

September 8, 2025

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. September 4, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting September 2, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
 - a. Motion was made by Martin, seconded by Grossman to approve the Service Agreement between Unifirst and Mayes County. Pierce, Yes; Martin, Yes; Grossman, Yes.
7. NEW BUSINESS: NONE
8. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Election Board monthly reports. Pierce, Yes; Martin, Yes; Grossman, Yes.
9. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve Court Clerk monthly Reports. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Error Correction Transfer from Emergency Management Fund (1212) into Rural Fire ST Fund (1321). Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Error Correction Transfer from Rural Fire Fund (1321) into County Highway Unrestricted Fund (1102). Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve Access Agreement with Kyle and Amber Elam to cut a ditch and improve drainage located at 5378 W 460 Pryor, OK in District 2. Pierce, Yes; Martin Yes; Grossman, Yes.
13. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve Utility Permit requests from Dakota Jones and Emily Knight for installation of water lines located parallel to cross county road N4460rd approx. .5 miles, from 420rd and further described 3000 ft of the corner of S3-T22N-R21E also known as 15733 N Highway 82 Spavinaw, OK in District 3. Pierce, Yes; Martin, Yes; Grossman, Yes.
14. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.

2024-2025 FF: 737,NAFECO, 530.00, MEDICAL.

2025-2026 911: 79-201.28; 80-125.41,AT&T, UTIL; 81,CONSOLIDATED COMM, 277.20, SERV.

CJSTR: 2,PFA, 36215.04, SALES TAX COLLECTION.

EMERGENCY MGMT: 1,AMAZON CAP SERV, 3434.96, EQPT.

EMS 522-ST: 2,MESTA, 144786.18, TAX COLL.

FST: 2,PFA, 108645.12, TAX COLL.

GEN: 871,COMDATA, 13261.97, FUEL; 872,PRITCHETTS SERV, 551.00, SERV; 873,TURLEY SOLUTIONS & INNOVATIONS, 5487.00, SERV; 874,READY UNIT, 2900.00, SERV; 875,THOMPSON, YOLANDA, 194.12, TRV; 876,HBW, 230.75, SERV; 877,AIRE-MASTER OF AMERICA, 288.08, SERV; 878,COX, 298.00, UTIL; 879,CRAIG CO DETENTION CENTER, 575.00, SERV; 880,COMDATA, 497.88, FUEL; 881,FIRELIGHT LLC, 619.00, SERV; 882,SPEEDYS, 25.00; 883,AT&T FIRST NET MOBILITY, 281.84, SERV; 884,SHREDDERS, 47.00, SERV; 885,OK PUBLIC EMP, 335.02, RTMT; 886,STATE AUDITOR & INSPECTOR, 24643.90, AUDIT; 887-2039.93; 888-562.08; 889-402.72; 890-5745.25; 891-4175.94; 892-3646.93; 893-1825.62; 894-1085.85; 895-3318.02,PRYOR STONE, ROCK; 896,ERGON ASPHALT, 25241.31, OIL; 897,PRYOR ASPHALT, 1800.90, ASPHALT; 898-5745.08; 899-6218.14,ERGON ASPHALT, OIL.

