

September 15, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. September 11, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting September 8, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. County Treasurer Bobbie Martin presented the County's Monthly Financial Report
9. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution 25-120 authorizing application for Financial Assistance from the Rural Economic Action Fund (REAP) in District 1. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution 25-121 authorizing application for Financial Assistance from the Oklahoma Department of Transportation Industrial Access Road Program in District 1. Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Dispatch Agreement between Northeast Technology Center (NTC) and Mayes County Sheriff's Office in the amount of \$350.00 per month. Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the Resolution 25-122 to deposit to T county in District 2 in the amount of \$7,500.00 from Gallagher Bassett Services for Guard Rail Damage. Pierce, Yes; Martin, Yes; Grossman, Yes.
13. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution 25-123 to deposit to T County in District 1 in the amount of \$30.60 from Welch State Bank for reimbursement of overpayment. Pierce, Yes; Martin Yes; Grossman, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Delegation of Authority for Individual Safe Room Grant to Johnny Janzen. Pierce, Yes; Martin, Yes; Grossman, Yes.
15. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Resolution 25-124 of Mayes County Adopting the Mayes County, Oklahoma Multi-Jurisdiction Hazard Mitigation Plan by Johnny Janzen. Pierce, Yes; Martin, Yes; Grossman, Yes.
16. EVENT CENTER CONTRACTS:
 - a. David Love – Dinner & Dance – September 18, 2025
17. ACCESS AGREEMENTS: NONE
18. UTILITY PERMITS: NONE
19. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2024-2025 EMERGENCY MGMT: 6,GALLS INC, 2668.71, EQPT.
MD: 304,OSDH, 31650.15, SERV.
2025-2026 911: 82,COMDATA, 225.16, FUEL; 83,YOUNG, JD, 1211.00, SERV; 84,WALMART, 254.97, SUPS; 85-195.00; 86-1202.80,TURLEY SOLUTIONS, EQPT; 87,CLIFFORD POWER SYSTEMS, 721.00, SERV;
88,CONSOLIDATED COMM, 128.18, SERV; 89,GRAND TELEPHONE, 94.40, UTIL; 90,AT&T FIRST NET MOBILITY, 204.55, UTIL.
ASSR REV FEE: 1,COUNTY RECORDS, 310.00, PLAT BOOK.
DONATIONS: 1,L TRON, 19024.92, EQ.
GEN: 900,ANTOINE, JAMES, 1429.08; 901,BELL, ROBERT, 1670.98; 902,CULBERTSON, HAYES, 1631.12; 903,DAVIS, DONALD, 1442.94; 904,DELOZIER, KENNETH, 1942.82; 905,FISHER, SEAN, 1138.65; 906,FRANKS, MICHELLE, 1295.40; 907,GRAVES, JOSEPH, 2316.70; 908,HOOVER, JEFFREY, 1498.14; 909,KALTENBAUGH, KAIN, 1675.55; 910,MARQUIS, KIP, 1605.60; 911,MARTIN, JOSHUA, 1555.42; 912,PEETOOM, DANIEL, 1805.57; 913,PHILLIPS, FRANK, 1668.98; 914,RUSH, TYLER, 1581.12; 915,RYAN, LOGAN, 1573.30; 916,SNOWBARGER, JESSE, 1609.22; 917,THRASH, JESS, 1725.25; 918,TROYER, DENNIS, 1693.55; 919,ALMENDAREZ, SHANE, 1631.12; 920,ASBURY, AARON, 1729.83; 921,BRINLEE, NOLAN, 1650.12; 922,COX, PHILLIP, 1658.98; 923,DETWEILER, LEROY, 1580.33; 924,DIXON, CURTIS, 1693.81; 925,FORD, ANTONIO, 1454.87; 926,HEFNER, DUSTIN, 1693.63; 927,HERSHBERGER, JOSEPH, 1712.68; 928,INMAN, SAMUEL, 2090.23; 929,LOVELADY, SEAN, 1521.91; 930,NEUGIN-MITCHELL, DANA, 1760.75; 931,RENNER, MATTHEW, 1640.92; 932,RIGGS, WAYNE, 1558.56; 933,SEELY, MICHAEL, 1727.83; 934,SMITH, TRAVIS, 1727.83; 935,UNDERWOOD, WILLIS, 1568.90; 936,UNDERWOOD, MICHAEL, 1656.32; 937,YATES, GRANT, 2175.13; 938,ADAMS, BRANDON, 1625.12; 939,ANDERSON, DANIEL, 2276.22; 940,BUTCHER, CHRISTIAN, 1550.08; 941,CARRIGER, MICHAEL, 1556.02; 942,DUGGER, JESSE, 1581.58; 943,GOINS, TIMOTHY, 2039.63; 944,HENSON, JAMES, 1640.04; 945,INGRAM, TOMMY, 1336.66; 946,KELLEY, JORDAN, 1709.91; 947,KIRBY, MICHAEL, 1941.20; 948,KNOTT, BILLY, 1427.56; 949,PIERCE, CRAIG, 1705.53; 950,PRACTOR, STEPHEN, 1727.83; 951,REMER, NATHAN, 1606.25; 952,SCOTT, CODY, 1606.12; 953,STEPHENS, STACEY, 1588.01; 954,STOOPS, BAILEY, 1713.33; 955,WATSON, MITCHELL, 1666.55; 956,WILLIAMS, JOSHUA, 1631.12; 957,AFL, 413.91; 958-430.22; 959-173.35,FSA; 960,BOSTON MUTUAL LIFE, 27.20; 961,EGID, 1217.08; 962,LIBERTY NATIONAL, 49.01; 963,MEDICAL AIR SERV ASSOC, 26.50; 964,NATIONWIDE RETIREMENT SOLUTION, 535.45; 965,OK PUBLIC EMP, 25016.84; 966,OCSR, 438.56; 967,OTC, 4173.00; 968,PREMED DEFENDER, 601.76; 969,RCB, 27664.49; 970,SELMAN & COMPANY,

