

September 29, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. September 25, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting September 22, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Appropriations for T County and Cash Accounts. Pierce, Yes; Martin, Yes; Grossman, Yes.
9. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table for one week the proposal to hire HOPE as Manager Coordinator of the Opioid Attorney General Grant Program Services and for HOPE to be paid from the Opioid Litigation Settlement Funds. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the 324a Form Payment for right-of-way to Lois V Taylor and Darl J Lindsey J/P NO: 34456(04) Project W 520 rd./49th Street County: Mayes Parcel: 6,8 in the amount of \$13,200.00. Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the Resolution #25-126 for Authorizing application for financial assistance from the Rural Economic Action Fund (REAP) in District 2. Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table for one week the contract between BOCC and Paul Miller to remove concrete from the Miller Property. Pierce, Yes; Martin Yes; Grossman, Yes.
13. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Resolution #25-127 Concerning Letter of Choice and Choosing County Bridge Inspector be Guy Engineering. Pierce, Yes; Martin, Yes; Grossman, Yes.
14. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Resolution to Dispose of Equipment in District 3. Pierce, Yes; Martin, Yes; Grossman, Yes.

	ITEM NAME	MANUFACTURE	SERIAL #	DATE ACQUIRED	COST	ID#
#25-128	Radio Walkie Talkie	Rapid	2501A00165	5/14/2025	\$149.00	D443-0307
#25-129	Radio Walkie Talkie	Rapid	2501A00165	5/14/2025	\$149.00	D443-0318

15. EVENT CENTER CONTRACTS:
 1. MUB – POLE OLYMPICS – OCTOBER 1,2, 2025
 2. RAE CORPORATION – EMPLOYEE APPRECIATION DAY – OCTOBER 4, 2025
 3. XCALIBER INERNATIONAL LTD., LLC – LUNCH WITH SALES AND PRODUCTION – OCTOBER 8, 2025
 4. BLANE SIMS – WEDDING- OCTOBER 11, 2025
 5. OSU – PUMPKIN CONTEST – OCTOBER 23, 2025
 6. KENIA GOMEZ – BABY SHOWER – OCTOBER 25, 2025
16. ACCESS AGREEMENTS: NONE
17. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve Utility Permit requests from Dalton Garner with KG Land Works for installation of water lines located to cross county road 470 approx. .53 miles, from W of 427 & 470 intersection and further described 2800 ft W of the NE corner of S5-T221-R18E, must be bored in District 2. Pierce, Yes; Martin, Yes; Grossman, Yes.
18. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2024-2025 GEN: 4980-1512.99; 4981-1512.99,FIRST RESPONDER OUTFITTERS, UNIFORMS.
2025-2026 911: 99,ALLEN, BRENTON, 1883.41; 100,BENDURE, MORGAN, 117.50; 101,COLE, DAVID, 254.89; 102,EVANS, DUSTIN, 3374.03; 103,HANNA, ALEXANDRIA, 3293.32; 104,JAMES, TAMMY, 3540.33; 105,JOHNSON, JASON, 3499.38; 106,PETTY, CORY, 3524.90; 107,SMITH, LISA, 3540.21; 108,SPAULDING, MATTHEW, 4021.22; 109-730.72; 110-141.66,FSA; 111,EGID, 6801.46; 112,OK PUBLIC EMP, 3957.30; 113,OTC, 1039.00; 114,PRE MED DEFENDER, 529.74; 115,RCB, 6682.16; 116,APCO AFC INC, 410.00, CLASSES; 117,QUILL CORP, 152.98, SUPS; 118,SPATIAL DATA RESEARCH, 1095.00, SUB; 119,AT&T, 92.40, SERV; 120,CENTRAL SQUARE TECHN, 13269.75, SUPS; 121,AT&T, 370.33, UTIL; 122,SPATIAL DATA RESEARCH, 7700.00, SERV.

