

April 6, 2026

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Alva Martin Chairman, Steve Grossman member, Randy Pierce member, and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. April 1, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
  2. Commissioner Grossman led the Pledge of Allegiance.
  3. Mike Dunham led the Invocation.
  4. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the minutes of March 30, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
  5. COUNTY ANNOUNCEMENTS: NONE
  6. OLD BUSINESS: NONE
  7. NEW BUSINESS: NONE
  8. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Proclamation recognizing April as "National Child Abuse Prevention Month". Martin, Yes; Grossman, Yes; Pierce, Yes.
  9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve MSI4213639 Quote from Motorola Solutions for Annual Maintenance Agreement in the amount of \$21,353.00 for Mayes County 911. Martin, Yes; Grossman, Yes; Pierce, Yes.
  10. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve Resolution #26-39 for FEMA/Floodplain Buyout Grant authorizing Alva Martin to Execute legal instruments for the purpose of purchasing real property from Constance Schultz. Martin, Yes; Grossman, Yes; Pierce, Yes.
  11. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve HUD 1 statement for Constance Schultz at 116 Hudson Drive Langley Oklahoma 74350 Lots 2, 3, 4 Paradise Estates. Martin, Yes; Grossman, Yes; Pierce, Yes.
  12. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Mayes County ARPA Project# MC#2-RWD #2 Revised for waterline repairs and improvements 2025 Phase II in the amount of \$108,000.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
  13. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to table agenda item for Road Maintenance Agreement between AES Clean Energy and Mayes County. Martin, Yes; Grossman, Yes; Pierce, Yes.
  14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item to upgrade phones/contract. Martin, Yes; Grossman, Yes; Pierce, Yes.
  15. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the re-appointment of Marcha Downum Position #6 to the Governor Board of the Oliver Dewey Foundation. Martin, Yes; Grossman, Yes; Pierce, Yes.
  16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the following Correction Resolutions to surplus equipment in the Sheriff's Department: #26-40 (#26-35)
    - B-331-25 2013 CHEVY TAHOE 1GN5K2E02DR335678
    - B-331-26 2013 CHEVY TAHOE 1GN5K2E0XDR343558
    - B-331-52 2018 FORD EXPLORER 1FM5K8ARSJGB93200
    - B-331-56 2019 CHEVY TAHOE 1GNSKFEC6KR382341
- #26-40A (#26-36)**  
**B-331-57 2019 CHEVY TAHOE 1GNSKFEC4KR382824**
17. EVENT CENTER CONTRACTS: NONE
  18. ACCESS AGREEMENTS: NONE
  19. UTILITY PERMITS: NONE
  20. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 911: 361, CONSOLIDATED COMM, 277.20, SERV; 362, OOWA, 234.12, UTIL; 363, SST, 474.38, UTIL.  
GEN: 3633, KELLPRO, 1053.94, LICENSE; 3634-15.19; 3635-256.82, AMAZON CAP SERV, SUPS; 3636, HBW, 399.00, SERV; 3637, PRYOR LUMBER, 44.09, SUPS; 3638, UNIFIRST HOLDINGS, 35.40, SERV; 3639-4843.00; 3640-5586.68; 3641-5655.99; 3642-1070.68; 3643-916.32; 3644-543.21; 3645-3907.19; 3646-5643.80, PRYOR STONE, ROCK; 3647, PREMIER SIGNS, 180.00; 3648, MIKES TIRE, 69.89; 3649, CPC CUSTOM PRODUCTS, 1346.91, SIGNS; 3650, AMAZON CAP SERV, 300.17, SUPS; 3651, YOUNG, JD, 397.12, CON; 3652, COX, 7009.75, UTIL; 3653, NETWORK ENHANCEMENT SYS, 26.92, FEE; 3654, MOORE, PAULA, 281.90, TRV; 3655, MCA, 180993.21, FED FLOOD PLAIN BUYOUT; 3656-42.00; 3657-42.00, PRYOR INFO PUB, SUB; 3658, CINTAS CORP NO 2, 385.24, SUPS; 3659, IOOF LODGE 70, 2500.00, RENTAL.  
HWY: 1473, GRAND TRUCK EQPT, 2736.84, SUPS; 1474, AGRILAND, 23792.56, FUEL; 1475, MARTIN, ALVA, 106.13, TRV; 1476-3412.57; 1477-3080.33; 1478-1348.92; 1479-1329.93; 1480-2424.06, WSB, PMT; 1481, SECURITY NATIONAL BANK, 2851.29, LEASE; 1482, MELTONS, 555.00, SERV; 1483, COOL RAYS, 970.88, SERV; 1484, O&M SALES, 94.00, SUPS; 1485, YODER, LOUANE, 360.00, SERV; 1486-113.17; 1487-134.46, AMAZON CAP SERV, SUPS; 1488, SOUTHERN TIRE MART, 390.42, TIRE; 1489, C&M SUPP, 1155.00, SUPS; 1490, PREMIER TRUCK GROUP,

