## February 27, 2023

The Board of Mayes County Commissioners met in a regular meeting with two members present: Alva Martin, Chairman, and Darrell Yoder member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2022, and the agenda for this meeting was posted on the lower floor of the Court House at 4:30 p.m., February 23, 2023. Alva Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:

Commissioner Martin led the Pledge of Allegiance.

Commissioner Yoder led the Invocation.

Motion was made by Commissioner Yoder, seconded by Commissioner Martin, to approve the minutes of February 21, 2023. Martin, Yes; Yoder, Yes.

**COUNTY ANNOUNCEMENTS: NONE** 

**OLD BUSINESS:** 

Motion was made by Commissioner Yoder, seconded by Commissioner Martin, to table agenda item 6a. Martin, Yes; Yoder, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Yoder, to

Motion was made by Commissioner Martin, seconded by Commissioner Yoder, to award bid #1209 to Oklahoma Outdoor World for two 2022 Defender 6x6 DPSHD10 for \$29,000.00 each for the Disney FD. Martin, Yes; Yoder, Yes.

**NEW BUSINESS: NONE** 

Motion was made by Commissioner Martin, seconded by Commissioner Yoder, to approve an appropriation of \$272,243.97 to T-County and the following Cash Accounts: \$85.00 to 1204, CAR Fund: \$50,714.95, to 1103, CBRI Fund; \$967.00 to 1208, CCLF; \$1,839.77 to 7210, Court Clerk RM&P; \$65,578.45 to 1315, County Jail Sales Tax Revolving Fund; \$38,692.61 to 1201, E-911 Funds; \$98,261.57 to 1309, Fairground Sales Tax Fund; \$131,022.34 to 1321, Firefighters Revolving Fund; \$1,393.42 to 7205, Law Library; \$32,753.85 to 1306, Courthouse Maintenance(PFA); \$5,890.00 to 1209, RM&P; \$6,752.29 to 1241, Rental of County Property; \$47,508.95 to 1220, Resale; \$9,100.12 to 1223, SCA; \$74,199.58 to 1226, Sheriff's Service Fee; \$66,793.71 to 1319, Sales Tax Revolving; \$660.00 to 1230, Treasurer's Certification Fee; \$8,839.54 to 1566, American Rescue Plan; \$2,510.02 to 7206, Drug Court; \$5,281.24 to 7207, Mental Health Court Program; \$36,528.97 to 1251, Opioid Abatement Settlement Fund; \$50,000.00 to 1570, Local Assistance and Tribal Consistency Fund. Martin, Yes; Yoder, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Martin, to approve John Chambon and Cody Henson as Requisitioning Officers for the Langley Fire Department and Tyler Goins and William Evans as Receiving Officers. Martin, Yes; Yoder, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Yoder, to reaffirm the appointment of Marsha Downum to the OJ Mayor Board of Directors. Martin, Yes; Yoder, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Martin, to approve the Lease Purchase Agreement No. 492085 for a Chip Spreader for \$272,950.00 for District 2. Martin, Yes; Yoder, Yes.

OMMA CERTIFICATES: NONE ACCESS AGREEMENTS: NONE UTILITY PERMITS: NONE

Motion made by Commissioner Yoder, seconded by Commissioner Martin, to approve claims for payment, including but not limited to payroll claims. Martin, Yes; Yoder, Yes.

2022-2023 911: 278,CURTIS, KENNETH, 2892.09; 279,JAMES, TAMMY, 2341.82; 280,MASON, BAYLEE, 2246.28; 281, MONK,SHELBY, 2633.80; 282,PEPER, GARY, 2546.28; 283,STANDRIDGE, CRAIG, 3357.09; 284,EGID, 4009.96; 285,LONNIE ECK, 665.00; 286,OK PUBLIC EMP, 3714.06; 287,OTC, 601.00; 288,RCB, 3986.04; 289,YOUNG, JD, 50.95, SERV; 290,AT&T, 52.17, UTIL.