ARPA 2021: 3,MELTONS, 11400.00, SERV.
CBRI: 1-1896.00; 2-316.00,EAGLE REDI MIX CONCRETE, CONCRETE.
CRT WAGES: 18,CLINTON, JENIFER, 1746.77; 19,DANIELS, MELISSA, 1750.47; 20,HAUENSTEIN, LAURA, 227.46; 21,HUDSON-GOODMAN, PAULA, 1695.46; 22,PHILLIPS, CHASITI, 1791.95; 23,STANGLIN, SABINA, 1867.24; 24,OK PUBLIC EMP, 2347.17; 25,OTC, 437.00; 26,RCB, 2303.25.
GEN: 1020,BRADSHAW, JOHNA, 4408.49; 1021,ELAM, AMBER, 3535.93; 1022-3501.50; 1023-610.16,MARTIN, BOBBIE; 1024,BRUCE, KIMBERELY, 3285.24; 1025,HIX, RANDI, 3463.82; 1026,THOMPSON, DANA, 3683.51; 1027,GROSSMAN, STEVEN, 923.50; 1028,MARTIN, ALVA, 773.50; 1029,PIERCE, RANDY, 754.37; 1030,MARTIN, ALVA, 4650.97; 1031,GROSSMAN, STEVEN, 5157.25; 1032,PIERCE, RANDY, 5645.79; 1033,GOINS, SAMANTHA, 3400.97; 1034,PRUITT, NIECCA, 3410.93; 1035,ROBERTS, LEA, 3394.93; 1036,TRUE-HOWARD, BRITTANY, 5109.21; 1037,WARD, MELINDA, 3320.83; 1038,TRUE-HOWARD, BRITTANY, 609.16; 1039,AGUIRRE, CHRISTINE, 3623.81; 1040,CHANCELLOR, CHELSIE, 3444.93; 1041,CLINTON, JENIFER, 1787.04; 1042,COLLINS, MICHELLE, 3447.13; 1043,DANIELS, MELISSA, 1802.82; 1044,EDMONDS, DEBRA, 2865.83; 1045,GREEN, BETHANY, 4572.46; 1046,HENSON, ELIZABETH, 2602.31; 1047,HUDSON-GOODMAN, PAULA, 1678.27; 1048,PHILLIPS, CHASITI, 1639.36; 1049,RUSSELL, ETOLA, 3361.90; 1050,STANGLIN, SABINA, 1809.79; 1051,WALLACE, SARAH, 5114.88; 1052,WELKER, TAMMY, 3723.46; 1053,WALLACE, SARAH, 738.80; 1054,GRAVES-SCOTT, LYNDSY, 4356.30; 1055,HARDY, MELINDA, 3475.93; 1056,MOORE, PAULA, 3212.87; 1057,ROSAMOND, MISTY, 3203.03; 1058-4985.23; 1059-598.08,THOMPSON, YOLANDA; 1060,EMERY, JASMINE, 3657.25; 1061,ROBISON, DANA, 3494.93; 1062,DIXON, CLINT, 3334.80; 1063,DUNHAM, MICHAEL, 3355.02; 1064,ESPINOZA, NANCY, 2604.72; 1065,HEADRICK, DANNY, 3232.63; 1066,JANZEN, JOHNNY, 4169.53; 1067,PAFFENBERGER, JANIE, 2100.99; 1068,PAFFENBERGER, JASPER, 2589.80; 1069,ABBOTT, RANDALL, 92.35; 1070,RICE, JO, 92.35; 1071,TURNER, JASON, 92.35; 1072,RHOADS, KENDAL, 3651.26; 1073,SPRANG, STEPHANIE, 3122.87; 1074,KERR, BONNIE, 3802.98; 1075,ANAYA, SAMANTHA, 3379.38; 1076,ARNOLD, DAVID, 3518.84; 1077,BAYLESS, ALLEN, 3555.64; 1078,BAYLESS, RACHEL, 2942.71; 1079,BLACKSTOCK, CORY, 3347.43; 