20, SERV; 90,WALMART, 499.99, EQPT; 91-210.52; 92-201.28; 93-123.95,ATT, UTIL.
CBRI: 7-2031.56; 8-795.74; 9- 4676.66,PRYOR STONE, ROCK; 10-18735.52; 11-18663.92, OIL.
PFA: 8,IMI, 2778.00, SERV.
EMS: 2,MESTA, 159874.24, TAX.
FST: 2,PFA, 119961.19, TAX.
GEN: 729,COMDATA, 17157.60, FUEL; 730,HBW, 327.50, SERV; 731-28.05; 732-36.03,UNIFIRST, SERV;
733,COMDATA, 654.41, FUEL; 734-9.89; 735-177.22,AMAZON, SUPS; 736,YOUNG, JD, 338.71, SUPS; 737,AMAZON, 58.05, SUPS; 738,OK PTS SUPP, 199.99, SUPS; 739,AMAZON, 402.38, SUPS; 740,NES, 29.00, SUPS; 741-767.58; 742-825.73, COX, UTIL; 743,TURLEY SOLUTIONS, 5706.00, SERV; 744,IOOF LODGE, 2500.00, RENTAL; 745,OFMA, 575.00; 746-47.00; 747-47.00,SHREDDERS, SERV; 748,LAKELAND, 463.97, SERV; 749,SCOTT, LYNDESEY, 71.82, TRV; 750,OTA, 100.00, 751,ATT, 290.78,UTIL; 752,COX, 298.00, UTIL; 753,MCCLENDON, MELISSA, 43.09, TRV; 754,HAUENSTEIN, APRIL, 159.50, TRV; 755,NICHOLSON, LISA, 656.53, TRV; 756,ROSE, MICHAEL, 455.80, TRV.

MD: 38,HILLCREST, 80.00, SERV; 39,CINTAS, 637.90, SERV; 40,USPS, 1000.00, SUPS; 41,AED BRANDS, 397.00, SUPS; 42,AMAZON, 166.43, SUPS; 43,HOOVER, MEREDITH, 38.00, TRV.

HWY: 283-3080.33; 284-3412.57; 285-2424.06; 286-1329.93,WSB, PMT; 287,BUCKHORN, 6461.54, SERV; 288,DURACO, 1518.00, SUPS; 289,BUCKHORN, 1914.17, SERV; 290,COOLRAYS, 812.50, SERV; 291,OK PTS SUPP, 764.30, SUPS; 292,UNIFIRST, 762.78, SERV; 293,WELDON PTS, 955.23, SUPS; 294,YODER, LOUANE, 270.00, SERV; 295,APEX, 460.42, SUPS; 296,BUCKHORN, 1961.00, SERV; 297,AGRILAND, 25852.92, FUEL; 298,HOOTEN OIL, 387.00, SUPS; 299,BUCKHORN, 987.35, SUPS; 300,CPW, 108.50, UTIL; 301,CONSOLIDATED COMM, 379.76, UTIL; 302-205.20; 303-2311.31; 304-595.44,BUCKHORN, SUPS; 305,ODOT, 2843.23, PMT; 306,ATT, 144.81, UTIL; 307-2312.33; 308-4549.39; 309-4096.74; 310-2162.51; 311-2841.79,WSB, PMT; 312,PSO, 1225.03, UTIL; 313,CINTAS, 845.04, SERV; 314,OK PTS SUPP, 346.95,PTS; 315,PTS CITY, 212.35, PTS; 316,PRYOR LUMBER, 21.34, SUPS; 317,QUANTIE, 1598.63, PTS; 318,TRACTOR SUPP, 27.99, PTS; 319-5987.53, ROCK; 320-374.38; 321-5890.78; 322-5925.00; 323-5814.11; 324-1615.17; 325-6070.83,PRYOR STONE, ROCK; 326,AMAZON, 623.00, SUPS; 327-327.25; 328-1090.05,PRYOR STONE, ROCK; 329,AMAZON, 151.03, SUPS; 330,PRYOR ASPHALT, 6399.75, ASPHALT; 331-227.19; 332-5407.31,PRYOR STONE, ROCK; 333,AMAZON, 112.05, SUPS; 334,SST, 163.33, UTIL; 335,SPW, 54.22, UTIL; 336,ODOT, 1673.32, LEASE; 337-2875.27; 338-2929.56; 339-2605.00; 340-3526.51; 341-3526.51; 342-2705.35,WSB, PMT; 343,ATT, 96.54, UTIL.

CCLF: 5,OSU, 130.00, CLASS.

OPOID ABATEMENT: 3,MAYES CO HOPE, 33297.41, REIMB; 4,MITCHELL, AUSTIN, 1800.00, SERV.

FF: 106-583.61; 107-303.42,COMDATA, FUEL; 108,OREILLY, 264.67, PTS; 109,TC ADVISORS, 175.00, SERV; 110,MYDER, 780.00, SERV; 111,RWD6, 56.00, UTIL; 112,RWD3, 25.00, UTIL; 113,RWD6, 25.00, UTIL; 114-265.43; 115-203.64; 116-100.28,SST, UTIL; 117,SPEEDYS, 88.86,SERV; 118,TC ADVISORS, 175.00, SERV; 119-2913.36; 120-4743.87,RCB, PMT; 121,GRAND TELEPHONE, 82.50, UTIL; 122,VERIZON, 200.05, UTIL; 123,ATT, 309.29, UTIL; 124-30.26; 125-35.42,RWD4, SERV.

SCA: 15,TCC, 5153.35, SERV; 16,PRODIGY SOLUTIONS, 2240.00, SERV.

SFA: 1,SUNDANCE, 75.59, SUPS.

STR; 54,BENCHMARK, 20328.07, SERV; 55,SHREDDERS, 37.00, SERV; 56,BRADY, 610.87, SUPS; 57,TURLEY SOLUTIONS, 1366.00, SERV; 58-28.56; 59-90.29, LAKELAND, SERV.

SSFCA: 67,OK POLICE SUPP, 199.98, SUPS; 68,BEN SHERRER, 3750.00, SERV; 69,SHREDDERS, 37.00, SERV; 70,4K SPORTS, 450.00, CLASS; 71,OTA, 5.06, TRV; 72,SERVICE OK, 44.50, SERV; 73,HILLCREST, 224.00, SERV; 74,LOWES, 28.75, SUPS; 75,LAKELAND, 26.17, COPIES; 76,COMP PROJ OF IL, 563.00, SERV; 77,JOHN DEERE, 279.95, SUPS.

USE-ST: 24-6016.56; 25-6132.62; 26-6076.34; 27-6128.25; 28-885.85; 29-1405.11; 30-1649.26, ROCK; 31-2661.10,PRYOR STONE, ROCK.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

19. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this September 14, 2026

(SEAL) BOARD OF MAYES COUNTY COMMISSIONERS

Alva Martin
CHAIRMAN

ATTEST: Steve Grossman
MEMBER

Brittany True-Howard
COUNTY CLERK Randy Pierce
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.