1638.35, SUPS; 1491,AMAZON CAP SERV, 79.41, SUPS; 1492,CPC CUSTOM PRODUCTS, 445.00, SUPS; 1493,CHOUTEAU PUBLIC WORKS, 167.29, UTIL; 1494-2841.79; 1495-2162.51; 1496-2312.33; 1497-4096.74; 1498-4549.39,WSB, PMT; 1499,ODOT, 2843.23, PMT; 1500,CONSOLIDATED COMM, 347.37, UTIL; 1501,OK PTS SUPP, 8.49, PTS; 1502-95.00; 1503-35.00; 1504-35.00,ACCO, CON; 1505,NOVUS GLASS, 1600.00, SERV; 1506,TREVIPAY, NORTHERN TOOL, 1509.98, PTS; 1507-816.60; 1508-3223.52,BRUCKNERS TRUCK, PTS; 1509,PREMIER SIGNS, 360.00, SUPS; 1510,SST, 161.20, UTIL; 1511,SERV OK, 9.00, TAG; 1512,ODOT, 1673.32, LEASE; 1513,PREMIER SIGNS, 944.00, SIGNS; 1514,GROSSMAN, STEVEN, 476.78, TRV.

HWY-ST: 60,PRYOR ASPHALT, 316634.24, ASPHALT.

MTG CERT: 9,QUADIENT LEASING, 425.96, FEE.

RENTAL: 39-79.96; 40-161.48,AMAZON CAP SERV, SUPS.

FF: 504,GENERATOR SUPERCENTER OF TULSA, 2726.00, SERV; 505,SHARP TESTING SERV, 615.00, TESTING; 506,NAFECO, 7067.70, SUPS; 507,MUSKOGEE COMM, 6442.51, SUPS; 508,DC TIRE, 377.72, SERV; 509-56.00; 510-25.00,RWD6, UTIL; 511,RWD3, 25.00, UTIL; 512-264.88; 513-201.91; 514-100.67,SST, UTIL; 515-80.22; 516-237.08,PSO, UTIL; 517-2913.36; 518-4743.87,RCB, PMT; 519,BURROWS AGENCY, 3735.00, INS; 520,GRAND TELEPHONE, 82.33, UTIL; 521,VERIZON, 200.05, UTIL.

SCA: 39,PRODIGY SOLUTIONS, 4220.00, SERV; 40,TIGER CORRECTIONAL COMMISSARY SERV, 8347.31, SERV.

STR: 312,HILLCREST HOSPITAL PRYOR, 3175.34, SERV; 313,CMT CONST, 4560.00, SERV.

SSFCA: 403-150.00; 404-150.00; 405-150.00,NTC, TRAINING; 406,JOHN DEERE,162.97, SUPS; 407,LAKELAND OFFICE, 23.26, COPIES.

21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

22. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Pierce, Yes.

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Approved this April 13, 2026

(SEAL)

**BOARD OF MAYES COUNTY COMMISSIONERS**

**ALVA MARTIN**  
**CHAIRMAN**

**ATTEST:**

**STEVE GROSSMAN**  
**MEMBER**

**BRITTANY TRUE-HOWARD**

**RANDY PIERCE**  
**MEMBER**

**COUNTY CLERK**

**Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.**