1080,BORDWINE, TYLER, 3347.43; 1081,BOREN, ROBERT, 3115.56; 1082,BRANDT, DAMON, 3522.21; 1083,BROWN, STEVEN, 3247.55; 1084,DALLAS, KENNETH, 3796.12; 1085,DIXON, CAROLYN, 3996.70; 1086,FOGLEMEN, CHRISTOPHER, 3033.09; 1087,GANN, MATTHEW, 2769.52; 1088,GIFFORD, JUSTIN, 3399.05; 1089,GUESS, KENNETH, 3607.06; 1090,HAMLIN, BREA, 2742.05; 1091,HERSHBERGER, EDWIN, 2792.48; 1092,HORTON, PHILLIP, 3880.90; 1093,HOWARD, JOHNATHON, 3347.43; 1094,HOWELL, RODNEY, 3872.57; 1095,HUDSON, JORDAN, 3344.18; 1096,JOHNSON, KAYLYNN, 3117.67; 1097,JORDAN, BAILEY, 3098.48; 1098,KOUPLEN, JAMES, 3231.82; 1099,LEWIS, MADELENE, 3415.61; 1100,METZ, DAVID, 3347.43; 1101,MILLIRON, WILLIAM, 3484.70; 1102,MUNDY-PABST, CHARITY, 3020.50; 1103,OLIVERA, GRETCHEN, 3427.77; 1104,REED, MICHAEL, 6862.70; 1105,RENNER, HAILI, 2834.32; 1106,ROBERTS, SARA, 2918.47; 1107,ROSS, JEREMIAH, 3279.83; 1108,SCOTT, SEAN, 3293.49; 1109,TAYLOR, VALERIE, 3881.70; 1110,THOMPSON, TIMOTHY, 4334.44; 1111,WALKER, BOBBY, 3335.51; 1112,WILLIAMS, THOMAS, 3455.92; 1113,WILSON, RICHARD, 3309.97; 1114,WOOD, GARRETT, 3096.61; 1115,REED, MICHAEL, 923.50; 1116,COLLINS, JASON, 3612.67; 1117,HANNA, JEDIDIAH, 3446.90; 1118,WILKINS, ANDREW, 3298.78; 1119,VANHORN, STEVEN, 3002.33; 1120,AFL, 672.55; 1121-21377.23; 1122-2277.23,FSA; 1123,BOSTON MUTUAL LIFE, 22.75; 1124,EGID, 86847.54; 1125,HALL & LUDLAM, 944.88; 1126,LIBERTY NATIONAL, 234.87; 1127,MEDICAL AIR SERV ASSOC, 1827.00; 1128,NATIONWIDE RETIREMENT SOLUTION, 2850.00; 1129,OPERS, 387.12; 1130,OK PUBLIC EMP, 90793.58; 1131,OCSR, 350.01; 1132,OTC, 13700.00; 1133,PRE-MED DEFENDER, 7475.83; 1134,PRE-PAID LEGAL SERVICES, 31.90; 1135,RCB, 92330.06; 1136,SELMAN & COMPANY, 55.99; 1137,WASHINGTON NATIONAL INS CO, 115.00; 1138,ANTOINE, JAMES, 1429.08; 1139,BELL, ROBERT, 1670.98; 1140,CULBERTSON, HAYES, 1631.12; 1141,DAVIS, DONALD, 1442.94; 1142,DELOZIER, KENNETH, 1942.82; 1143,FISHER, SEAN, 1138.65; 1144,FRANKS, MICHELLE, 1295.40; 1145,GRAVES, JOSEPH, 2316.70; 1146,HOOVER, JEFFREY, 1498.14; 1147,KALTENBAUGH, KAIN, 1675.55; 1148,MARQUIS, KIP, 1605.60; 1149,MARTIN, JOSHUA, 1555.42; 1150,PEETOOM, DANIEL, 1805.57; 1151,PHILLIPS, FRANK, 1668.98; 1152,RUSH, TYLER, 