3.52; 971,WASHINGTON NATIONAL INS CO, 68.15; 972,OREILLYS, 144.81, SERV; 973,WESTERN AUTO, 600.65, SERV; 974,THE ANTENNA FARM, 168.85, SUPS; 975,AT&T FIRST NET MOBILITY, 1768.53, SERV; 976,YOUNG, JD, 75.36, COPIES; 977,ROSE, MICHAEL, 318.22, TRV; 978,NICHOLSON, LISA, 325.12, TRV; 979,HAUENSTEIN, APRIL, 261.38, TRV; 980,MCCLENDON, MELISSA, 39.34, TRV; 981,YOUNG, JD, 377.98, SUPS; 982,US BANK EQPT FINANCE, 537.30, SUPS; 983,INDOFF INC, 773.84, SUPS; 984,WALMART, 260.42, SUPS; 985,AIRE-MASTER OF AMERICA, 288.08, SERV; 986,CINTAS CORP NO 2, 433.38, SUPS; 987-318.36; 988-316.07,WALMART, SUPS; 989-81.92; 990-17.01,SPC OFFICE PRODUCTS, SUPS; 991,MESHEK & ASSOC, 259.50, SERV; 992,PRYOR ASPHALT, 32487.84, ASPHALT; 993-1037.29; 994-4194.21; 995-11626.71; 996-11415.10,ERGON ASPHALT, OIL.

MD: 43,COLE, MINA, 26.60, TRV; 44,YOUNG-WILSON, NICOLE, 14.00, TRV; 45,HOPKINS, JEAN, 151.20, TRV; 46,HBW, 35.00, SERV; 47,HILLCREST HOSPITAL PRYOR, 80.00, SERV; 48,RICOH USA INC COPIES, 36.00, SERV; 49,SHREDDERS, 47.00, SERV; 50,WALMART, 14.88, SUPS; 51,CINTAS CORP NO 2, 449.92, SUPS; 52,4IMPRINT, 2450.66, SUPS; 53,AMAZON CAP SERV, 689.25, SUPS; 54,AT&T, 97.16, SERV; 55,PRO X PEST CONTROL, 65.00, SERV; 56,RITE-TEMP LEASING, 120.00, SERV.