HWY: 264,ATWOODS FARM PLAN, 251.16, SUPS; 265,CHELSEA AUTO PTS, 110.00, SUPS; 266,DC TIRE AND BATTERY, 1499.73, SUPS; 267,HAMILL METALS, 40.48, SUPS; 268,HOOTEN OIL, 838.16, SUPS; 269,OK PTS SUPP, 620.23, SUPS; 270,WELDON PTS, 217.98, SUPS; 271,INVESTIGATIVE CONCEPTS, 285.20, SERV; 272-240.47; 273-1437.73,WARREN CAT, SUPS; 274,STEWART MARTIN KUBOTA, 2105.33, SUPS; 275,HWY HEALTH CHIROPRACTIC WELLNESS CENTER, 60.00, SERV; 276,WARREN CAT, 107.17, SUPS; 277,OREILLYS, 24.99, SUPS; 278,P&K EQPT, 1418.13, SUPS; 279,UNIFIRST HOLDINGS, 980.99, SERV; 280,YODER, LOUANE, 450.00, SERV; 281,C&M SUPP, 30.36, SUPS; 282,INVESTIGATIVE CONCEPTS, 310.20, DRUG SCREENS, ALCOHOL TESTING; 283,PREMIER TRUCK GROUP, 14.33, SUPS; 284,PREMIER TRUCK GROUP, 445.26, SUPS; 285,KIRBY SMITH MACHINERY, 841.65, SUPS; 286-380.14; 287-695.80,SOUTHERN MART, TIRES; 288,HAMILL METALS, 1262.14, PIPE; 289,C3 INDUSTRIAL, 736.00, DEF; 290,VAN KEPPEL CO, 920.34, SERV; 291,MISSILE HYDRAULICS, 773.90, SERV; 292,CHOUTEAU PUBLIC WORKS, 116.50, UTIL; 293,CONSOLIDATED COMM, 366.03, UTIL; 294,PSO, 1049.89, UTIL; 295,FLEETPRIDE, 965.40, PTS; 296,BUILDERS WHOLESALE & HARDWARE SUPP, 39.94, SUPS; 297,P&K EQPT, 550.08, PTS; 298,MOTION INDUSTRIES, 423.94, PTS; 299,VAN KEPPEL CO, 817.02, PTS; 300,AMAZON CAP SERV, 520.50, SUPS; 301,FASTENAL, 27.10, PTS; 302,SPRINGDALE TRACTOR KUBOTA CENTER, 483.39, PTS; 303,FASTENAL, 16.65, PTS; 304,HAMILL METALS, 323.76, SUPS; 305,SALINA PUBLIC WORKS, 46.00, UTIL; 306-3412.57; 307-3080.33; 308-1348.92; 309-1329.93; 310-2424.06,WSB, PMT; 311,SECURITY NATIONAL BANK, 2851.29, LEASE; 312-2312.33; 313-2354.51; 314-2354.51; 315-2885.89; 316-4096.74; 317-2655.68; 318-2841.79; 319-4549.39; 320-2485.52; 321-2162.51,WSB, LEASE; 322-2843.23; 323-1673.32,ODOT, LEASE; 324-2929.56; 325-3526.51; 326-2605.00; 327-3526.51; 328-2875.27; 329-2705.35,WSB, PMT; 330-6563.13; 331-3106.89; 332-3149.03; 333-3262.13; 334-3070.24,PRYOR STONE, ROCK; 335-13819.23; 336-14534.54; 337-29372.54,COASTAL ENERGY CORP, OIL; 338,PRYOR STONE, 5679.51, ROCK.

HWY-ST: 37-5299.02; 38-5661.06,PRYOR STONE, ROCK.

RENTAL: 11,JOHNSON CONTROLS, 3706.57, REPAIR.

FF: 85,VERIZON, 200.05, UTIL; 86,CORO MEDICAL, 5970.00, SUPS; 87,RCB, 4743.87, PMT; 88,MIKES TIRE, 1375.51, TIRE; 89,RWD 3, 25.00, UTIL; 90,GRAND TELEPHONE, 82.23, UTIL; 91,BURROWS AGENCY, 16403.00, INS; 92,RCB, 2913.36, PMT; 93-37.40; 94-369.07,COMDATA, FUEL; 95,KELLPRO, 468.00, SOFTWARE.

SCA: 4,TIGER CORRECTIONAL COMMISSARY SERV, 5656.20, SERV.
STR: 77,SHREDDERS, 37.00, SERV; 78,MELTONS, 185.00, SERV; 79,TURLEY SOLUTIONS &
INNOVATIONS, 1147.00, SERV.
SSFCA: 54,PRYOR VET, 239.40, SERV; 55,SHREDDERS, 37.00, SERV; 56,IOOF LODGE #70, 2500.00,
RENTAL.

15. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.
16. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this September 15th 2025

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

RANDY PIERCE _____
CHAIRMAN

ATTEST:

ALVA MARTIN _____
MEMBER

BONNIE KERR 1ST DEPUTY ____
FOR
BRITTANY TRUE-HOWARD
COUNTY CLERK

STEVE GROSSMAN _____
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.