

August 4, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. July 31, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of July 28, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - a. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the (SRO) School Resource Officer contract between Chouteau Schools and Mayes County Sheriff's Office. Pierce, Yes; Martin, Yes; Grossman, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to send the TORT claim on to ACCO. Pierce, Yes; Martin, Yes; Grossman, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Replat of Galloway Bay Addition from round lots to square lots with 22 original lots down to 16 with owners wanting to combine their lots, with John Couch as Surveyor. Jerry Lee also mentioned to add the book & page before filing the new. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Agreement between Voice Product Service LLC and Mayes County 911 in the amount of \$4,940.19. Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Jail Use Agreement and Dispatch Agreement between Town of Spavinaw and Mayes County. Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Generator Planned Maintenance Agreement for Mayes County 911, Adair Tower & Redden Street with Clifford Power System in the amount of \$2,710.00. Pierce, Yes; Martin, Yes; Grossman, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Resolution to deposit to T County in Districts 1, 2, 3. Pierce, Yes Martin, Yes; Grossman, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Flood Plain Permit in District 1 with Clay Larremore. Pierce, Yes; Martin, Yes; Grossman, Yes.
15. No Motion. Johnny Jenzen spoke about FEMA Disaster Funds
16. EVENT CENTER CONTRACTS:
 1. Health Department Health Fair- August 8, 2025
 2. 4-H – Love Thy Pets- August 9, 2025
 3. Bradford School – Back to School Chapel Service – August 12, 2025
 4. Grand Lake Mental Health – Meeting – August 13, 2025
 5. 4-H Club Banquet – August 14, 2025
 6. Lacy Hudson – Birthday Party- August 16, 2025
 7. Pryor Patchers – Quilt Show – August 22, 2025
17. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Certificate of Compliance for 420.7 Dispensary, Ping Xiong. Pierce, Yes; Martin, Yes; Grossman, Yes.
18. ACCESS AGREEMENTS: NONE
19. UTILITY PERMITS: Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Utility Permit requests from Dalton Gardner with KG Land Works. District 2, installation of water line located at N427 approx. 1.4-mile S of W 450 and further described as 1200 feet S of the NW corner S28-T22N-R18E. District 1, installation of water line located at W430 approx. .01 miles W of N426 and described as 30 feet W of the SE corner S7-22N-R18E. Pierce, Yes; Martin, Yes; Grossman, Yes.
20. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2024-2025 GEN: 4972,TURLEY SOLUTIONS, 427.17, SUPS; 4973-25722.83; 4974-23760.73,DRILL RITE, SERV.
HWY: 2137,NTC, 1525.00, SERV; 2138,OK PTS SUPP, 18.98, SUPS; 2139,WARREN CAT, 666.92, SERV;
2140,ACCO, 95.00, CON.
FF: 728-169.98; 729-225.12; 730-132.22,COMDATA, FUEL; 731,MES MUNICIPAL EMERGENCY SERV,
1048.07, SERV.
SHERIFFS FUNDING ASSISTANCE: 7,H&H SHOOTING SPORTS, 13945.00, EQ.
STR: 382,TURN KEY HEALTH CLINICS, 136.46, SERV.
2025-2026 911: 36-1810.00; 37-10521.93; 38-1608.03,TURLEY SOLUTIONS, SUPS; 39,SST, 474.38, UTIL;
40,OOWA, 6.54, UTIL.

FLOOD PLAIN: 1,JANZEN, JOHNNY, 100.00.
