

August 18, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. August 14, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes of Regular Meeting August 11, 2025. Pierce, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - a. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting August 4, 2025, Special Meeting July 28, 2025 and Special Meeting August 5, 2025. Pierce, Yes; Grossman, Yes.
 - b. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Court Clerk Monthly Reports. Pierce, Yes; Grossman, Yes.
 - c. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Health Department Monthly Reports. Pierce, Yes; Grossman, Yes.
 - d. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Jail Use Agreement with City of Pryor. Pierce, Yes; Grossman, Yes.
 - e. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the current Employee Supplemental Insurance, any additional supplement insurance will be at the expense of the employee in the Upcoming Option Period. Pierce, Yes; Grossman, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the installation of heaters in the Multi Use Facility Building at the Fairgrounds to be paid with interest earned from ARPA funds \$15,600.00. Pierce, Yes; Grossman, Yes.
9. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve transfer/move Mayes County Payroll and Employee's Benefits Clerk to the Office of Board of County Commissioners from Mayes County Clerk's and transfer of all Employee records past and present to Office of Board of County Commissioners have both salaries paid out of General fund. Pierce, Yes; Grossman, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Resolution #112 to deposit \$404,374.00 from City of Tulsa to T County in District 1. Pierce, Yes; Grossman, Yes.
11. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve cancellation of Warrant #28 in the amount of \$2,485.52 Dated July 1, 2024 to Welch State Bank. Pierce, Yes; Grossman, Yes.
12. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve Resolution # 113 to deposit \$425.00 from Purple Wave Inc. to T County in District 2. Pierce, Yes; Grossman, Yes.
13. EVENT CENTER CONTRACTS: None
14. ACCESS AGREEMENTS: NONE
15. UTILITY PERMITS: Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve Utility Permit requests from Dalton Gardner with KG Land Works. Installation of water lines located to cross county road 530 approx. .15 miles, W of 530 & 425.4 and further described as 800 feet W of the of the NE corner of S6-T20-R18, installation of water lines located to cross county road 429.5 approx. .35 miles N of 429.5 & Hwy 20 and further described as 3200' +/- feet NW of the SE corner of S11-T21-R18, installation of water lines located to cross county road W 430 approx. .1 mile E of W 430 & 427 and further described as 575 feet E of the SW corner of S9-T22-R18 in District 2. Pierce, Yes; Grossman, Yes.
16. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Grossman, Yes.

2024-2025 GEN: 4976,READY UNIT, 2900.00, SERV; 4977-85.25; 4978-35.40,UNIFIRST HOLDINGS, SERV.
HWY: 2142,ACCO, 35.00, CON.
FF: 734,MOREHEAD CONSTRUCTION, 4059.35, SERV; 735,PARTS CITY LANGLEY, 846.89, PTS; 736,PTS CITY LANGLEY, 1428.57, SUPS.
SSFCA: 507,FIRST RESPONDER OUTFITTERS, 903.94, UNIFORMS; 508,BROOKS-JEFFREY MARKETING, 415.78, SERV.
2025-2026 911: 52,UNIFIRST HOLDINGS, 23.98, SERV; 53,GRAND TELEPHONE, 94.40, UTIL;
54,CONSOLIDATED COMM, 128.18, SERV; 55,OK NATURAL GAS, 45.92, UTIL; 56,AT&T, 92.40, SERV.
ARPA 2021: 2,RWD 2, 36023.33, SERV.
GEN: 482,ANTOINE, JAMES, 1429.08; 483,BELL, ROBERT, 1670.98; 484,CULBERTSON, HAYES, 1631.12; 485,DAVIS, DONALD, 1442.94; 486,DELOZIER, KENNETH, 1942.82; 487,FISHER, SEAN, 1138.65; 488,FRANKS, MICHELLE, 1295.40; 489,GRAVES, JOSEPH, 2316.70; 490,HOOVER, JEFFREY, 1498.14; 491,KALTENBAUGH, KAIN,

