The Board of Mayes County Commissioners met in a regular meeting with all members present: Darrell Yoder, Chairman, and Ryan Ball and Matt Swift members, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2021, and the agenda for this meeting was posted on the lower floor of the Court House at 4:30 p.m., March 17, 2022. Darrell Yoder called the meeting to order in compliance with the Open Meeting Law and the following business was done:

Commissioner Yoder led the Pledge of Allegiance.

Commissioner Ball led the Invocation.

Motion was made by Commissioner Yoder, seconded by Commissioner Ball, to approve the minutes of a regular meeting on March 14, 2022 and special minutes from March 8, 2022 and March 10, 2022. Yoder, Yes; Ball, Yes; Swift; Yes.

PUBLIC COMMENTS: NONE

COUNTY ANNOUNCEMENTS: Kelly Brown, announced that there is a blood drive from 10-2 at the Fairgrounds.

OLD BUSINESS:

Motion was made by Commissioner Ball, seconded by Commissioner Yoder, to approve table agenda item 7a. Yoder, Yes; Ball, Yes; Swift, Yes.

NEW BUSINESS: NONE

Motion was made by Commissioner Yoder, seconded by Commissioner Ball, to approve a Resolution to deposit \$100,300.00 received from Purple Wave for various equipment to T-2A, 1102-6-4200-2005, D-2. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Swift, to approve a transfer of \$25,000.00 from 1102-6-4200-2005 to 1102-6-4200-2040 for a John Deere Rotary Cutter. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Swift, to approve a correction transfer of \$10,000.00 from 20-2 to 20-6 to fix error from misc. receipts in '17-'18. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Ball, to approve a Resolution to junk a fax machine and twenty computers for the Sheriff's Office. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Swift, to approve the purchase of John Deere Flex Wing Rotary Cutter for D-2 from P&K Equipment

for \$24,892.28. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Ball, to approve using ARP funds for BKL, Incorporated's proposal for design, bid documents, and Office, Court Clerk's Office, Sheriff's Office and Jail booking area. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Swift, seconded by Commissioner Ball, to table

agenda item 15. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Ball, seconded by Commissioner Yoder, to approve the following OMMA Certificate of Compliance: RForce, LLC; Green Lavish; Zoula

Farm, LLC and Spruce Hill Farm. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Ball, seconded by Commissioner Yoder, to table Utility Permit Request for Bryce Kerns. Yoder, Yes; Ball, Yes; Swift, Yes.

Motion was made by Commissioner Swift, seconded by Commissioner Yoder, to deny Utility Permit for Lenny Xiong due to lack of information. Yoder, Yes; Ball, Yes; Swift, Yes

ACCESS AGREEMENTS: NONE

2021-2022 911: 291,CINTAS, 94.55, SERV; 292,HOME DEPOT, 105.48, SUPS; 293,OREILLY, 7.25, PART TIME HELP; 294,OK NATURAL GAS, 55.92, UTIL; 295,AT&T, 52.17, SERV.

CBRI: 45-2794.51; 46-2799.33; 47-2817.96, PRYOR STONE, ROCK; 48, CORE&MAIN, 4772.00, CULVERTS. GEN-W/H: COMMISSIONERS: 2867,EGID, 680.75; 2870,OPERS, 15168.75; 2872, RCB, 16070.73.