1581.12; 1153,RYAN, LOGAN, 1573.30; 1154,SNOWBARGER, JESSE, 1609.22; 1155,THRASH, JESS, 1725.25; 1156,TROYER, DENNIS, 1693.55; 1157,ALMENDAREZ, SHANE, 1631.12; 1158,ASBURY, AARON, 1729.83; 1159,BRINLEE, NOLAN, 1650.12; 1160,COX, PHILLIP, 1658.98; 1161,DETWEILER, LEROY, 1580.32; 1162,DIXON, CURTIS, 1693.81; 1163,FORD, ANTONIO, 1454.86; 1164,HEFNER, DUSTIN, 1693.63; 1165,HERSHBERGER, JOSEPH, 1712.68; 1166,INMAN, SAMUEL, 2090.23; 1167,LOVELADY, SEAN, 1521.91; 1168,NEUGIN-MITCHELL, DANA, 1760.75; 1169,RENNER, MATTHEW, 1631.97; 1170,RIGGS, WAYNE, 1558.56; 1171,SEELY, MICHAEL, 1727.83; 1172,SMITH, TRAVIS, 1727.83; 1173,UNDERWOOD, WILLIS, 1881.15; 1174,UNDERWOOD, MICHAEL, 1656.32; 1175,YATES, GRANT, 2175.13; 1176,ADAMS, BRANDON, 1625.12; 1177,ANDERSON, DANIEL, 2276.22; 1178,BUTCHER, CHRISTIAN, 1550.07; 1179,CARRIGER, MICHAEL, 1556.02; 1180,DUGGER, JESSE, 1581.56; 1181,GOINS, TIMOTHY, 2039.63; 1182,HENSON, JAMES, 1640.04; 1183,INGRAM, TOMMY, 1336.66; 1184,KELLEY, JORDAN, 1709.91; 1185,KIRBY, MICHAEL, 1941.20; 1186,KNOTT, BILLY, 1376.36; 1187,PIERCE, CRAIG, 1705.53; 1188,PRAYTOR, STEPHEN, 1727.83; 1189,REMER, NATHAN, 1606.25; 1190,SCOTT, CODY, 1606.12; 1191,STEPHENS, STACEY, 1588.01; 1192,STOOPS, BAILEY, 1713.32; 1193,WATSON, MITCHELL, 1666.55; 1194,WILLIAMS, JOSHUA, 1631.12; 1195,AFL, 1240.67; 1196-12275.23; 1197-1410.35,FSA; 1198,BOSTON MUTUAL LIFE, 127.94; 1199,EGID, 53926.74; 1200,LIBERTY NATIONAL, 258.30; 1201,MEDICAL AIR SERV ASSOC, 810.50; 1202,NATIONWIDE RETIREMENT SOLUTION, 535.45; 1203,OK PUBLIC EMP, 25368.84; 1204,OCSR, 438.56; 1205,OTC, 4190.00; 1206,PRE MED DEFENDER, 3895.23; 1207,PRE PAID LEGAL SERV, 8.95; 1208,RCB, 27769.97; 1209,SELMAN & COMPANY, 10.47; 1210,WASHINGTON NATIONAL INS CO, 96.65; 1211,READY UNIT, 2900.00, SERV; 1212,AMAZON CAP SERV, 172.37, SUPS; 1213,EMBASSY SUITES NORMAN HOTEL, 230.00, TRV; 1214,UNIFIRST HOLDINGS, 80.05, SERV; 1215,UNIFIRST HOLDINGS, 35.40, SERV; 1216,NACO, NATIONAL ASSOCIATION OF COUNTIES, 781.00, DUES; 1217-1476.62; 1218-8556.99,MUNICIPAL UTIL BOARD, UTIL; 1219-771.64; 1220-5377.37,COX, UTIL; 1221,SBA TOWERS II, 262.56, RENTAL; 1222,NEO ELECTRIC COOP, 41.49, UTIL; 1223,VERIZON, 120.03, UTIL; 