CRT WAGES: 78,DANIELS, MELISSA, 1750.47; 79,GREEN, BETHANY, 1741.78; 80,HAUENSTEIN, LAURA, 387.39; 81,MORRIS, LESA, 1750.47; 82,PHILLIPS, CHASITI, 1912.24; 83,STANGLIN, SABINA, 1867.24; 84,EGID, 2400.00; 85,LIBERTY NATIONAL, 20.12; 86,OK PUBLIC EMP, 2318.25; 87,OTC, 397.00; 88,RCB, 2243.74.

GEN: 2685, BRADSHAW, JOHNA, 3474.82; 2686, ELAM, AMBER, 3323.08; 2687-3593.87; 2688-379.85, MARTIN, BOBBIE; 2689, GOINS, SAMANTHA, 3062.82; 2690, HIX, RANDI LEANE, 3003.63; 2691, KERR, BONNIE, 1876.22; 2692, RUMSEY, CHRISTINA, 3700.04; 2693, SHEARER, JULIE, 2565, 101; 2694, TRUE-HOWARD, BRITTANY, 378.85; 2698, CLINTON, JENIFER, 4177.86; 2699, DANIELS, MELISSA, 1320.03; 2700, EDMONDS, DEBRA, 101.55; 2701, GREEN, BETHANY, 1318.14; 2702, HENSON, ELIZABETH, 3117.92; 2703, LITTLE-FIELD, CHRISTINE, 2985.08; 2704, LONG, MELINA, 3035.40; 2705, MORRIS, LESA, 1295.03; 2706, PHILLIPS, CHASITI, 1431.24; 2707, RUSSELL, ETOLA, 3007.08; 2708, STANGLIN, SABINA, 1260.30; 2709, WALLACE, SARAH, 3594.95; 2710, WELKER, TAMMY, 3274.85; 2711, CLINTON, JENIFER, 331.60; 2712, GRAVES-SCOTT, LYNDSEY, 3573.07; 2713, HARDY, MELINDA, 3169.00; 2714, ROSAMOND, MISTY, 2974.02; 2715-4473.38; 2716-398.72, THOMPSON, YOLANDA; 2717, ROBISON, DANA, 3092.34; 2718, SMITH, MARVA LEANNE, 3097.03; 2719, DIXON, CLINT, 2998.67; 2720, DUNHAM, MICHAEL, 2755.19; 2721, ESPINOZA, NANCY, 2428.50; 2722, HEADRICK, DANNY, 6656.66; 2723, JANZEN, JOHNNY, 3598.06; 2724, PFAFFENBERGER, JANIE, 1499.59; 2725, PFAFFENBERGER, JASPER, 1497.42; 2726, ABBOTT, RANDALL, 92.35; 2727, RICE, JO, 92.35; 2728, KENDRICK, CHARLENE, 64.64; 2730, MCCULLAH, JILL, 3344.33; 2731, RABON, LAUREL, 64.64; 2732, RHOADS, KENDAL, 3309.95; 2733, LITTLEFIELD, PAULA, 226.26; 2734, PRATHER, PATSY, 182.14; 2735, NEUGIN-MITTCHELL, DANA, 3079.00; 2736, BAYLESS, ALLEN, 3116.19; 2737, BLACKWELL, WILLIAM, 2738.71; 2738, BLOCKER-KOUPLEN, NICOLE, 2814.06; 2739, BRANDT, DAMON, 3126.56; 2740, BROWN, STEVEN, 2828.77; 2741, BURNETT, BRITTNEY, 2763.52; 2742, CONLEY, DEIDRA, 2759.18; 2743, DIXON, CAROLYN, 3624.35; 2744, FORD, JONNIE, 2753.76; 2745, GANN, MATTHEW, 2582.84; 2746, GIFFORD, JUSTIN, 2961.64; 2747, GRINDELE, CANDRA, 2753.28; 2748, GUESS, KENNETH, 3120.17; 2749, HERSHBERGER, EDWIN, 2713.64; 2750, HOWLY, PABET, CHRITY, 2586.84; 2757, PETTY, CORY, 2749.38; 2758, REED, MICHAEL, 4782.73; 2759, RENNER, HAILI,