GEN: 340,ANTOINE, JAMES, 1429.08; 341,BELL, ROBERT, 1670.98; 342,CULBERTSON, HAYES, 1631.12; 343,DAVIS, DONALD, 1442.94; 344,DELOZIER, KENNETH, 1942.82; 345,FISHER, SEAN, 1138.65; 346,FRANKS, MICHELLE, 1295.40; 347,GRAVES, JOSEPH, 2316.70; 348,HOOVER, JEFFREY, 1498.14; 349,KALTENBAUGH, KAIN, 1675.55; 350,MARQUIS, KIP, 1605.60; 351,MARTIN, JOSHUA, 1555.42; 352,PEETOOM, DANIEL, 1805.57; 353,PHILLIPS, FRANK, 1668.98; 354,RUSH, TYLER, 1581.12; 355,RYAN, LOGAN, 1573.30; 356,SNOWBARGER, JESSE, 1609.22; 357,THRASH, JESS, 1725.25; 358,TROYER, DENNIS, 1693.55; 359,ALMENDAREZ, SHANE, 1631.12; 360,ASBURY, AARON, 1729.83; 361,BRINLEE, NOLAN, 1650.12; 362,COX, PHILLIP, 1658.98; 363,DETWEILER, LEROY, 1580.32; 364,DIXON, CURTIS, 1693.81; 365,FORD, ANTONIO, 1454.86; 366,HEFNER, DUSTIN, 1693.63; 367,HERSHBERGER, JOSEPH, 1712.68; 368,INMAN, SAMUEL, 2090.23; 369,LOVELADY, SEAN, 1521.91; 370,NEUGIN-MITCHELL, DANA, 1760.75; 371,RENNER, MATTHEW, 1631.97; 372,RIGGS, WAYNE, 1558.56; 373,SEELY, MICHAEL, 1727.83; 374,SMITH, TRAVIS, 1727.83; 375,UNDERWOOD, WILLIS, 1568.90; 376,UNDERWOOD, MICHAEL, 1656.32; 377,YATES, GRANT, 2175.13; 378,ADAMS, BRANDON, 1625.12; 379,ANDERSON, DANIEL, 2276.22; 380,BUTCHER, CHRISTIAN, 1550.07; 381,CARRIGER, MICHAEL, 1556.02; 382,COX, CHAD, 1732.83; 383,DUGGER, JESSE, 1581.56; 384,GOINS, TIMOTHY, 2039.63; 385,HENSON, JAMES, 1640.04; 386,INGRAM, TOMMY, 1278.85; 387,KELLEY, JORDAN, 1709.91; 388,KIRBY, MICHAEL, 1824.57; 389,PIERCE, CRAIG, 1705.53; 390,PRAYTOR, STEPHEN, 1727.83; 391,REMER, NATHAN, 1606.25; 392,SCOTT, CODY, 1606.12; 393,STEPHENS, STACEY, 1588.01; 394,STOOPS, BAILEY, 1713.32; 395,WATSON, MITCHELL, 1666.55; 396,WILLIAMS, JOSHUA, 1631.12; 397,AFL, 1295.40; 398-12626.67; 399-1410.35,FSA; 400,BOSTON MUTUAL LIFE, 127.94; 401,EGID, 54068.88; 402,LIBERTY NATIONAL, 258.30; 403,MEDICAL AIR SERV ASSOC, 810.50; 404,NATIONWIDE RETIREMENT SOLUTION, 535.45; 405,OK PUBLIC EMP, 25390.92; 406,OCSE, 438.56; 407,OTC, 4151.00; 408,PREMED DEFENDER, 3804.56; 409,PRE PAID LEGAL SERV, 8.95; 410,RCB, 27609.04; 411,SELMAN & COMPANY, 10.47; 412,WASHINGTON NATIONAL INS CO, 96.65; 413,TURLEY SOLUTIONS, 5414.00, SERV; 414,GOODYEAR COMMERCIAL TIRE, 548.36, TIRES; 415,TURLEY SOLUTIONS, 5487.00, SERV; 416,OSU COOPERATIVE EXTENSION SERV, 59.89, SOFTWARE; 417,INDOFF INC, 1622.16, SUPS; 418,AF3 TECH SOLUTIONS, 400.00, SUB; 419,THE PAPER, 1392.52, PUB; 420-771.64; 421-825.51,COX, UTIL; 422-17986.48; 423-8066.83,MUNICIPAL UTIL BOARD, UTIL; 424,COX, 6932.97, UTIL; 425,NTC, 140.00, CLASSES; 426,VERIZON, 120.03, UTIL; 427,THE PAPER, 50.00, SUB; 428,PRYOR ASPHALT, 14196.00, ASPHALT; 429-10471.93; 430-13249.18; 431-8351.98,DRILL RITE, SERV; 432,PRYOR ASPHALT, 65442.65, ASPHALT; 433,DRILL-RITE, 7047.67, SERV; 434,PRYOR ASPHALT, 64725.70, ASPHALT; 435,DRILL-RITE, 6970.46, SERV; 436,COWBOY ASPHALT, 39239.78, ASPHALT; 437,PRYOR ASPHALT, 50837.15, ASPHALT; 438,DRILL-RITE, 5474.77, SERV; 439,MCWHIRT TRUCKING, 3040.00, SERV; 440,PRYOR ASPHALT, 51775.75, ASPHALT; 441,AGRILAND FS, 16087.69, FUEL.
