

August 25, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. August 21, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes of Regular Meeting August 18, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: Commissioner Martin spoke about the Canon repairs partnering with DAV, American Legion and other businesses.
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to send the TORT claims to ACCO, D-2/Sheriff Office. Pierce, Yes; Martin, Yes; Grossman, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve upgrading Commissioners Office area with BKL. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the agreement between Sheriff Office and Pryor Creek Music Festival. Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve 324a Form for Coats Fields Services, Inc J/P 31479 (04) Project : Bridge 85 & 89 payment for right-of-way acquisition services Title Reports – 3 parcels in total in the amount of \$1,836.33. Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item 324a Form for Coats Fields Services, Inc. J/P 31147 (04) Project Bridge 85 & 89 payment for Right-of-way acquisition services Project Management (ACQ & Appraisal 1 Parcel) R/W Acquisition 1 Parcel in the amount of \$4,533.70Pierce, Yes; Martin, Yes; Grossman, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve preliminary Mayes County Budget for FY2025/2026 to adjust payroll account of Board of County Commissioners and County Clerk for wages for the Payroll Clerk and Benefits County Employee Clerk. Pierce, Yes; Martin, Yes; Grossman, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve to increase Capital Outlay account of Board of County Commissioners \$5,050.00 and decrease the General Government Capital Outlay account \$2,000.00. Pierce, Yes; Martin, Yes; Grossman, Yes.
15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution 2025-115 for Sheriff's Office Funding Assistance Grant Application. Pierce, Yes; Martin, Yes; Grossman, Yes.
16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table the Service Agreement between Unifirst and Mayes County. Pierce, Yes; Martin, Yes; Grossman, Yes.
17. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve transfer of funds for Sheriff Office. Pierce, Yes; Martin, Yes; Grossman, Yes.
18. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Resolution 2025-114 to deposit to T County in District 1 in the amount of \$75,000.00. Pierce, Yes; Martin, Yes; Grossman, Yes.
19. EVENT CENTER CONTRACTS: None
20. ACCESS AGREEMENTS: NONE
21. UTILITY PERMITS: Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Utility Permit requests from Brandon Schmidt with Landmark Companies. Installation of electric underground collection lines located to cross county road E460rd approx. .5 miles, of N435rd and further described as S26-T22N-R19E, installation of electric underground collection lines located to cross county road E470rd approx. .05 miles of N4360rd and further described S36-T22N-R19E, installation of electric underground lines located to cross county road N4360rd approx. .5 mile of E460rd and further described as S26-T22N-R16E, installation of electric underground collection lines located to cross county road E460rd approx. .25 miles, of N4360rd and further described as S25-T22N-R19E, installation of electric underground collection lines located to cross county road E460rd approx. .5 miles of N435rd and further described S26-T22N-R19E, installation of electric underground lines located to cross county road E480rd approx. .40 mile of N435rd and further described as S2&11-T21N-R19E in District 1. Pierce, Yes; Martin, Yes; Grossman, Yes.
22. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2024-2025 GEN: 4979,ADMIRAL EXPRESS, 323.56, SUPS.

2025-2026 911: 57,ALLEN, BRENTON, 1919.28; 58,BENDURE, MATTHEW, 260.56; 59,BENDURE, MORGAN, 1045.42; 60,EVANS, DUSTIN, 3172.76; 61,HANNA, ALEXANDRIA, 2796.84; 62,JAMES, TAMMY, 4124.67; 63,JOHNSON, JASON, 3320.98; 64,PETTY, CORY, 3320.56; 65,SMITH, LISA, 3293.07; 66,SPAULDING, MATTHEW, 2901.44; 67-730.72; 68-141.66,FSA; 69,EGID, 6801.46; 70,OK PUBLIC EMP, 3965.09; 71,OTC, 929.00; 72,PRE MED DEFENDER, 529.74; 73,RCB, 6120.39; 74,TURLEY SOLUTIONS, 1810.00, SERV; 75-62.16; 76-370.33,AT&T, UTIL.

CRT WAGES: 9,CLINTON, JENIFER, 1746.77; 10,DANIELS, MELISSA, 1750.47; 11,HUDSON-GOODMAN, PAULA, 1695.46; 12,LAWSON, BAILEE, 1485.25; 13,PHILLIPS, CHASITI, 1791.95; 14,STANGLIN, SABINA, 1867.24; 15,OK PUBLIC EMP, 2649.57; 16,OTC, 477.00; 17,RCB, 2580.22.

