

September 2, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. August 28, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the minutes of Regular Meeting August 25, 2025 and Special Meeting August 27, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - a. Motion was made by Commissioner Grossman, seconded by Commissioner Martin to approve 324a Form for Coats Fields Services, Inc. J/P 31146(04) Project w520/49th Street for payment of Right of Way services Project Management (ACQ & Appraisal) 1 Parcel R/W Acquisition 1 Parcel the total amount of payment \$4,533.70 Pierce, Yes; Martin, Yes; Grossman, Yes.
 - b. Motion was made by Pierce, seconded by Martin to table the Service Agreement between Unifirst and Mayes County. Pierce, Yes; Martin, Yes; Grossman, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Appropriations for T County and Cash Accounts. Pierce, Yes; Martin, Yes; Grossman, Yes.
9. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Health Department monthly Reports. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Resolution # 25-116 authorizing application for financial assistance from the Rural Economic Action Fund (REAP) in the amount of \$75,000.00 in District 3. Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve of the FY 2025 Oklahoma Opioid Abatement Grant Application in the amount of \$450,000.00. Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve of final design and plans to go out for bid on Commissioner Meeting Room, Electrician as needed, 3 phone quotes under \$50,000.00. Pierce, Yes; Martin, Yes; Grossman, Yes.
13. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve questioning and receiving officers for Osage Fire Department. Pierce, Yes; Martin, Yes; Grossman, Yes.
14. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve Spavinaw Fire Department to proceed with obtaining and selecting bids for construction for an expansion of the Fire Station. Pierce, Yes; Martin, Yes; Grossman, Yes.
15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution 25-117 to Deposit to T County in District 1. Pierce, Yes; Martin, Yes; Grossman, Yes.
16. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Resolution 25-118 to transfer of equipment in Assessor Office to County Commissioners HR & Payroll Department. Pierce, Yes; Martin, Yes; Grossman, Yes.

Item Name	Manufacture	Serial #	Date Acquired	Cost	ID#	Quantity
4 Drawer File Cabinet			6-11-1987		H-104-19	1
4 Drawer File Cabinet			Prior to 19		H-104-1	1

17. EVENT CENTER CONTRACTS:
 - a. Nataly Nevarez-Sweet 16 Birthday Party-9/13/2025
 - b. MUB-Fall Olympics-9/16-19/2025
 - c. DAV Veteran Freedom Tour, Blue Star Moms-Car Show-9/20/2025
 - d. Good Shepard Hospice-Community Elder Health Fair-9/23/2025
 - e. Three Forks Treasurer Hunters-National Hunt Metal Detecting-9/27/2025
18. ACCESS AGREEMENTS: NONE
19. UTILITY PERMITS: NONE

20. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2024-2025 HWY: 2144,TULSA CO HWY CONST, 392.00, SIGNS; 2145,TULSA EMERGENCY MEDICAL CENTER INC DBA ACCESS MEDICAL CENTER, 62.00, TESTING.
2025-2026 911: 77,SST, 474.38, UTIL; 78,OOWA, 227.38, UTIL.
GEN: 764,ANTOINE, JAMES, 1429.08; 765,BELL, ROBERT, 1670.98; 766,CULBERTSON, HAYES, 1631.12; 767,DAVIS, DONALD, 1442.94; 768,DELOZIER, KENNETH, 1942.82; 769,FISHER, SEAN, 1138.65; 770,FRANKS, MICHELLE, 1295.40; 771,GRAVES, JOSEPH, 2316.70; 772,HOOVER, JEFFREY, 1498.14; 773,KALTENBAUGH, KAIN, 1675.55; 774,MARQUIS, KIP, 1605.60; 775,MARTIN, JOSHUA, 1555.42; 776,PEETOOM, DANIEL, 1805.57; 777,PHILLIPS, FRANK, 1668.98; 778,RUSH, TYLER, 1581.12; 779,RYAN, LOGAN, 1573.30; 780,SNOWBARGER, JESSE, 1609.22; 781,THRASH, JESS, 1725.25; 782,TROYER, DENNIS, 1693.55; 783,ALMENDAREZ, SHANE, 1631.12; 784,ASBURY, AARON, 1729.83; 785,BRINLEE, NOLAN, 1650.12; 786,COX, PHILLIP, 1658.98; 787,DETWEILER, LEROY, 1580.32; 788,DIXON, CURTIS, 1693.81; 789,FORD, ANTONIO, 1454.86; 790,HEFNER, DUSTIN, 1693.63; 791,HERSHBERGER, JOSEPH, 1712.68; 792,INMAN, SAMUEL, 2090.23; 793,LOVELADY, SEAN, 1521.91; 794,NEUGIN-MITCHELL, DANA, 1760.75; 795,RENNER, MATTHEW, 1631.97; 796,RIGGS, WAYNE, 1558.56; 797,SEELY, MICHAEL, 1727.83; 798,SMITH, TRAVIS, 1727.83; 799,UNDERWOOD, III, WILLIS, 1568.90; 800,UNDERWOOD, MICHAEL, 1656.32; 801,YATES, GRANT, 2175.13; 802,ADAMS, BRANDON, 1625.12; 803,ANDERSON, DANIEL, 2276.22; 804,BUTCHER, CHRISTIAN, 1550.07; 805,CARRIGER, MICHAEL, 1556.02; 806,COX, CHAD, 492.21; 807,DUGGER, JESSE, 1581.56; 808,GOINS, TIMOTHY, 2039.63; 809,HENSON, JAMES, 1640.04; 810,INGRAM, TOMMY, 1278.85; 811,KELLEY, JORDAN, 1709.91; 812,KIRBY, MICHAEL, 1941.20; 813,PIERCE, CRAIG, 1705.53; 814,PRAYTOR, STEPHEN, 1727.83; 815,REMER, NATHAN, 1606.25; 816,SCOTT, CODY, 1606.12; 817,STEPHENS, STACEY, 1588.01; 818,STOOPS, BAILEY, 1713.32; 819,WATSON, MITCHELL, 1666.55; 820,WILLIAMS, JOSHUA, 1631.12; 821,AFL, 1240.67; 822-12129.19; 823-1410.35,FSA; 824,BOSTON MUTUAL LIFE, 127.94; 825,EGID, 53301.68; 826,LIBERTY NATIONAL, 258.30; 827,MEDICAL AIR SERV ASSOC, 796.50; 828,NATIONWIDE RETIREMENT SOLUTION, 535.45; 829,OK PUBLIC EMP, 25111.64; 830,OCSR, 438.56; 831,OTC, 4104.00; 832,PREMED DEFENDER, 3804.56; 833,PRE PAID LEGAL SERV, 8.95; 834,RCB, 27325.66; 835,SELMAN & COMPANY, 10.47; 836,WASHINGTON NATIONAL INS CO, 96.65; 837,SUNDANCE OFFICE SUPP, 343.84, SUPS; 838,ABSOLUTE TECH, 1596.00, EQPT; 839,THE PAPER, 1133.80, PUB; 840-85.25; 841-35.40,UNIFIRST HOLDINGS, SERV; 842,PRYOR PRINTING 2, 1419.79, BOOKS; 843,SUNDANCE OFFICE SUPP, 374.97, SUPS; 844,AZTEC LOCKSMITH, 396.75, LOCKS; 845,1ST CHOICE LAWNCARE, 130.00, SERV; 846-8674.34; 847-17605.80,MUNICIPAL UTIL BOARD, UTIL; 848-7008.54; 849-828.77; 850-771.64,COX, UTIL; 851,NEO ELECTRIC COOP, 41.33, UTIL; 852,ABSOLUTE TECH, 299.00; 853,VERIZON, 120.03, UTIL; 854,NEO ELECTRIC COOP, 98.94, UTIL; 855,YOUNG, JD, 35.23, SERV; 856,MAYES CO FREE FAIR, 50000.00, AWARDS; 857,ROGERS CO, 11824.50, STRIPING; 858-11400.48; 859-11868.38; 860-11015.42; 861-11205.52; 862-11195.76; 863-11634.43; 864-11417.01; 865-11270.69; 866-11499.91; 867-3150.13,ERGON ASPHALT, OIL; 868-5167.97; 869-7698.68,PRYOR STONE, ROCK; 870,COWBOY ASPHALT, 3877.80, ASPHALT.
