

Board of County Commissioners Mayes County, Oklahoma

Alva Martin, District No. 1 Darrell Yoder, District No. 2 Randy Pierce, District No. 3 Dana Thompson, Secretary 1 Court Place, Ste. 140 Pryor, OK 74361 Tel 918-825-0639 Fax 918-825-3811

NOTICE

Pursuant to OKLA. STAT. tit. 25 § 311 (2021), notice is hereby given of a regularly scheduled meeting of the Board of County Commissioners, Monday March 4th, 2024 at 9:30 A.M. at the County Commissioners' Office located inside the Mayes County Courthouse.

AGENDA

- 1. Call to Order
- 2. Pledge
- 3. Invocation
- 4. Reading and approval of minutes of February 26th, 2024
- 5. County Announcements
- 6. Old Business:
 - a. Discussion and proposed action to reaffirm agreement between Town of Locust Grove and Mayes County District 3 to Maintain Streets and Alley's
 - Discussion and proposed action regarding a resolution supporting Mayes County's grant application for opioid funds
- 7. New Business: In accordance with the Open Meeting Act, OKLA. STAT. Tit. 25, § 311 (A)(10) Consideration and Possible action with respect to any other matter not known about or which could not be reasonable foreseen prior to the time of the posting of the Agenda
- 8. Discussion and proposed action concerning approval of bid for County Owned Property
- 9. Discussion and proposed action concerning approval of Health Department monthly reports
- 10. Discussion and proposed action reaffirming Change Order for Court House renovation in the amour of \$28,874.00 out of ARPA Funds
- 11. Discussion and proposed action concerning approval of transfer for Chimney Rock Fire Department
- 12. Discussion and proposed action concerning approval of transfer for Salina Fire Department
- 13. Discussion and proposed action concerning approval of Renewal Contract for Code Red Emergency Notification
- 14. Discussion and proposed action concerning approval of Letters of Support for Bridge Investment Program (BIP) Grant for Circuit Engineering District #1 application
- 15. Approval of OMMA Certificate of Compliance
- 16. Approval of Event Center Contracts:
 - 1. Houston Brittain ----- State Senate Campaign ----- March 7, 2024
 - 2. Quail Forever ---- Dinner ---- March 16, 2024
- 17. Access Agreements
- 18. Utility Permits
- 19. Consideration of claims for payment, including but not limited to payroll claims
- 20. Request for Blanket Purchase Orders
- 21. Adjournment

Posted February 29, 2024 @ 4:30pm

Dana Thompson, Secretary
Board of County Commissioners