RETIREMENT SOLUTION, 1560.00; 2790,OK PUBLIC EMP, 64970.98; 2791,OTC, 10972.00; 2792,PRE PAID LEGAL SERV, 62.80; 2793,RCB, 75401.47; 2794,SELMAN & COMPANY, 87.97; 2795,WASHINGTON NATIONAL INS CO, 349.80; 2796,LAKELAND OFFICE SYSTEMS, 299.16, COPIES; 2797,CHAMPION COLLISION, 356.55, REPAIR; 2798,OSU OFFICE OF THE BURSAR, 187.17, PTS; 2799,XEROX CORP, 153.86, MLY FEE; 2800,HILTON GARDEN INN MIDTOWN, 98.00, LODGING; 2801,ROBISON, DANA, 58.95, TRV; 2802,NORTHEAST VOTECH CENTER, 96.00, CLASSES; 2803,1ST CHOICE OF TULSA, 130.00, SERV; 2804-8726.66; 2805-767.48, MUNICIPAL UTIL BOARD, UTIL; 2806,SPEEDYS, 57.86, SERV; 2807,AT&T FIRST NET MOBILITY, 241.06, PHONES; 2808,NEO ELECTRIC COOP, 36.54, UTIL; 2809,YOUNG, JD, 34.83, SUPS; 2810,ALERT 360, INC, 37.40, MLY FEE; 2811,AT&T, 1970.14, SERV; 2812,NEO ELECTRIC COOP, 71.59, UTIL; 2813,AT&T, 1870.52, UTIL; 2814,SUNDANCE OFFICE SUPP, 346.28, SUPS; 2815,YOUNG, JD, 445.95, SERV; 2816,PRYOR STONE, 1313.90, ROCK; 2817,HAMILL METALS, 3395.01, SUPS; 2818,RAMBIN PETROLEUM INC, 372.90, SUPS; 2819,BRUCKNER'S TRUCK & EQPT, 1198.52, PTS; 2820,CPC CUSTOM PRODUCTS CORP, 1887.99, SUPS; 2821,PRYOR STONE, 3486.77, ROCK; 2822,BG PRODUCTS & EQPT, 1105.50, SUPS; 2823,D C TIRE AND BATTERY, 190.00, TIRE.

MD: 173,CLIFFORD POWER SYSTEMS, 432.00, SERV; 174,QUILL CORP, 1078.53, SUPS; 175,FLAGHOUSE, INC, 5062.33, SUPS; 176,CATCH GLOBAL FOUNDATION, 1050.00, SUB; 177,MARMIC FIRE & SAFETY CO, 721.10, SERV; 178,SMARTSENSE BY DIGI, 252.00, ANNUAL FEE; 179,MUNICIPAL UTIL BOARD, 1485.27, UTIL.

HWY: 1049-83.40; 1050-583.67, WINZER CORP, SUPS; 1051,MAYES COUNTY ASSESSOR, 90.00, MAPS; 1052,WARREN CAT, 149.62, HOSE AND FITTINGS; 1053,D C TIRE AND BATTERY LLC, 1228.66, TIRES; 1054,WARREN CAT, 354.89; 1055,ADMIRAL EXPRESS, 38.71, SUPS; 1056,SERV OK, 76.50, REG; 1057-35.20; 1058-82.35, PRYOR AUTO ELECTRIC, PTS & LBR; 1059,SERV OK, 31.50, REG; 1060,PRYOR STONE, 3424.54, ROCK; 1061,PRYOR LUMBER, 123.04, SUPS; 1062,ALLTECH FIRE & SECURITY, 29.99, MLY FEE; 1063,OREILLYS, 61.02, SUPS; 1064,SUNDANCE OFFICE SUPP, 911.93, SUPS; 1065,XEROX CORP, 42.71, MLY FEE; 1066,OREILLYS, 138.45; 1067-19.94; 1068-100.00, PSO, UTIL.