MD: 13,HUMBLE, JORDAN, 77.56, TRV; 14,AEGIS SCIENTIFIC, 960.00, SUPS; 15-2985.00; 16-1050.00,BARTLESVILLE PRINT SHOP, SUPS; 17,MUNICIPAL UTIL BOARD, 970.79, UTIL; 18,AMAZON CAP SERV, 63.71, SUPS; 19,COX, 869.03, UTIL.
HWY: 89,GANN, CLETUS, 697.49; 90,KNOTT, BILLY, 1450.66; 91,SCHMOLZE, GARY, 1394.98; 92,SCOTT, JERROD, 1309.00; 93,OTC, 178.00; 94,RCB, 1202.81; 95,YODER, LOUANE, 270.00, SERV; 96,TULSA EMERGENCY MEDICAL CENTER, 62.00, SERV; 97,BRUCKNERS TRUCK, 720.58, SUPS; 98,HOOTEN OIL, 3508.35, SUPS; 99,C3 INDUSTRIAL, 109.95, SUPS; 100,YODER, LOUANE, 360.00, SERV; 101,YODER TIRE, 475.00, SERV; 102,C&M SUPP, 39.74, SUPS; 103,CARDS OK, 325.00, DUMPSTER; 104,AMERIFLEX HOSE, 64.00, HOSE; 105,INK 82 PRINT, 612.00, SUPS; 106-38.50; 107-210.79,AMAZON CAP SERV, SUPS; 108,P&K EQPT, 1346.51, SERV; 109,CINTAS CORP NO 2, 77.96, MEDICAL SUPS; 110,YELLOWHOUSE MACHINERY CO, 7185.25, SERV; 111,PSO, 25.77, UTIL; 112,CHOUTEAU PUBLIC WORKS, 115.91, UTIL; 113,YODER, LOUANE, 450.00, SERV; 114,YOUNG, JD, 66.38, SUPS; 115,BATTERY OUTFITTERS, 275.60, BATTERY; 116,SST, 207.96, UTIL; 117,SALINA PUBLIC WORKS, 51.81, UTIL; 118,STEWART MARTIN KUBOTA, 1066.91, PTS; 119,WELDON PTS, 635.81, SUPS; 120,TREVIPAY, NORTHERN TOOL, 2761.00, EQPT.
HWY-ST: 10,PRYOR STONE, 5795.02, ROCK.
MTG CERT: 1,QUADIENT LEASING USA, 425.96, FEE.
FF: 30,RWD 6, 56.00, UTIL; 31,PRYOR WASTE, 55.00, SERV; 32,EMERGENCY NETWORKING, 3245.00, FEE; 33,SST, 234.55, UTIL; 34,RCB, 4743.87, PMT; 35,RWD 5, 29.90, UTIL; 36,RWD 3, 25.00, UTIL; 37,RCB, 2913.36, PMT; 38,PSO, 294.00, UTIL; 39,SST, 181.68, UTIL; 40,PSO, 346.05, UTIL; 41,RWD 6, 25.00, UTIL; 42,SST, 80.57, UTIL.
SHERIFF'S FUNDING ASSISTANCE: 1,LEXIPOL, LLC, 18498.00, SERV; 2,TURLEY SOLUTIONS & INNOVATIONS, 9133.36, COMPUTER.
STR: 31,BARKER CO, 1226.15, SUPS; 32,TURLEY SOLUTIONS, 1077.00, SERV; 33,BARKER CO, 882.76, SUPS; 34,JOHN DEERE FINANCIAL, 699.98, SUPS; 35,APS FIRE CO MARMIC FIRE, 748.98, SERV; 36,TURLEY SOLUTIONS, 1147.00, SERV.
SSFCA: 19,JOHN DEERE FINANCIAL, 55.99, SUPS; 20,FASTENAL, 17.58, SUPS; 21,LORI HELTON CONSULTING, 500.00, SERV; 22,LAKELAND OFFICE SYSTEMS, 25.08, COPIES; 23,TURLEY SOLUTIONS, 146.00, SERV; 24,FBILEEDA INC, 795.00, CLASSES; 25,A-ONE INC, 275.00, SERV; 26,FILEONQ, 2500.00, SERV.
21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.
22. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this August 11th, 2025

(SEAL)	BOARD OF MAYES COUNTY COMMISSIONERS
	RANDY PIERCE_____
	CHAIRMAN
ATTEST:	ALVA MARTIN_____
	MEMBER
BONNIE KERR 1 ST DEPUTY_____	STEVE GROSSMAN_____
FOR	MEMBER
BRITTNAY TRUE-HOWARD	
COUNTY CLERK	

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.