GEN: 588,BRADSHAW, JOHNA, 4408.49; 589,ELAM, AMBER, 3535.93; 590-3615.05; 591-610.16,MARTIN, BOBBIE; 592,THOMPSON, DANA, 3683.51; 593,TATUM, KELLIE, 138.52; 594,GROSSMAN, STEVEN, 923.50; 595,MARTIN, ALVA, 773.50; 596,PIERCE, RANDY, 754.37; 597,MARTIN, ALVA, 4741.56; 598,GROSSMAN, STEVEN, 5270.80; 599,PIERCE, RANDY, 4959.39; 600,BRUCE, KIMBERELY, 0.00; 601,GOINS, SAMANTHA, 3400.97; 602,HIX, RANDI, 0.00; 603,PRUITT, NIECCA, 3410.93; 604,ROBERTS, LEA, 3394.93; 605,TRUE-HOWARD, BRITTANY, 5222.74; 606,WARD, MELINDA, 3320.83; 607,TRUE-HOWARD, BRITTANY, 609.16; 608,AGUIRRE, CHRISTINE, 3623.81; 609,CHANCELLOR, CHELSIE, 3444.93; 610,CLINTON, JENIFER, 1787.04; 611,COLLINS, MICHELLE, 3447.13; 612,DANIELS, MELISSA, 1802.82; 613,EDMONDS, DEBRA, 2865.83; 614,GREEN, BETHANY, 4572.46; 615,HENSON, ELIZABETH, 2715.09; 616,HUDSON-GOODMAN, PAULA, 1678.27; 617,PHILLIPS, CHASITI, 1639.36; 618,RUSSELL, ETOLA, 3361.90; 619,STANGLIN, SABINA, 1809.79; 620,WALLACE, SARAH, 5228.42; 621,WELKER, TAMMY, 3723.46; 622,WALLACE, SARAH, 738.80; 623,GRAVES-SCOTT, LYNDSEY, 4356.30; 624,HARDY, MELINDA, 3475.93; 625,ROSAMOND, MISTY, 3203.03; 626-5082.72; 627-598.08,THOMPSON, YOLANDA; 628,EMERY, JASMINE, 3657.25; 629,ROBISON, DANA, 3494.93; 630,DIXON, CLINT, 3334.80; 631,DUNHAM, MICHAEL, 3355.02; 632,ESPINOZA, NANCY, 2604.72; 633,HEADRICK, DANNY, 3232.63; 634,JANZEN, JOHNNY, 4169.53; 635,PFaffenBERGER, JANIE, 2100.99; 636,PFaffenBERGER, JASPER, 2589.80; 637,ABBOTT, RANDALL, 92.35; 638,RICE, JO, 92.35; 639,TURNER, JASON, 192.35; 640,RHOADS, KENDAL, 3651.26; 641,SPRANG, STEPHANIE, 3122.87; 642,KERR, BONNIE, 3802.98; 643,ANAYA, SAMANTHA, 3328.76; 644,ARNOLD, DAVID, 3518.84; 645,BAYLESS, ALLEN, 3555.64; 646,BAYLESS, RACHEL, 2942.71; 647,BLACKSTOCK, CORY, 3266.81; 648,BORDWINE, TYLER, 3347.43; 649,BOREN, ROBERT, 3115.56; 650,BRANDT, DAMON, 3522.21; 651,BROWN, STEVEN, 3247.55; 652,DALLAS, KENNETH, 3796.12; 653,DIXON, CAROLYN, 3996.70; 654,FOGLEMAN, CHRISTOPHER, 3033.09; 655,GANN, MATTHEW, 2769.52; 656,GIFFORD, JUSTIN, 3399.05; 657,GUESS, KENNETH, 3607.06; 658,HAMLIN, BREA, 2742.05; 659,HERSHBERGER, EDWIN, 2792.48; 660,HORTON, PHILLIP, 3880.90; 661,HOWARD, JOHNATHON, 3347.43; 662,HOWELL, RODNEY, 3872.57; 663,HUDSON, JORDAN, 3344.18; 664,JOHNSON, KAYLYNN, 3117.67; 665,JORDAN, BAILEY, 3098.48; 666,KOUPLEN, JAMES, 3257.49; 667,LEWIS, MICHAEL, 3382.43; 