

July 28, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. July 24, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Trel Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of July 21, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: FEMA Buyout
6. OLD BUSINESS:
 - a. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to table the (SRO) School Resource Officer contract between Chouteau Schools and Mayes County Sheriff's Office. Pierce, Yes; Martin, Yes; Grossman, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Appropriation for T County and Cash Accounts. Pierce, Yes; Martin, Yes; Grossman, Yes.
9. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the cancellation of Warrant for Election Board to Cloudscale 365. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the 324a Form in the amount of \$16,066.70 to Coats Field Service, Inc for Payment of right-of-way acquisition services J/P No. 34456(04) Project W520rd/49th Street in District 2. Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Agreement to Repair and Maintain Streets and Alleys in the Town of Locust Grove and The Town of Disney. Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the signing the ISR Grant (Safe Room Grant) matching fund letter. Pierce, Yes; Martin, Yes; Grossman, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Mayes County Financial Statement for Fiscal Year 2024-2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
14. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Resolution 107 to deposit to T County in District 3. Pierce, Yes; Martin, Yes; Grossman, Yes.
15. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the FileOnQ Proposal for Mayes County Sheriff. Pierce, Yes; Martin, Yes; Grossman, Yes.
16. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Appointment of Commissioner Grossman as Representative to Grand Gateway Economic Development Authority, A Trust Authority. Pierce, Yes; Martin, Yes; Grossman, Yes.
17. EVENT CENTER CONTRACTS: NONE
18. ACCESS AGREEMENTS: NONE
19. UTILITY PERMITS: Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Utility Permit requests from Tommy Rotert with Rural Water District No.2 Mayes County. For RWD#2 to install a water line located at S. 4370 RD & E. 550 Rd Junction further described as 45 feet south of the NW corner of S18-T20N-R20E, S. 4370 RD & E 550 RD Junction further described as 80 feet East of the SW corner of S7-T20N-R20E, N. 4380 RD & E 550 RD junction further described as 33 feet North of the SW Corner of S7-T20N-R20E, N. 4380 RD & E. 550 RD Junction further described as 37 feet East of the SW corner of S8-T20N-R20E, District 3. Pierce, Yes; Martin, Yes; Grossman, Yes.
20. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2024-2025 GEN: 4964,VISUAL FORCE, 13220.50, EQ; 4965,OK POLICE SUPP, 93.98, UNIFORMS; 4966,FIRST RESPONDER OUTFITTERS, 328.96, UNIFORMS; 4967-13998.56; 4968-13998.56; 4969-13220.50; 4970-44.50,VISUAL FORCE, EQPT.

HWY: 2135,OCL, 1317.20, SIGN; 2136,HILBILT-LUFKIN DIST, 151.70, SUPS.

FF: 727,COMDATA. 65.84, FUEL.

STR: 380,GREEN COUNTRY EMERG PHYS GRP, 2610.00, SERV; 381,HILLCREST HOSPITAL PRYOR, 2763.28, SERV.

SSFCA: 504,IOOF LODGE 70, 658.95, UTIL; 505,L&M OFFICE FURNITURE, 1400.00, SERV; 506,BROOKS-JEFFREY MARKETING, 2995.00, SERV.

2025-2026 911: 17,ALLEN, BRENTON, 2850.70; 18,BENDURE, MATTHEW, 773.55; 19,BENDURE, MORGAN, 1966.06; 20,EVANS, DUSTIN, 4302.28; 21,HANNA, ALEXANDRIA, 3487.20; 22,JAMES, TAMMY, 5681.27; 23,JOHNSON, JASON, 4390.14; 24,PETTY, CORY, 4395.06; 25,SPAULDING, MATTHEW, 4920.58; 26-305.54; 27-41.66,FSA; 28,EGID, 6118.94; 29,OK PUBLIC EMP, 4647.38; 30,OTC, 1351.00; 31,PRE MED DEFENDER, 529.74; 32,RCB, 8521.28; 33-370.33; 34-92.64; 35-52.17,AT&T, UTIL.

CRT WAGES: 1,DANIELS, MELISSA, 1750.47; 2,HUDSON-GOODMAN, PAULA, 1695.46; 3,LAWSON, BAILEE, 1377.20; 4,PHILLIPS, CHASITI, 1791.95; 5,STANGLIN, SABINA, 1867.24; 6,OK PUBLIC EMP, 2174.56; 7,OTC, 410.00; 8,RCB, 2028.48.