1675.55; 492,MARQUIS, KIP, 1605.60; 493,MARTIN, JOSHUA, 1555.42; 494,PEETOOM, DANIEL, 1805.57; 495,PHILLIPS, FRANK, 1668.98; 496,RUSH, TYLER, 1581.12; 497,RYAN, LOGAN, 1573.30; 498,SNOWBARGER, JESSE, 1609.22; 499,THRASH, JESS, 1725.25; 500,TROYER, DENNIS, 1693.55; 501,ALMENDAREZ, SHANE, 1631.12; 502,ASBURY, AARON, 1729.83; 503,BRINLEE, NOLAN, 1650.12; 504,COX, PHILLIP, 1658.98; 505,DETWEILER, LEROY, 1580.33; 506,DIXON, CURTIS, 1693.81; 507,FORD, ANTONIO, 1454.87; 508,HEFNER, DUSTIN, 1693.63; 509,HERSHBERGER, JOSEPH, 1712.68; 510,INMAN, SAMUEL, 2090.23; 511,LOVELADY, SEAN, 1521.91; 512,NEUGIN-MITCHELL, DANA, 1760.75; 513,RENNER, MATTHEW, 1640.92; 514,RIGGS, WAYNE, 1558.56; 515,SEELY, MICHAEL, 1727.83; 516,SMITH, TRAVIS, 1727.83; 517,UNDERWOOD, WILLIS, 1568.90; 518,UNDERWOOD, MICHAEL, 1656.32; 519,YATES, GRANT, 2175.13; 520,ADAMS, BRANDON, 1625.12; 521,ANDERSON, DANIEL, 2276.22; 522,BUTCHER, CHRISTIAN, 1550.09; 523,CARRIGER, MICHAEL, 1556.02; 524,COX, CHAD, 1732.83; 525,DUGGER, JESSE, 1581.57; 526,GOINS, TIMOTHY, 2039.63; 527,HENSON, JAMES, 1640.04; 528,INGRAM, TOMMY, 1278.85; 529,KELLEY, JORDAN, 1709.91; 530,KIRBY, MICHAEL, 1941.20; 531,PIERCE, CRAIG, 1705.53; 532,PRAYTOR, STEPHEN, 1727.83; 533,REMER, NATHAN, 1606.25; 534,SCOTT, CODY, 1606.12; 535,STEPHENS, STACEY, 1588.01; 536,STOOPS, BAILEY, 1713.33; 537,WATSON, MITCHELL, 1666.55; 538,WILLIAMS, JOSHUA, 1631.12; 539,AFL, 413.91; 540-284.18; 541-173.35,FSA; 542,BOSTON MUTUAL LIFE, 27.20; 543,EGID, 592.02; 544,LIBERTY NATIONAL, 49.01; 545,MEDICAL AIR SERV ASSOC, 12.50, PAYROLL; 546,NATIONWIDE RETIREMENT SOLUTION, 535.45; 547,OK PUBLIC EMP, 25422.92; 548,OCSR, 438.56; 549,OTC, 4158.00; 550,PRE-MED DEFENDER, 511.09; 551,RCB, 27652.05; 552,SELMAN & COMPANY, 3.52; 553,WASHINGTON NATIONAL INS CO, 68.15; 554,MESHEK & ASSOCIATES, 851.27, SERV; 555,GUY ENGINEERING SERV, 38219.90, SERV; 556,ERGON ASPHALT, 600.60, OIL; 557,BOGLE, JERRY, 350.00, ROCK; 558-11663.68; 559-11653.91; 560-2287.69,ERGON ASPHALT, OIL; 561-32683.20; 562-33176.88,PRYOR ASPHALT, ASPHALT; 563-1097.36; 564-5001.91,ERGON ASPHALT, OIL; 565-5644.62; 566-5713.48; 567-5740.18; 568-5666.02; 569-2428.85,PRYOR STONE, ROCK; 570,GOODYEAR COMMERCIAL TIRE, 563.60, TIRES; 571,YOUNG, JD, 29.51, COPIES; 572,OSU COOPERATIVE EXTENSION SERV, 14878.16; 573,HAUENSTEIN, APRIL, 935.16, TRV; 574,NICHOLSON, LISA, 814.34, TRV; 575,MCCLENDON, MELISSA, 57.26, TRV; 576,ROSE, MICHAEL, 775.05, TRV; 577,YOUNG, JD, 111.02, COPIES; 578,CODA, 100.00, REG; 579-85.25; 580-35.40,UNIFIRST HOLDINGS, SERV; 581,PRO X PEST CONTROL, 175.00, SERV; 582,AMAZON CAP SERV, 278.81, SUPS; 583,HD SUPP FACILITIES MAINTENANCE LTD, 1187.18, SUPS; 584,RON HOOVER RV AND MARINE CENTERS, 6822.57, AC; 585,JOELS PLUMBING, 1400.00, REPAIR; 586,AT&T, 1612.67, SERV; 587,YOUNG, JD, 455.42, SERV.