CJSTR: 136,ARNOLD, DAVID, 2649.53; 137,COLLINS, GABREELE, 2476.14; 138,FOSTER, WALTER, 2681.64; 139,GAINES, TWILA, 2360.08; 140,GOODMAN, MITCHELL, 3181.19; 141,GUESS, KELLIE, 3650.40; 142,KEENER, RYAN, 2830.04; 143,KILE, TAMARA, 2326.14; 144,LEWIS, STACEY, 2763.18; 145,MANGRUM, TYLER, 2393.98; 146,MATLOCK, DAKOTA, 2841.87; 147,MCDADE, ZACHARY, 2767.18; 148,MCQUAIG, LOGAN, 2343.85; 149,MILLER, BRYAN, 2622.78; 150,MILLER, JOSHUA, 2476.14; 151,MONK, JACKIE, 2385.56; 152,NICHOLS, GABRIEL, 2451.14; 153,RICHARDSON, MICHAEL, 2729.42; 154,TOLBERT, STEVEN, 2663.00; 155,EGID, 276.80; 156,LIBERTY NATIONAL, 62.75; 157,MEDICAL AIR SERV ASSOCIATION, 75.00; 158,OK PUBLIC EMP, 14362.45; 159,OTC, 1802.00; 160,RCB, 12489.84; 161,SELMAN & COMPANY, 20.00.

RENTAL: 8,SUNDANCE OFFICE SUPP, 520.59, SUPS.

RESALE: 134,HINKEL, SHANNON, 3046.00; 135,LONG, CHERYL, 3335.08; 136,AFL, 35.23; 137,EGID, 1200.00; 138,OK PUBLIC EMP, 1632.80; 139,OTC, 241.00; 140,RCB, 1761.41; 141,SELMAN & COMPANY, 13.99; 142,WASHINGTON NATIONAL INS CO, 67.40.

FF: 442,PSO, 118.14, UTIL; 443,VERIZON, 40.01, UTIL; 444,NEO ELECTRIC COOP, 238.00, UTIL; 445,RWD #5, 28.27, UTIL; 446-546.06; 447-293.58, COMDATA, FUEL; 448,NEO ELECTRIC COOP, 953.00, UTIL; 449,MUNICIPAL EMERGENCY SERV, 1220.00, EQPT; 450-257.31; 451-371.25, PSO, UTIL.

STR: 229,IMI INDUSTRIAL MAINTENANCE, 1136.66, SERV; 230,LAKELAND OFFICE SYSTEMS, 117.60, SUPS

SSFCA: 368,BAYLESS, ALLEN, 148.04; 369,BLACKWELL, WILLIAM, 152.90; 370,BRANDT, DAMON, 148.04; 371,BROWN, STEVEN, 148.04; 372,BURNETT, BRITTNEY, 148.04; 373,CALICO, STEPHANIE, 329.86; 375,CONSEEN, THOMAS, 3086.54; 376,GIFFORD, JUSTIN, 149.04; 377,GUESS, KENNETH, 148.04; 379,HERSHBERGER, AUSTIN, 3462.28; 380,HERSHBERGER, EDWIN, 148.04; 381,HOWELL, RODNEY, 128.74; 382,KOUPLEN, JAMES, 168.20; 383,LEWIS, JR, MICHAEL, 148.04; 384,MILLIRON, WILLIAM, 148.04; 385,MITCHELL, CODY, 148.04; 386,ROSS, JEREMIAH, 146.12; 387,STEDDUM-WARD, TAMMY, 147.62; 388,TAYLOR, ROY, 148.04; 389,THOMAS, SAMANTHA, 146.12; 390,THOMPSON, TIMOTHY, 128.74; 391,WALKER, BOBBY, 149.56; 392,WILLIAMS, THOMAS, 148.04; 393,WILSON, RICHARD KYLE, 148.04; 394,EGID, 600.00; 395,OK PUBLIC EMP, 2244.14; 396,OCSR, 232.50; 397,OTC, 386.00; 398,RCB, 2376.98.

Motion made by Commissioner Yoder, seconded by Commissioner Martin, to approve the blanket purchase orders. Martin, Yes; Yoder, Yes.

Motion made by Commissioner Martin, seconded by Commissioner Yoder, to set the next Employee Manual/Handbook meeting for March 1, 2023 at 1:00 p.m. Martin, Yes; Yoder, Yes.

Motion made by Commissioner Martin, seconded by Commissioner Yoder, to Adjourn. Martin, Yes; Yoder, Yes.

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| Approved this March 6, 2023 |                                     |
| (SEAL)                      | BOARD OF MAYES COUNTY COMMISSIONERS |
| ATTEST:                     | CHAIRMAN                            |
| COLINTY CLERK               | MEMBER                              |

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.