GEN: 195,BRADSHAW, JOHNA, 4408.49; 196,ELAM, AMBER, 3535.93; 197-3387.97; 198-610.16,MARTIN, BOBBIE; 199,THOMPSON, DANA, 3683.51; 200,TATUM, KELLIE, 88.66; 201,GROSSMAN, STEVEN, 923.50; 202,MARTIN, ALVA, 773.50; 203,PIERCE, RANDY, 754.37; 204,MARTIN, ALVA, 4559.40; 205,GROSSMAN, STEVEN, 5044.72; 206,PIERCE, RANDY, 4733.31; 207,BRUCE, KIMBERELY, 2944.98; 208,GOINS, SAMANTHA, 3400.97; 209,HIX, RANDI, 3349.03; 210,ROBERTS, LEA, 3394.93; 211,TRUE-HOWARD, BRITTANY, 4995.67; 212,WARD, MELINDA, 3320.83; 213,PRUITT, NIECCA, 3410.93; 214,TRUE-HOWARD, BRITTANY, 609.16; 215,AGUIRRE, CHRISTINE, 3623.81; 216,CHANCELLOR, CHELSIE, 3444.93; 217,COLLINS, MICHELLE, 3497.13; 218,DANIELS, MELISSA, 1802.82; 219,EDMONDS, DEBRA, 2865.83; 220,GREEN, BETHANY, 4572.46; 221,HENSON, ELIZABETH, 2715.09; 222,HUDSON-GOODMAN, PAULA, 1678.27; 223,PHILLIPS, CHASITI, 1639.36; 224,RUSSELL, ETOLA, 3361.90; 225,STANGLIN, SABINA, 1809.79; 226,WALLACE, SARAH, 5001.34; 227,WELKER, TAMMY, 3723.46; 228,WALLACE, SARAH, 738.80; 229,GRAVES-SCOTT, LYNDEY, 4356.30; 230,HARDY, MELINDA, 3475.93; 231,HERSHBERGER, RHONDA, 3669.81; 232,ROSAMOND, MISTY, 3203.03; 233-4886.75; 234-598.08,THOMPSON, YOLANDA; 235,EMERY, JASMINE, 3657.25; 236,ROBISON, DANA, 3494.93; 237,DIXON, CLINT, 3334.80; 238,DUNHAM, MICHAEL, 3355.02; 239,ESPINOZA, NANCY, 2604.72; 240,HEADRICK, DANNY, 3232.63; 241,JANZEN, JOHNNY, 4169.53; 242,PPAFFENBERGER, JANIE, 2100.99; 243,PPAFFENBERGER, JASPER, 2589.80; 244,ABBOTT, RANDALL, 277.05; 245,RICE, JO, 277.05; 246,TURNER, JASON, 277.05; 247,RHOADS, KENDAL, 3651.26; 248,SPRANG, STEPHANIE, 3122.87; 249,KERR, BONNIE, 3802.98; 250,ANAYA, SAMANTHA, 3248.14; 251,ARNOLD, DAVID, 3436.08; 252,BAYLESS, ALLEN, 3555.64; 253,BAYLESS, RACHEL, 2942.71; 254,BLACKSTOCK, CORY, 2779.69; 255,BORDWINE, TYLER, 3128.20; 256,BOREN, ROBERT, 2895.34; 257,BRANDT, DAMON, 3522.21; 258,BROWN, STEVEN, 3247.55; 259,DALLAS, KENNETH, 3796.12; 260,DIXON, CAROLYN, 3996.70; 261,FOGLEMEN, CHRISTOPHER, 3033.09; 262,FORD, JONNIE, 834.53; 263,GANN, MATTHEW, 2769.52; 264,GIFFORD, JUSTIN, 3399.05; 265,GUESS, KENNETH, 3607.06; 266,HAMLIN, BREA, 2742.05; 267,HERSHBERGER, EDWIN, 2843.84; 