668,LEWIS, MADELENE, 3415.61; 669,METZ, DAVID, 3347.43; 670,MILLIRON, WILLIAM, 3484.70; 671,MUNDY-PABST, CHARITY, 2911.59; 672,OLIVERA, GRETCHEN, 3427.77; 673,REED, MICHAEL, 6976.25; 674,RENNER, HAILI, 2834.32; 675,ROBERTS, SARA, 2918.47; 676,ROSS, JEREMIAH, 3279.83; 677,RUPPERT, BENJAMIN, 3563.68; 678,SAWYER, JACOB, 3464.57; 679,SCOTT, SEAN, 3293.49; 680,STEDDUM-WARD, TAMMY, 3177.53; 681,STRICKLAND, AARON, 3379.78; 682,TAYLOR, VALERIE, 3881.70; 683,THOMPSON, TIMOTHY, 4334.44; 684,WALKER, BOBBY, 3335.51; 685,WESTON, BILLY, 2834.32; 686,WILLIAMS, THOMAS, 3455.92; 687,WILSON, RICHARD, 3309.97; 688,WOOD, GARRETT, 3096.61; 689,REED, MICHAEL, 923.50; 690,COLLINS, JASON, 3612.67; 691,HANNA, JEDIDIAH, 3446.90; 692,WILKINS, ANDREW, 3298.78; 693,VANHORN, STEVEN, 3002.33; 697,BOSTON MUTUAL LIFE, 50.96; 699,HALL & LUDLAM, 832.10; 700,LIBERTY NATIONAL, 234.87; 702,NATIONWIDE RETIREMENT SOLUTION, 2850.00; 703,OPERS, 387.12; 705,OCSR, 350.01; 708,PRE PAID LEGAL SERV, 62.80; 710,SELMAN & COMPANY, 55.99; 711,WASHINGTON NATIONAL INS CO, 115.00; 712-22320.47; 713-2277.23,FSA; 720,AFL, 541.71; 721,EGID, 89870.48; 722,MEDICAL AIR SERV ASSOC, 1785.00; 723,OKLA PUBLIC EMP, 94194.14; 724,OTC, 14472.00; 725,PRE-MED DEFENDER, 7337.62; 726,RCB, 95627.76; 727,BRUCE, KIMBERELY, 1553.81; 728,HIX, RANDI, 1708.31; 729,BRUCE, KIMBERELY, 2455.45; 730,HIX, RANDI, 1875.37; 731,AFL, 130.84; 732-206.16; 733-41.66,FSA; 734,EGID, 1884.02; 735,MEDICAL AIR SERV ASSOC, 28.00; 736,OK PUBLIC EMP, 2374.07; 737,OTC, 196.00; 738,PRE MED DEFENDER, 264.87; 739,RCB, 2123.28; 740,OLETS-DEPT OF PUBLIC SAFETYFINANCE, 605.00, SERV; 741,PRITCHETTS SERV, 919.50, SERV; 742,ABSOLUTE TECH, 80.00, SERV; 743,SPC OFFICE PRODUCTS, 70.94, SUPS; 744,PITNEY BOWES GLOBAL FINANCIAL SERV, 171.30, SUPS; 745,THOMPSON, YOLANDA, 195.52, TRV; 746,GREEN COUNTRY VALUATION SERV, 23562.00, PARCELS ASSESSED; 747,HBW, 304.75, SERV; 748,CINTAS CORP NO 2, 466.05, SUPS; 749,VYVE, 88.26, UTIL; 750,COX, 413.35, UTIL; 751,ABSOLUTE TECH, 179.00, SUPS; 752-9420.86; 753-1436.26,MUNICIPAL UTIL BOARD, UTIL; 754,ALERT 360, 42.82, SERV; 755,AT&T, 1463.84, UTIL; 756,PRYOR STONE, 5888.07, ROCK; 757,ERGON ASPHALT, 33029.11, OIL; 758,PRYOR ASPHALT, 32540.64, ASPHALT; 759,ERGON ASPHALT, 11463.84, OIL; 760-32264.10; 761-32625.12; 762-31240.44,PRYOR ASPHALT, ASPHALT; 763,ERGON ASPHALT, 11782.77, OIL.

