

August 11, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. July 31, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Bonnie Kerr led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table the minutes of Special Meeting July 28, 2025, Regular Meeting August 4, 2025 and Special Meeting August 5, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Election Board monthly reports. Pierce, Yes; Martin, Yes; Grossman, Yes.
9. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to table the Court Clerk monthly reports. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to table the Health Department monthly reports. Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Treasurer Martin presented the County's Monthly Financial Reports to the BOCC. No Motion.
12. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to send the 2 TORT claims on to ACCO. Pierce, Yes; Martin, Yes; Grossman, Yes.
13. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the design for the Commissioner Meeting Room with the interest money in the amount of \$90,000.00 in the ARPA Fund. Pierce, Yes; Martin, Yes; Grossman, Yes.
14. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Resolution for the Annual Salary Adjustment for Elected Officials Pursuant to Okla. Stat. tit, 19 § 180.68. Pierce, Yes; Martin, Yes; Grossman, Yes.
15. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to table the Jail use Agreement with the City of Pryor and Mayes County. Pierce, Yes; Martin, Yes; Grossman, Yes.
16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table the Employee Supplemental Insurance in upcoming Option Period. Pierce, Yes; Martin, Yes; Grossman, Yes.
17. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Annual Memorandum of Agreement (MOA) with Cherokee Nation. Pierce, Yes; Martin, Yes; Grossman, Yes.
18. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Equipment Lease with ACORD Transport, INC. and Mayes County. Pierce, Yes; Martin, Yes; Grossman, Yes.
19. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Interlocal Agreement for Government Services with Rogers County for 4.4 miles of road striping services. Pierce, Yes; Martin, Yes; Grossman, Yes.
20. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the Resolution to Dispose of Equipment in District 2, 2 Axle Trailer ID# D348-0203. Pierce, Yes; Martin, Yes; Grossman, Yes.
21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution to Dispose of Equipment in District 1, Turn in Lease up, Motor Grader John Deere Serial # 1DW672GPVLF706905 Acquired 7/13/2020 Cost \$ \$311,199.80 ID# D307-0121. Pierce, Yes; Martin, Yes; Grossman, Yes.
22. EVENT CENTER CONTRACTS: None
23. ACCESS AGREEMENTS: NONE
24. UTILITY PERMITS: Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Utility Permit requests from Matt Burson with Conductor Power. Installation of Electric Collection Lines located at W 510 RD W approx. .01 miles of S 430 RD and described as SE ¼ of the SE ¼ corner of S23-T21N-R18E, Installation of Electric Collection Lines located at W 510 RD E approx. .3 miles of S 429 RD and further described as SE ¼ of the SW ¼ corner of S23-21N-18E, Installation of Electrical Collection Lines located at W 510 Rd E approx. .3 miles of S 429 Rd and further described as SE ¼ of the SW ¼ corner of S23-T21N-R18E, Installation of Electrical Collection Lines located at S 429 Rd N approx. .4 miles of W 510 RD and further described as NW ¼ of the SE ¼ corner S22-T21N-18E, Installation of Electrical Collection Lines located at W 510 RD W approx. .01 miles of S 430 RD and further described as SE ¼ of the SE ¼ corner of S23-T21N-R18E Installation of Electrical Collection Lines located at S 429 RD N Approx .4 miles of W 510 RD and further described as NE ¼ of the SE ¼ corner of S22-T21N-R18E, Installation of Electrical Collection Linea located at S 429 RD N approx. .4 miles of W 510 RD and further described as NE ¼ of the SE ¼ corner of S22-T21N-R8E, Installation of Electrical Collection Lines located at W 510 RD W approx. .01 miles of S 430 RD and Further described as SE ¼ of the SE ¼ corner of S23-T21N-R18E all in District 2. Chase