268,HORTON, PHILLIP, 3880.90; 269,HOWARD, JOHNATHON, 3128.20; 270,HOWELL, RODNEY, 3872.57; 271,HUDSON, JORDAN, 3261.44; 272,JOHNSON, KAYLYNN, 2759.90; 273,JORDAN, BAILEY, 3098.48; 274,LEWIS, MICHAEL, 3301.81; 275,LEWIS, MADELENE, 3332.87; 276,METZ, DAVID, 3266.81; 277,MILLIRON, WILLIAM, 3407.05; 278,MUNDY-PABST, CHARITY, 2838.32; 279,OLIVERA, GRETCHEN, 3427.77; 280,REED, MICHAEL, 6749.16; 281,RENNER, HAILI, 2834.32; 282,ROBERTS, SARA, 2918.47; 283,ROSS, JEREMIAH, 3199.21; 284,RUPPERT, BENJAMIN, 3480.94; 285,SAWYER, JACOB, 3381.82; 286,SCOTT, SEAN, 3008.90; 287,STEDDUM-WARD, TAMMY, 3096.91; 288,STRICKLAND, AARON, 3299.16; 289,TAYLOR, VALERIE, 3881.70; 290,THOMPSON, TIMOTHY, 4334.44; 291,WALKER, BOBBY, 3335.51; 292,WESTON, BILLY, 2834.32; 293,WILLIAMS, THOMAS, 3455.92; 294,WILSON, RICHARD, 3309.97; 295,WOOD, GARRETT, 3016.00; 296,REED, MICHAEL, 923.50; 297,COLLINS, JASON, 3548.59; 298,HANNA, JEDIDIAH, 3364.15; 299,WILKINS, ANDREW, 3218.17; 300,VANHORN, STEVEN, 3002.33; 301,AFL, 824.13; 302-23427.74; 303-2412.21,FSA; 304,BOSTON MUTUAL LIFE, 64.70; 305,EGID, 91667.40; 306,HALL & LUDLAM, 832.10; 307,LIBERTY NATIONAL, 287.08; 309,NATIONWIDE RETIREMENT SOLUTION, 2850.00; 310,OPERS, 387.12; 311,OK PUBLIC EMP, 94035.18; 312,OCSR, 350.01; 313,OTC, 14331.00; 314,PRE MED DEFENDER, 7736.72; 315,PRE PAID LEGAL SERV, 62.80; 316,RCB, 95598.90; 317,SELMAN & COMPANY, 55.99; 318,WASHINGTON NATIONAL INS CO, 115.00; 319,VISUAL FORCE, 1445.00, EQ; 320,READY UNIT, 3000.00, SERV; 321,YOUNG, JD, 214.85, COPIES; 322,CODA, 150.00, REG; 323,VISION GOVERNMENT SOLUTIONS, 8400.00, SOFTWARE; 324,GREEN COUNTRY VALUATION SERV, 10648.00, PARCELS ASSESSED; 325,CINTAS CORP NO 2, 392.23, SUPS; 326,1ST CHOICE LAWN CARE, 130.00, SERV; 327-1124.51; 328-8838.34,MUNICIPAL UTIL BOARD, UTIL; 329,NEO ELECTRIC COOP, 41.44, UTIL; 330,YOUNG, JD, 39.19; 331,AT&T, 1464.02, UTIL; 332,NEO ELECTRIC COOP, 103.21, UTIL; 333,TURN KEY HEALTH CLINICS, 46027.06, SERV; 334,PRYOR ASPHALT, 118127.75, ASPHALT; 335,MCWHIRT TRUCKING, 3135.00, SERV; 336,PRYOR ASPHALT, 52490.75, ASPHALT; 337,COWBOY ASPHALT, 20790.68, ASPHALT; 338-1785.00; 339-14.00,MEDICAL AIR SERV ASSOC.