MD: 36,CRYSTAL CONST SERV, 1875.00, SERV; 37,AMAZON CAP SERV, 11.53, SUPS; 38,C&D LAWN CARE, 575.00, SERV; 39,JAN-PRO FRANCHISE DEVELOPMENT OF TULSA, 858.00, SERV; 40,AMAZON CAP SERV, 97.93, SUPS; 41,US POSTAL SERV, 1000.00, POSTAGE; 42,MUNICIPAL UTIL BOARD, 1555.35, UTIL.
HWY: 234,KNOTT, BILLY, 1307.00; 235,SCHMOLZE, GARY, 1394.98; 236,OTC, 95.00; 237,RCB, 647.82; 238,TULSA CO HWY CONST, 510.00, SIGNS; 239,TRUCK & INDUSTRIAL PTS, 1043.23, SUPS; 240,YELLOWHOUSE MACHINERY CO, 4111.19, SUPS; 241,YODER, LOUANE, 180.00, SERV; 242,DIRECT DISCOUNT TIRE, 999.00, TIRES; 243,PETROLEUM MARKETERS EQPT, 654.06, PTS & LBR; 244,P&K EQPT, 1928.93, SUPS; 245,SECURITY NATIONAL BANK, 43550.26, PAY OFF; 246,WSB, 69622.39, PAY OFF; 247,CONLAN TIRE CO, 591.00, TIRES; 248,BUCKHORN DIESEL AND MACHINERY, 558.85, SERV; 249,MUSKOGEE COMM, 1520.50, RADIO; 250,PSO, 26.10, UTIL; 251,YELLOWHOUSE MACHINERY CO, 194.49, SUPS; 252,YODER, LOUANE, 360.00, SERV; 253,INVESTIGATIVE CONCEPTS, 220.20, SERV; 254,YOUNG, JD, 63.00, SUPS; 255,CINTAS CORP NO 2, 64.27, SUPS; 256,A&N TRAILER PTS, 311.91, PTS; 257,SST, 219.85, UTIL; 258-14240.14; 259-14119.80; 260-14047.38; 261-28481.73,COASTAL ENERGY CORP, OIL; 262,COWBOY ASPHALT, 1737.65, ASPHALT; 263,COASTAL ENERGY CORP, 14243.54, OIL.
MTG CERT: 2,QUADIENT LEASING USA, 425.96, FEE.
FF: 72,PRYOR WASTE, 55.00, SERV; 73,RWD 6, 56.00, UTIL; 74,SST, 234.41, UTIL; 75,RWD 5, 32.52, UTIL; 76,BOLT FIBER OPTIC SERV, 75.99, SERV; 77-514.00; 78-315.00,NEO ELECTRIC COOP, UTIL; 79,MUSKOGEE COMM, 2450.00; 80,PSO, 298.00, UTIL; 81,SST, 80.04, UTIL; 82,RWD 6, 25.00, UTIL; 83,SST, 181.67, UTIL; 84,PSO, 337.96, UTIL.
STR: 73,BRADY CO, 1776.30, SUPS; 74,TRANE SERVICE GROUP, 1818.00, SERV; 75-2115.00; 76-4535.00,JOELS PLUMBING, SERV.
SSFCA: 47,ALLEN SIGN STUDIO, 590.00, SERV; 48,JOHN DEERE FINANCIAL, 208.94, SUPS; 49,PREMIER SIGNS, 102.50, SERV; 50,MATTHEWS FORD OF PRYOR, 110.46, SUPS; 51,LAKELAND OFFICE SYSTEMS, 16.83, COPIES; 52,SUNDANCE OFFICE SUPP, 163.88, SUPS; 53,STREETCOP TRAINING, 299.00, TRAINING.

21. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.

22. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this September 8th 2025

(SEAL) BOARD OF MAYES COUNTY COMMISSIONERS

RANDY PIERCE_____
CHAIRMAN

ATTEST: ALVA MARTIN_____
MEMBER

BONNIE KERR 1ST DEPUTY____ STEVE GROSSMAN_____
FOR MEMBER
BRITTANY TRUE-HOWARD
COUNTY CLERK

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.