GEN: 2875,PRYOR STONE, 2790.08, ROCK; 2876-375.00; 2877-125.00,OLETS-DPS-FINANCE, SERV; 2878,CHAMPION COLLISION, 400.00, SERV; 2879,XEROX, 150.02, FEE; 2880,PRYOR PRINTING, 296.00, PRINTING; 2881,YOUNG,JD, 78.17, COPIES; 2882,SISEMORE, WILL, 26911.00, SERV; 2883,VYVE, 73.76, UTIL; 2884,COX, 398.94, UTIL; 2885,ABSOLUTE, 59.99, BATTERY BACKUP; 2886,DEQ, 287.21, SERV; 2887-1718.43; 2888-1470.33; 2889 1660.58,AT&T, UTIL; 2890,PRYOR STONE, 2805.51, ROCK; 2891,AGRILAND, 23163.13, FUEL; 2892,PRYOR STONE, 418.55, SHALE; 2893,AGRILAND, 26495.89, FUEL; 2894-3371.71; 2895-3284.23; 2896-3371.79, PRYOR STONE, ROCK; 2897,AGRILAND, 26558.95, FUEL; 2898-3374.57; 2899; 3251.26,PRYOR STONE, ROCK; 2900,MUSKOGEE SAND, 1037.75,

MD: 225,THOMPSON, C., 163.30, TRV; 226,RICOH, 211.32, SUPS; 227,AMAZON, 115.59, LABELS; 228,RICOH, 212.49, SUPS; 229, DUNHAM, MICHAEL, 735.00, CPR TRAINING. HWY-W/H: 1327, OPERS, 356.32; 1329, RCB, 344.89.

HWY: 1330, UNIFIRST, 952.10, UNIFORM; 1331, SOUTHWEST TRAILERS, 911.66, SUPS; 1332, AIRGAS, 55.52, SUPS; 1333,BOLT, 197.03, SERV; 1334,PSOKLAHOMA, 758.17, UTIL; 1335,US CELL, 170.43, UTIL; 1336,ALLTECH, 29.99, FEE; 1337,ONE SOURCE, 323.10, DRUG&ALCOHOL TESTING; 1338,DETWEILER, VERNA, 75.00, SERV; 1339,CROWN, 163.81, SUPS; 1340,ERGON, 3188.80, ROAD OIL; 1341,XEROX, 30.64, FEE; 1342,HOLT TRUCK, 259.37, PTS; 1343,BOSTICK, 536.06; 1344,CHOUTEAU LIME, 150.00, SUPS; 1345,WARREN CAT, 696.18, SUPS; 1346,WARREN CAT, 96.80, PART TIME HELP; 1347, YELLOWHOUSE, 874.00, PTS; 1348, ESR, 800.00, SERV; 1349, OK NATURAL GAS, 587.68, UTIL; 1350, DEERE&CO, 121608.36, EQPT.

FF: 469,J&J CUSTOM FIRE, 10100.00, EQPT; 470,FROMAN PROPANE, 1312.14, PROPANE; 471, VERIZON, 40.01, UTIL; 472,OK NATURAL GAS, 754.68, UTIL; 473,COMDATA, 167.47, FUEL; 474,COMDATA, 98.81, FUEL; 475,OK NATURAL GAS, 110.53, UTIL; 476,MASTERS HEAT, 745.00, SERV; 477,BOSTICK, 2145.00, SUPS & SERV. STR: 253,TURLEY, 948.86, COMPUTER; 254,AED SUPER STORE, 448.79, SUPS; 255,TURN KEY, 675.18, SUPS;

256,PRYOR WASTE, 325.00, DUMPSTER; 257,BARKER CO, 235.77, SUPS; 258,TURLEY, 1161.74, SERV; 259,VYVE, 64.48, **SERV; 260, LAKELAND, 32.70, FEE.**

SSFCA: 419,TURLEY, 4151.74, SERV.

Motion made by Commissioner Yoder, seconded by Commissioner Swift, to approve all other Claims as submitted. Yoder, Yes; Ball, Yes; Swift, Yes. Motion made by Commissioner Ball, seconded by Commissioner Swift, to Adjourn.	
Yoder, Yes; Ball, Yes; Swift, Yes.	
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Approved this March 28, 2022	
(SEAL)	BOARD OF MAYES COUNTY COMMISSIONERS
	S/DARRELL YODER CHAIRMAN
ATTEST:	S/RYAN BALL MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.

S/MATT SWIFT____

MEMBER

S/BRITTANY TRUE-HOWARD COUNTY CLERK