HWY: 339,SCHMOLZE, GARY, 1084.58; 340,OTC, 19.00; 341,RCB, 188.22; 342,BRUCKNERS TRUCK & EQPT, 1131.09, SUPS; 343,PRYOR LUMBER, 39.99, SUPS; 344,TRACTOR SUPP, 119.97, SUPS; 345,FASTENAL, 640.21, SUPS; 346,ESSENCE CHEMICAL, 1669.64, SUPS; 347,THE PAPER, 14.95, PUB; 348,CARDS OK, 325.00, SERV; 349,AGRILAND FS, 17504.96, FUEL; 350,US CELLULAR, 236.05, UTIL; 351,PSO, 710.31, UTIL; 352,OK PTS SUPP, 619.14, SUPS; 353,VAN KEPPEL CO, 6371.02, SERV; 354,HD SUPPLY FACILITIES MAINTENANCE LTD, 99.69, SUPS; 355,VAN KEPPEL CO, 6815.35, SERV; 356,BRUCKNERS TRUCK & EQPT, 61.27, SUPS; 357,CHOUTEAU LIME, 114.00, SUPS; 358,AMAZON CAP SERV, 52.38, SUPS; 359,LINDE GAS & EQPT, 127.59, SUPS; 360,BUCKHORN DIESEL AND MACHINERY, 173.80, SERV; 361,AT&T FIRST NET MOBILITY, 140.43, UTIL; 362,BUCKHORN DIESEL AND MACHINERY, 691.60, SERV; 363,SOUTHERN TIRE MART, 619.85, TIRE; 364-316.98; 365-99.15,WALMART, SUPS; 366,CINTAS CORP NO 2, 881.26, SERV; 367,OREILLYS, 73.29, PTS; 368,QUANTIE SALES & SERV, 501.59, PTS; 369,WALMART, 145.43, SUPS; 370,TRACTOR SUPP, 186.32; 371,QUALITY COLLISION REPAIR, 850.49, REPAIR; 372,WALMART, 77.29, SUPS; 373,AT&T FIRST NET MOBILITY, 93.62, UTIL; 374,NEO ELECTRIC COOP, 280.29, UTIL; 375,SECURITY NATIONAL BANK, 2713.97, PMT; 376-95.00; 377-35.00,ACCO, CONFERENCE.

OPIOID ABATEMENT SETTLEMENT: 10,RAMSEY, ASHLEY, 650.00, SERV; 11,MITCHELL, AUSTIN, 1300.00, SERV; 12,NOVE, DACIA, 1500.00, SERV; 13,JEFFERY, JOHNNYJOE, 650.00, SERV.

FF: 96,COMDATA, 507.18, FUEL; 97,BOLT FIBER OPTIC SERV, 178.87, UTIL; 98,AT&T FIRST NET MOBILITY, 80.08, UTIL; 99,NEO ELECTRIC COOP, 317.00, UTIL; 100,COMDATA, 522.82, FUEL; 101,MIKES TIRE, 1203.89, TIRE; 102,RWD 4, 25.32, UTIL; 103,AT&T MOBILITY, 343.09, UTIL; 104,KELLPRO, 468.00, SERV; 105,MUSKOGEE COMM, 4900.00, EQPT; 106,MAYES CO PROPANE, 221.06, PROPANE; 107,AT&T FIRST NET MOBILITY, 40.04, UTIL; 108,BOLT FIBER OPTIC SERV, 75.99, SERV; 109,COMDATA, 206.96, FUEL; 110-280.28; 111-298.86,AT&T FIRST NET MOBILITY, UTIL.

SCA: 5,PRODIGY SOLUTIONS, 2500.00, SERV.

STR: 80,WALMART, 115.53, SUPS; 81,DIAMOND DRUGS INC, 2209.54, SERV; 82,VYVE, 97.88, SERV; 83,SUNDANCE OFFICE SUPP, 566.10, SUPS; 84,LAKELAND OFFICE SYSTEMS, 42.35, SERV.

SSFCA: 57,ALLEN SIGN STUDIO, 590.00, SERV; 58,WALMART, 597.82, SUPS; 59,WAITS LOCKER ROOM OF WAGONER, 1424.00, UNIFORMS; 60,MUSKOGEE COMM, 740.00, SUPS; 61,GOODYEAR COMMERCIAL TIRE, 281.80, TIRES; 62,MUSKOGEE COMM, 304.66, SERV; 63,AMAZON CAP SERV, 526.69, SUPS; 64,LAKELAND OFFICE SYSTEMS, 513.35, SERV; 65,TURN KEY HEALTH CLINICS, 46027.06, SERV; 66,4K SPORTS INC, 350.00, TRAINING.

USE-ST: 1,BILL KNIGHT FORD, 64403.00, VEHICLE; 2,CLAREMORE AUTO PTS, 550.00, PTS; 3,DENNINGTON CRANES, 8500.00, PTS.

20. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.
21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this September 22nd 2025

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

RANDY PIERCE
CHAIRMAN

ATTEST:

ALVA MARTIN
MEMBER

BONNIE KERR
1ST DEPUTY FOR
COUNTY CLERK
BRITTANY TRUE-HOWARD

STEVE GROSSMAN
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.