- Osborn with Osborn Cable Const. Installation of Electric, Sewer and Water line located at 7647 E 430 Rd, Strang, OK 74367 in District 1. Pierce, Yes; Martin, Yes; Grossman, Yes.**
- 25. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.**
- 2024-2025 GEN: 4975,OK POLICE SUPP, 719.96, UNIFORMS.
HWY: 2141,WALMART, 94.41, SUPS.
FF: 732,PRYOR OVERHEAD DOOR, 1561.36, SERV; 733.COMDATA, 49.04, FUEL.
2025-2026 911: 41,WALMART, 123.67, SUPS; 42,VOICE PRODUCTS, 4940.19, SERV; 43,CINTAS CORP NO 2, 88.63, SERV; 44,COMDATA, 419.80, FUEL; 45,CONSOLIDATED COMM, 277.20, SERV; 46-169.00; 47-169.00; 48-169.00,OK PUBLIC SAFETY CON, CLASSES; 49,AT&T FIRST NET MOBILITY, 204.55, UTIL; 50-201.28; 51-122.00,AT&T, UTIL.
CJSTR: 1,PFA, 36271.84, TAX COLL.
EMS 522-ST: 1,MESTA, 144996.89, TAX COLL.
FST: 1,PFA, 108815.54, TAX COLL.
GEN: 442,OREILLYS, 72.62, SERV; 443,WESTERN AUTO, 1158.52, SERV; 444,COMDATA, 12022.30, FUEL; 445,WESTERN AUTO, 1822.67, SERV; 446,GOODYEAR COMMERCIAL TIRE, 563.60, TIRES; 447,AT&T FIRST NET MOBILITY, 1768.53, SERV; 448,SPC OFFICE PRODUCTS, 21.00, NTY; 449,EMBASSY SUITES NORMAN HOTEL, 1410.00, TRV; 450,ROBISON, DANA, 69.91, TRV; 451,ROSAMOND, MISTY, 74.37, TRV; 452,HARDY, MELINDA, 82.12, TRV; 453,EMERY, JASMINE, 318.63, TRV; 454,GRAVES-SCOTT, LYNDEY, 85.70, TRV; 455,THOMPSON, YOLANDA, 433.82, TRV; 456,PRYOR LUMBER, 137.34, SUPS; 457,C&R OIL CO, 33.55, FUEL; 458,COX, 298.00, UTIL; 459,CRAIG CO DETENTION CENTER, 200.00, SERV; 460,COMDATA, 327.08, FUEL; 461,AT&T FIRST NET MOBILITY, 281.86, PHONES; 462,INTERSTATE ALL BATTERY CENTER, 101.60, BATTERY; 463,SHREDDERS, 47.00, SERV; 464-355.00; 465-275.00,JOELS PLUMBING, REPAIR; 466,PRYOR ASPHALT, 33025.08, ASPHALT; 467,PRYOR STONE, 3970.18, ROCK; 468,ERGON ASPHALT, 11741.66, OIL; 469,PRYOR ASPHALT, 24088.68, ASPHALT; 470-11653.91; 471-11431.64; 472-11504.79; 473-10853.63; 474-3645.31,ERGON ASPHALT, OIL; 475-5646.37; 476-576.38; 477-428.76; 478-567.17,PRYOR STONE, ROCK; 479-51554.75; 480-50337.30; 481-4197.70,PRYOR ASPHALT, ASPHALT.
MD: 20,HOPKINS, JEAN, 75.60, TRV; 21,C&D LAWN CARE, 700.00, SERV; 22,HILLCREST HOSPITAL PRYOR, 80.00, SERV; 23,HBW, 35.00, SERV; 24,RICOH USA INC COPIES, 40.06, SERV; 25,SHREDDERS, 47.00, SERV; 26,CINTAS CORP NO 2, 235.25, SUPS; 27,S&J PLUMBING, 125.00, SERV; 28,PRO X PEST CONTROL, 65.00, SERV; 29,RICOH USA INC LEASE PMTS, 206.25, SERV; 30,RITE TEMP LEASING, 120.00, SERV; 31,RITE TEMP REFRIDGERATION, 150.00, SERV.