MD: 32,NIELSEN, THERENA, 39.20, TRV; 33,AT&T UVERSE, 62.16, SERV; 34,PITNEY BOWES GLOBAL FINANCIAL SERV, 164.91, LEASE; 35,APS FIRE CO MARMIC FIRE & SAFETY, 575.00, SERV.

HWY: 214,BRUCKNERS TRUCK & EQPT, 729.29, SUPS; 215,DC TIRE AND BATTERY, 3062.20, SUPS; 216,PRYOR LUMBER, 373.93, SUPS; 217,WELDON PTS, 324.34, SUPS; 218,STEWART MARTIN, 983.37, SUPS; 219-107.17; 220-2178.63,WARREN CAT, SUPS; 221,BOLT FIBER OPTIC SERV, 199.33, SERV; 222,SECURITY NATIONAL BANK, 2886.33, PMT; 223,AMAZON CAP SERV, 38.26, SUPS; 224,SOUTHERN TIRE MART, 7423.00, TIRES; 225,BUCKHORN DIESEL AND MACHINERY, 868.69, SERV; 226,CINTAS CORP NO 2, 47.67, MEDICAL SUPS; 227,HOLT TRUCK CENTERS, 237.40, SUPS; 228,AMERIFLEX HOSE, 425.72, SUPS; 229,COASTAL ENERGY CORP, 14733.28, OIL; 230-14234.22; 231-14143.10,COASTAL ENERGY CORP, OIL; 232,CONLAN TIRE, 6250.84, TIRES; 233,PSO, 86.65, UTIL.

CJSTR: 33,FOSTER, WALTER, 2763.82; 34,GAINES, TWILA, 3060.96; 35,HEINZE, STEVEN, 2631.27; 36,LEWIS, STACEY, 3015.29; 37,MONK, JACKIE, 1755.23; 38,NICHOLS, GABRIEL, 2741.50; 39,RICHARDSON, MICHAEL, 3202.19; 40,SMITH, COURTNEY, 2452.19; 41-2585.13; 42-262.72,FSA; 43,EGID, 8108.82; 44,MEDICAL AIR SERV ASSOC, 50.00; 45,OK PUBLIC EMP, 6962.81; 46,OTC, 671.00; 47,PRE MED DEFENDER, 272.01; 48,RCB, 5047.27.

RENTAL: 8,APS FIRE CO MARMIC FIRE & SAFETY, 857.63, SERV; 9,C&R OIL, 287.05, FUEL; 10,P&K EQPT, 131.63, SUPS.

RESALE: 31,HERNDON, TINA, 3304.47; 32,HINKEL, SHANNON, 3442.89; 33,LONG, CHERYL, 3535.93; 34,RUMSEY, CHRISTINA, 4057.24; 35,AFL, 193.63; 36-446.10; 37-151.66,FSA; 38,EGID, 4539.22; 39,NATIONWIDE RETIREMENT SOLUTION, 225.00; 40,OK PUBLIC EMP, 3807.20; 41,OTC, 645.00; 42,PRE MED DEFENDER, 475.06; 43,RCB, 4038.24; 44,SELMAN & COMPANY, 13.99; 45,WASHINGTON NATIONAL INS CO, 67.40.

FF: 68,PSO, 376.35, UTIL; 69,VERIZON, 40.01, UTIL; 70-363.74; 71-1477.77,PSO, UTIL.

STR: 48,GARDNER, DAVID, 1023.56; 49,GOODMAN, MITCHELL, 3622.82; 50,GUESS, KELLIE, 3810.45; 51,HARPER, HALEY, 2904.82; 52,HUNT, REECE, 1049.88; 53,HYATT, HAILEIGH, 2665.43; 54,JONES, ASHLEE, 3078.21; 55,KEENER, RYAN, 3307.62; 56,MONK, DAKOTA, 2908.82; 57,MONK, TYLER, 2815.20; 58,RUPPERT, BRYAN, 2717.27; 59,SPENCER, HAYDEN, 2944.82; 60-2602.60; 61-314.19,FSA; 62,EGID, 7564.70; 63,LIBERTY NATIONAL, 32.00; 64,MEDICAL AIR SERV ASSOC, 25.00; 65,OK PUBLIC EMP, 8923.41; 66,OTC, 1050.00; 67,PRE-MED DEFENDER, 453.35; 68,RCB, 7374.56; 69,SELMAN & COMPANY, 20.00; 70,CMT CONST, 750.00, SERV; 71-81.14; 72-130.00,LAKELAND OFFICE SYSTEMS, SUPS.

SSFCA: 42,IOOF LODGE 70, 808.32, UTIL; 43,ALLEN SIGN STUDIO, 590.00, SERV; 44,MUSKOGEE COMM, 1524.00, EQ; 45,PRYOR LUMBER, 23.92, KEYS; 46,US CORRECTIONS, LLC, 4715.00, SERV.

23. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.

24. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this September 2nd, 2025

(SEAL) BOARD OF MAYES COUNTY COMMISSIONERS

RANDY PIERCE_____
CHAIRMAN

ATTEST: ALVA MARTIN_____
MEMBER

BONNIE KERR 1ST DEPUTY_____
FOR STEVE GROSSMAN_____
BRITTNAY TRUE-HOWARD
COUNTY CLERK MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.