1224,YOUNG, JD, 31.71, SERV; 1225,ALERT 360, 45.82, SERV; 1226,AT&T, 1612.67, SERV; 1227,NEO ELECTRIC COOP, 94.43, UTIL; 1228-5570.89; 1229-5730.64; 1230-5688.31; 1231-5605.97; 1232-5731.33,PRYOR STONE, ROCK; 1233,ERGON ASPHALT, 3458.06, OIL; 1234-5731.56; 1235-5603.67,PRYOR STONE, ROCK; 1236,ERGON ASPHALT, 6224.21, OIL; 1237,PRYOR ASPHALT, 1806.65, ASPHALT; 1238,ERGON ASPHALT, 1486.89, OIL.
HWY: 411,SCHMOLZE, GARY, 1239.28; 412,OTC, 29.00; 413,RCB, 238.82; 414,GRAND TRUCK EQPT, 1931.00, SUPS; 415,AMAZON CAP SERV, 717.23, SUPS; 416,WINZER CORP, 483.12, SUPS; 417,YODER, LOUANE, 180.00, SERV; 418,DIAMOND MOWERS, 1202.68, SUPS; 419,BRUCKNERS TRUCK & EQPT, 1224.96, SUPS; 420,DIAMOND MOWERS, 1052.65, SUPS; 421,KIRBY SMITH MACHINERY, 1910.80, SUPS; 422,PREMIER SIGNS & DESIGN, 285.00, SIGNS; 423,HAMILL METALS, 4685.86, SUPS; 424,PRYOR LUMBER, 80.00, RENTAL; 425,WARREN CAT, 613.45, SUPS; 426,CHOUTEAU LIME, 14.25, SUPS; 427,WARREN CAT, 1364.27, SUPS; 428,DURACO INC, 2264.00, REPAIR; 429,CARDS OK, 325.00, DUMPSTER; 430,WELDON PTS, 241.99, SUPS; 431,C&M SUPPLY, 431.28, SUPS; 432,PREMIER TRUCK GROUP, 1011.64, SUPS; 433,CPC CUSTOM PRODUCTS CORP, 992.81, SUPS; 434,SOUTHERN TIRE MART, 1059.94, TIRE; 435,YELLOWHOUSE MACHINERY CO, 103.67, PTS; 436,CINTAS CORP NO 2, 57.18, MEDICAL SUPS; 437,YOUNG, JD, 95.31, COPIES; 438,MOTION INDUSTRIES, 38.25, SUPS; 439,YODER TIRE, 40.00, SERV; 440,PSO, 26.93, UTIL; 441,OSU CTP, 65.00, CLASSES; 442,AMAZON CAP SERV, 139.81, SUPS; 443,CARDS OK, 325.00, DUMPSTER; 444,CHEMTEK INC, 2181.65, SUPS; 445,SERV OK, 44.50, T&T; 446,HARBOR FREIGHT TOOLS, 80.96, SUPS; 447-175.00; 448-208.34,PIERCE, RANDY, CLASSES; 449-95.00; 450-35.00; 451-35.00,ACCO, CON; 452,EAGLE REDI-MIX CONCRETE, 474.00, CONCRETE; 453-28494.26; 454-28351.50; 455-14719.93,COASTAL ENERGY CORP, OIL.
HWY-ST: 39,ERGON ASPHALT, 7578.89, OIL.
CJSTR: 49,HEINZE, STEVEN, 2631.27; 50,KARA, SHELBY, 2432.66; 51,LEWIS, STACEY, 3015.29; 52,MONK, JACKIE, 2774.09; 53,PROCK, JENNA, 2432.66; 54,SMITH, COURTNEY, 2452.19; 55,WOOD, JUDAH, 2432.66; 56-1301.98; 57-124.98,FSA; 58,EGID, 6531.86; 59,OK PUBLIC EMP, 5926.55; 60,OTC, 621.00; 61,PRE MED DEFENDER, 90.67; 62,RCB, 4469.73.