HWY: 121,UNIFIRST HOLDINGS, 1366.08, SERV; 122,CPC CUSTOM PRODUCTS CORP, 382.08, SIGNS; 123,PREMIER TRUCK GROUP, 198.87, SUPS; 124,AGRILAND FS, 18224.57, FUEL; 125,CARDS OK, 325.00, SERV; 126,BG PRODUCTS & EQPT, 1308.00, SUPS; 127,CHEMTEK INC, 584.95, SUPS; 128,PIKEPASS CUSTOMER SERV CENTER, 500.00, TOLLS; 129,AIRGAS USA, 150.70, LEASE; 130,FASTENAL, 34.99, SUPS; 131,FLEETPRIDE, 662.32, SUPS; 132,OK PTS SUPP, 43.47, SUPS; 133,P&K EQPT, 739.58, SUPS; 134,UNIFIRST HOLDINGS, 1114.36, SERV; 135,WELDON PTS, 170.12, SUPS; 136,PSO, 1086.98, UTIL; 137,CONSOLIDATED COMM, 351.82, UTIL; 138,AT&T FIRST NET MOBILITY, 139.23, UTIL; 139,FLEETPRIDE, 475.84, PTS; 140,OK PTS SUPP, 194.64, PTS; 141,OREILLYS, 832.43, PTS; 142,P&K EQPT, 145.64, PTS; 143,QUANTIE SALES & SERV, 931.93, PTS; 144,HEAVY METAL TRAINING INSTITUTE, 1500.00; 145,WALMART, 166.01, SUPS; 146,VAN KEPPEL CO, 67.86, PTS; 147,AMAZON CAP SERV, 309.45, SUPS; 148,CHEMTEK INC, 584.95, SUPS; 149,QUANTIE SALES & SERV, 706.80, PTS; 150,PIERCE, RANDY, 373.08, TRV; 151,ODA, 50.00, LICENSE; 152,AT&T FIRST NET MOBILITY, 93.62, UTIL; 153,FRANKS, MICHELLE, 289.28, TRV; 154,MARTIN, ALVA, 340.18, TRV; 155-2098.63; 156-3412.57; 157-3080.33; 158-1348.92; 159-1329.93; 160-2424.06,WSB, PMT; 161,SECURITY NATIONAL BANK, 2851.29, LEASE; 162,ODOT, 2843.23, PMT; 163-2885.89; 164-2354.51; 165-2354.51; 166-4549.39; 167-2841.79; 168-2655.68; 169-4096.74; 170-2485.52; 171-2162.51; 172-2312.33,WSB, LEASE; 173,ODOT, 1673.32, LEASE; 174-2875.27; 175-2929.56; 176-2605.00; 177-3526.51; 178-3526.51; 179-2705.35,WSB, PMT.
HWY-ST: 11-588.78; 12-5618.72; 13-1967.56; 14-6045.68,PRYOR STONE, ROCK; 15,DUB ROSS CO, 3678.84, PIPE; 16-596.51; 17-5871.78; 18-5866.34; 19-4872.95; 20-5826.18; 21-1057.21; 22-5802.87; 23-5671.30; 24-5711.90; 25-3523.03; 26-5719.73; 27-554.13; 28-2660.60,PRYOR STONE, ROCK; 29,ERGON ASPHALT, 5211.28, OIL; 30,PRYOR STONE, 2357.79, ROCK.
RENTAL: 3,ELECTRICAL SERV, 1289.51, SERVER; 4,SUNDANCE OFFICE SUPP, 1422.06, SUPS; 5,AMAZON CAP SERV, 218.28, SUPS.
FF: 43,COMDATA, 95.51, FUEL; 44,VERIZON, 200.05, UTIL; 45,GRAND TELEPHONE, 82.23, UTIL; 46,AT&T MOBILITY, 343.09, UTIL; 47,COMDATA, 248.40, FUEL; 48,BANNER FIRE EQPT, 3273.11, FF EQPT; 49,COMDATA, 218.50, FUEL; 50,MAYES CO PROPANE, 657.69, PROPANE; 51,BRENTS PEST CONTROL, 150.00, SERV; 52,AT&T FIRST NET MOBILITY, 298.86, UTIL.
SCA: 2,TIGER CORRECTIONAL COMMISSARY SERV, 6057.80, SERV; 3,PRODIGY SOLUTIONS, 2160.00, SERV.
STR: 37,SHREDDERS, 37.00, SERV; 38,BENCHMARK GOVERNMENT SOLUTIONS, 23174.28, SERV; 39,TRANE SERV GROUP, 741.00, SERV; 40,AADVANTAGE LAUNDRY SYSTEMS, 351.25, REPAIR; 41,VYVE, 97.88, SERV; 42,SUNDANCE OFFICE SUPP, 415.90, SUPS.
SSFCA: 27,SHREDDERS, 37.00, SERV; 28,WALMART, 470.44, SUPS; 29-4670.00; 30-4670.00,KASKA, SERV; 31,AMAZON CAP SERV, 368.95, SUPS; 32,IOOF LODGE #70, 2500.00, RENTAL.
- 26. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.**
- 27. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.**

Approved this August 18th, 2025

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

RANDY PIERCE_____
CHAIRMAN

ATTEST:

ALVA MARTIN_____
MEMBER

BONNIE KERR 1ST DEPUTY _____
FOR
BRITTNAY TRUE-HOWARD
COUNTY CLERK

STEVE GROSSMAN_____
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.