HWY: 76-224.14; 77-37.93,AMAZON CAP SERV, SUPS; 78,WINZER CORP, 768.21, SUPS; 79,XCESSORIES SQUARED, 994.25, SUPS; 80,DIRECT DISCOUNT TIRE, 2556.48, TIRES; 81,WARREN CAT, 163.62, SUPS; 82,LINDE GAS & EQPT, 128.21, LEASE; 83,C3 INDUSTRIAL, 736.00, DEF; 84,WARREN CAT, 108.88, PTS; 85,QUANTIE SALES & SERV, 600.95, SUPS; 86,PSO, 86.64, UTIL; 87,SERV OK, 31.50, TAG; 88,CINTAS CORP NO 2, 137.30, SUPS.

HWY-ST: 1-5644.73; 2-5749.94; 3-5598.27; 4-5706.70; 5-5826.16; 6-5685.00,PRYOR STONE, ROCK; 7,AGRILAND FS, 16002.31, FUEL; 8,PRYOR STONE, 5728.77, ROCK; 9,ERGON ASPHALT, 3133.47, OIL.

CJSTR: 1,BARRETT, KAIN, 2652.47; 2,FOSTER, WALTER, 2763.82; 3,GAINES, TWILA, 3060.96; 5,GUESS, KELLIE, 3810.45; 6,HEINZE, STEVEN, 2631.27; 7,HOBBS, BRAYDON, 3123.21; 8,KEENER, RYAN, 3307.62; 9,LEWIS, STACEY, 3015.29; 10,MONK, JACKIE, 2774.09; 11,NICHOLS, GABRIEL, 2741.50; 12,RICHARDSON, MICHAEL, 3202.19; 13,SMITH, COURTNEY, 2452.19; 14,WATTERS, BRIANA, 1469.17; 19,MEDICAL AIR SERV ASSOC, 75.00; 23,PRE PAID LEGAL SERV, 31.90.

RESALE: 9,HERNDON, TINA, 3304.47; 10,HINKEL, SHANNON, 3442.89; 11,LONG, CHERYL, 3535.93; 12,RUMSEY, CHRISTINA, 4057.24; 13,AFL, 193.63; 14-446.10; 15-151.66,FSA; 16,EGID, 4539.22; 17,NATIONWIDE RETIREMENT SOLUTION, 225.00; 18,OK PUBLIC EMP, 3807.20; 19,OTC, 645.00; 20,PRE MED DEFENDER, 475.06; 21,RCB, 4038.24; 22,SELMAN & COMPANY, 13.99; 23,WASHINGTON NATIONAL INS CO, 67.40.

FF: 22,PSO, 298.68, UTIL; 23,MUSKOGEE COMM, 4433.00, SUPS; 24,VERIZON, 40.01, UTIL; 25,NEO ELECTRIC COOP, 409.00, UTIL; 26,BOLT FIBER OPTIC SERV, 75.99, SERV; 27,NEO ELECTRIC COOP, 263.00, UTIL; 28-422.91; 29-1331.75,PSO, UTIL.

STR: 4,HARPER, HALEY, 2814.00; 5,HYATT, HAILEIGH, 2665.43; 6,JONES, ASHLEE, 2957.94; 7,MONK, DAKOTA, 2908.82; 8,RUPPERT, BRYAN, 2717.27; 9,SPENCER, HAYDEN, 2628.80; 10-1739.87; 11-188.87,FSA; 12,EGID, 4540.06; 13,OK PUBLIC EMP, 5491.32; 14,OTC, 592.00; 15,PRE MED DEFENDER, 272.01; 16,RCB, 4016.19; 17,SUNDANCE OFFICE SUPP, 1171.55, SUPS; 18,LAKELAND OFFICE SYSTEMS, 104.92, SERV; 19,INTEGRITY STEEL WORKS, 5381.69, SERV; 20,JOELS PLUMBING, 160.00, SERV; 21,GOODMAN, MITCHELL, 3622.82; 22-486.69; 23-83.66,FSA; 24,EGID, 643.58; 25,LIBERTY NATIONAL, 32.00; 26,OK PUBLIC EMP, 1137.94; 27,OTC, 208.00; 28,PRE MED DEFENDER, 90.67; 29,RCB, 1152.56; 30,SELMAN & COMPANY, 20.00.

SSFCA: 9,AMAZON CAP SERV, 131.65, SUPS; 10,PREMIER SIGNS, 55.00, SERV; 11,AIRDATA UAV, 2960.00, SERV; 12-65.00; 13-92.50; 14-65.00; 15-65.00,PREMIER SIGNS, SERV; 16,SUNDANCE OFFICE SUPP, 553.39, SUPS; 17,AMAZON CAP SERV, 425.49, SUPS; 18,KASKA, 10880.00, SERV.

- 21. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.**
- 22. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.**

Approved this August 4th, 2025

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

RANDY PIERCE_____
CHAIRMAN

ATTEST:

ALVA MARTIN_____
MEMBER

BRITTANY TRUE-HOWARD_____
COUNTY CLERK

STEVE GROSSMAN_____
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.