ML FEE: 9,ROBERTS, LEA, 30.00, RBMT.
MTG CERT: 3,QUADIENT LEASING USA, 425.96, FEE.
RESALE: 56,HERNDON, TINA, 3304.47; 57,HINKEL, SHANNON, 3442.89; 58,LONG, CHERYL, 3535.93;
59,RUMSEY, CHRISTINA, 4057.24; 60,AFL, 193.63; 61-446.10; 62-151.66,FSA; 63,EGID, 4539.22; 64,NATIONWIDE
RETIREMENT SOLUTION, 225.00; 65,OK PUBLIC EMP, 3807.20; 66,OTC, 645.00; 67,PRE-MED DEFENDER, 475.06;
68,RCB, 4038.24; 69,SELMAN & COMPANY, 13.99; 70,WASHINGTON NATIONAL INS CO, 67.40.
FF: 120,PSO, 261.61, UTIL; 121,PRYOR WASTE, 55.00, SERV; 122,FULLERTON WELDING SUPP, 396.00,
SERV; 123,OREILLYS, 324.95, PTS; 124,BOLT FIBER OPTIC SERV, 75.99, SERV; 125,NEO ELECTRIC COOP, 409.00,
UTIL; 126,RWD 5, 30.82, UTIL; 127,NEO ELECTRIC COOP, 351.00, UTIL; 128,PUBLIC SAFETY SOLUTIONS MO LLC,
77684.12, SUPS; 129,MESTA, 1000.00; 130-304.00; 131-334.50; 132-1347.78,PSO, UTIL.
STR: 91,FOSTER, WALTER, 2763.82; 92,GAINES, TWILA, 3060.96; 93,GARDNER, DAVID, 3228.25;
94,GOODMAN, MITCHELL, 3622.82; 95,GUESS, KELLIE, 3810.45; 96,HARPER, HALEY, 2904.82; 97,HUNT, REECE,
3182.77; 98,HYATT, HAILEIGH, 2665.43; 99,JONES, ASHLEE, 3078.21; 100,KEENER, RYAN, 3307.62; 101,MONK,
DAKOTA, 2908.82; 102,MONK, TYLER, 2612.67; 103,NICHOLS, GABRIEL, 2741.50; 104,RUPPERT, BRYAN, 2717.27;
105,SPENCER, HAYDEN, 2944.82; 106-3541.46; 107-410.27,FSA; 108,EGID, 10944.22; 109,LIBERTY NATIONAL, 32.00;
110,MEDICAL AIR SERV ASSOC, 50.00; 111,OK PUBLIC EMP, 14248.14; 112,OTC, 1581.00; 113,PRE-MED DEFENDER,
634.69; 114,RCB, 10659.21; 115,SELMAN & COMPANY, 20.00; 116,TURN KEY HEALTH CLINICS, 119.80, SERV; 117-
613.00; 118-1455.00,JOELS PLUMBING & DRAIN CLEANING SERV, SERV.
SSFCA: 75,LEWIS, MICHAEL, 3382.43; 76,SAWYER, JACOB, 3464.57; 77,STEDDUM-WARD, TAMMY,
3177.53; 78,STRICKLAND, AARON, 3379.78; 79-582.88; 80-41.66,FSA; 81,BOSTON MUTUAL LIFE, 28.21; 82,EGID,
3358.06; 83,OK PUBLIC EMP, 4427.64; 84,OTC, 612.00; 85,PRE-MED DEFENDER, 210.19; 86,PRE-PAID LEGAL SERV,
30.90; 87,RCB, 3721.35; 88,IOOF LODGE 70, 396.27, UTIL; 89,L-TRON, 1648.44, SUPS; 90-92.50; 91-55.00,PREMIER
SIGNS & DESIGN, SERV; 92,AMAZON CAP SERV, 261.41, SUPS; 93,NOVUS GLASS, 357.36, SERV; 94,POSTMASTER,
546.00, POSTAGE; 95,POSTMASTER, 160.00, POSTAGE; 96,MATTHEWS FORD OF PRYOR, 82.23, SERV; 97,ULINE
INC, 890.00, EQ.

19. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to
approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.
20. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to
adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this October 6th, 2025

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

RANDY PIERCE
CHAIRMAN

ATTEST:

ALVA MARTIN
MEMBER

BONNIE KERR
1ST DEPUTY FOR
COUNTY CLERK
BRITTANY TRUE-HOWARD

STEVE GROSSMAN
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or
access to, or treatment in or employment in its programs or activities.