HWY: 180,KNOTT, BILLY, 1238.68; 181,SCHMOLZE, GARY, 1340.33; 182,OTC, 88.00; 183,RCB, 605.56; 184,HAMILL METALS, 116.45, SUPS; 185,OK PTS SUPP, 1047.27, SUPS; 186,OREILLYS, 4.49, SUPS; 187,P&K EQPT, 1583.01, SUPS; 188,KIRBY SMITH MACHINERY, 2499.49, SUPS; 189,PRO X PEST CONTROL, 175.00, SERV; 190,KIRBY SMITH MACHINERY, 1562.01, SUPS; 191,SUNDANCE OFFICE SUPP, 214.98, SUPS; 192,WINZER CORP, 486.99, SUPS; 193,KALTENBAUGH, KAIN CHARLES, 53.00, RENEWAL; 194,US CELLULAR, 236.05, UTIL; 195,PSO, 690.83, UTIL; 196,C&M SUPP, 223.86; 197,C&M SUPP, 5.25, SUPS; 198,PREMIER TRUCK GROUP, 131.88, SERV; 199,VAN KEPPEL CO, 3867.36, SUPS; 200,CHOUTEAU LIME, 62.00, SUPS; 201,PRYOR CHEVROLET BUICK GMC, 998.86, SERV; 202,BUCKHORN DIESEL AND MACHINERY, 1295.83, SERV; 203,BUILDERS WHOLESALE & HARDWARE SUPP, 59.03, SUPS; 204,CINTAS CORP NO 2, 1129.68, SERV; 205,JOHN DEERE FINANCIAL, 167.89, SUPS; 206,PRYOR LUMBER, 20.98, SUPS; 207,BRAY WADES WRECKER, 720.00; 208,NEO ELECTRIC COOP, 328.15, UTIL; 209,PIERCE, RANDY, 62.50, DRUG SCREENS, ALCOHOL TESTING; 210,OK NATURAL GAS, 203.15, UTIL; 211,GROSSMAN, STEVEN, 613.13, TRV; 212-2713.97; 213-1062.13,SECURITY NATIONAL BANK, PMT.

HWY-ST: 31-11761.15; 32-4991.05; 33-12136.47; 34-11773.03; 35-11026.85,ERGON ASPHALT, OIL;

36,AGRILAND FS, 16825.20, FUEL.

OPIOID ABATEMENT SETTLEMENT: 6,RAMSEY, ASHLEY, 650.00, SERV; 7,MITCHELL, AUSTIN, 1300.00, SERV; 8,NOVE, DACIA, 1500.00, SERV; 9,JEFFERY, JOHNNYJOE, 650.00, SERV.

RENTAL: 6,SPRINGDALE TRACTOR-KUBOTA CENTER, 1320.83, TIRE; 7,P&K EQPT, 43.65, SUPS.

FF: 53,AMERIFLEX HOSE, 327.00, PTS; 54,BOLT FIBER OPTIC SERV, 181.55, UTIL; 55,AT&T FIRST NET MOBILITY, 38.50, UTIL; 56,NEO ELECTRIC COOP, 402.00, UTIL; 57,AT&T FIRST NET MOBILITY, 80.08, UTIL; 58,COMDATA, 281.81, FUEL; 59,BUCKHORN DIESEL AND MACHINERY, 370.00, SERV; 60,RWD 4, 25.37, UTIL; 61,MAYES CO PROPANE, 5.30, PROPANE; 62,BOLT FIBER OPTIC SERV, 77.13, SERV; 63-40.04; 64-63.30,AT&T FIRST NET MOBILITY, UTIL; 65,OK NATURAL GAS, 185.24, UTIL; 66,AT&T FIRST NET MOBILITY, 280.28, UTIL; 67,OK NATURAL GAS, 48.76, UTIL.

STR: 43,DIAMOND DRUGS INC, 1029.10, SERV; 44,TURN KEY HEALTH CLINICS, 46027.06, SERV; 45,LAKELAND OFFICE SYSTEMS, 297.52, SERV; 46,BARKER CO, 806.97, SUPS; 47,APS FIRE CO MARMIC FIRE & SAFETY, 2179.43, SERV.

SSFCA: 33,ACCESS MEDICAL CENTER, 195.00, SERV; 34,NOVUS GLASS, 514.40, SERV; 35,LAKELAND OFFICE SYSTEMS, 671.62, COPIES; 36,STALKER RADAR, 97.00, SUPS; 37,SUNDANCE OFFICE SUPP, 258.92, SUPS; 38-92.50; 39-55.00; 40-55.00,PREMIER SIGNS & DESIGN, SERV; 41,AMAZON CAP SERV, 240.57, SUPS.

17. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Grossman, Yes.

18. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to adjourn. Pierce, Yes; Grossman, Yes.

Approved this August 25th, 2025

(SEAL)	BOARD OF MAYES COUNTY COMMISSIONERS
	RANDY PIERCE_____
	CHAIRMAN
ATTEST:	_____
	MEMBER
BONNIE KERR 1 ST DEPUTY_____	STEVE GROSSMAN_____
FOR	MEMBER
BRITTNAY TRUE-HOWARD	
COUNTY CLERK	

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.