

June 3, 2024

The Board of Mayes County Commissioners met in a regular meeting with all members present: Darrell Yoder, Chairman, Randy Pierce, Vice Chairman and Alva Martin member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2023, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m., May 30, 2024. Darrell Yoder called the meeting to order in compliance with the Open Meeting Law and the following business was done:

Commissioner Yoder led the Pledge of Allegiance.

Commissioner Yoder led the Invocation.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the minutes of May 28, 2024. Yoder, Yes; Pierce, Yes; Martin, Yes.

COUNTY ANNOUNCEMENTS: NONE

OLD BUSINESS: NONE

NEW BUSINESS: NONE

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to approve an appropriation of \$318,808.79 T-County and the following Cash Accounts: \$37,883.97 to 1103, CBRI Fund; \$50,035.43 to 1201, E-911 Fund; \$180.00 to 1204, CAR: \$802.00 to 1208, CCLF; \$6,630.00 to 1209, County Clerk RMP; \$37,612.69 to 1220, Resale Fund; \$11,220.76 to 1223, Sheriff Commissary; \$86,654.79 to 1226, Sheriff Service Fee; \$605.00 to 1230, TCFA; \$7,262.29 to 1241, Rental of County Property; \$33,151.08 to 1306, Courthouse Maintenance (PFA); \$99,453.24 to 1309, Fair Improvement; \$66,461.51 to 1315, Jail Sales Tax (CJSTR); \$67,746.74 to 1319, Sheriff Sales Tax Revolving; \$132,339.99 to 1321, Firefighters Sales Tax; \$8,595.42 to 1566, American Rescue Plan; \$1,831.45 to 7205, Law Library; \$2,175.00 to 7206, Drug Court; \$5,000.00 to 7207, Mental Health Court Program; \$2,478.94 to 7210, Court Clerk RM&P; \$242,100.97 to 1251, Opioid Abatement Settlement Fund. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to approve the Health Department monthly reports. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table agenda item 10. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Martin, to table agenda item 11. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to approve 2nd payment for legal services for Mayes County Commissioner's for January 2024-June 2024 in the amount of \$56,571.41. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to approve the following OMMA Certificates of Compliance: Hilltop Harvest, grower; Hilltop Harvest, processor. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to approve the following Event Center Contracts: Mayes County OHCE Holiday Jamboree; Mayes County Health Department; American Dexter Cattle Association; Oklahoma Freedom Flight. Yoder, Yes; Pierce, Yes; Martin, Yes.

ACCESS AGREEMENTS: NONE

UTILITY PERMITS: NONE

Motion made by Commissioner Yoder, seconded by Commissioner Pierce, to approve claims for payment, including but not limited to payroll claims. Yoder, Yes; Pierce, Yes; Martin, Yes.

2023-2024 911: 344,MASTERS, 130.00, SERV; 345,YOUNG, JD, 50.95, SERV; 346,MAYES COUNTY, 24.12, SERV. DONATIONS: 9,MUSKOGEE COMM, 415.00, EQ.

GEN: 4355,LESS LETHAL LLC, 227.00, SUPS; 4356,NOVUS GLASS, 70.00, SERV; 4357,WADES WRECKER, 85.00; 4358,GOODYEAR COMMERCIAL TIRE & SERV CENTER, 595.60, TIRES; 4359,NICHOLSON, LISA, 510.67, TRV; 4360,YOUNG, JD, 507.81, SERV; 4361,AMAZON CAP SERV, 172.48, SUPS; 4362,PITNEY BOWES GLOBAL FINANCIAL SERV, 171.30, LEASE; 4363,INDOFF INC, 760.82, SUPS; 4364,EMERY, JASMINE, 96.48, TRV; 4365,M3 STORAGE SOLUTIONS, 390.00, SERV; 4366,THE PAPER, 696.90, PUB; 4367,PRYOR LUMBER, 71.72, SUPS; 4368,AMAZON CAP SERV, 556.40, SUPS; 4369-5115.54; 4370-17183.60, MUNICIPAL UTIL BOARD, UTIL; 4371,AMAZON CAP SERV, 23.97, SUPS; 4372,C&R OIL CO INC, 31.25, FUEL; 4373,GEOSAFE LLC, 12000.00, SERV; 4374,COX BUSINESS, 773.95, UTIL; 4375,NEO ELECTRIC COOP, 38.05, UTIL; 4376,VERIZON, 120.03, UTIL; 4377,JOELS PLUMBING, 2275.00, SERV; 4378,MIKES TIRE & CAR CARE, 902.11, TIRES; 4379,MAYES COUNTY ELECTION BOARD, 1232.80, TRV; 4380,NEO ELECTRIC COOP, 82.26, UTIL; 4381,PRYOR ASPHALT, 119333.12, ASPHALT; 4382,DP SUPP, 1740.00, PIPE; 4383,EAGLE REDI-MIX CONCRETE LLC, 1001.00, CONCRETE; 4384,PRYOR ASPHALT, 2114.40, ASPHALT; 4385,SHUTERRA, LLC, 9680.00, HERBICIDE.

MD: 276,PITNEY BOWES GLOBAL FINANCIAL SERV, 164.91, SERV.

HWY: 1673,INVESTIGATIVE CONCEPTS, 278.10, TESTING; 1674,DUB ROSS CO, 14064.82, PIPE; 1675,MASTERS, 5972.00, EQ; 1676,BRUCKNERS TRUCK & EQPT, 7100.57, SERV; 1677,WINZER CORP, 1330.61, SUPS; 1678,SPRINGDALE TRACTOR KUBOTA CENTER, 583.00, SUPS; 1679,AMAZON CAP SERV, 171.40, SUPS; 1680,THE PAPER, 17.20, PUB; 1681,DP SUPP, 1982.68, PIPE; 1682,QUANTIE SALES & SERV, 3300.45, TOOLS; 1683,DIAMOND MOWERS LLC, 1981.20, BLADES; 1684,YODER, LOUANE, 360.00, SERV; 1685,AMAZON CAP SERV, 519.97, TOOLS; 1686,QUANTIE SALES & SERV, 1660.85, TOOLS; 1687,MARTIN, ALVA, 139.50, TRV; 1688,WSB, 20506.92, LEASE; 1689,AMAZON CAP SERV, 166.47, SUPS.

MTG CERT: 14,QUADIENT LEASING USA, 425.96, FEE.

FF: 588,VERIZON, 200.05, UTIL; 589,RWD #6, 56.00, UTIL; 590,NEO ELECTRIC COOP, 202.00, UTIL; 591,CONTINENTAL REFUSE SERV, 40.00, SERV; 592,RWD #5, 28.60, UTIL; 593,NEO ELECTRIC COOP, 490.00, UTIL; 594,PSO, 396.00, UTIL; 595,RWD #6, 25.00, UTIL.

STR: 342,HILLCREST HOSPITAL PRYOR, 2360.41, SERV; 343,MASTERS, 119.00, SERV.

SSFCA: 662,OK DIVISION OF IAL, 100.00, CLASSES; 663,CHAMPION COLLISION, 11276.28, SERV; 664,ACTION TARGET, 408.36, SUPS; 665,AMAZON CAP SERV, 28.31, SUPS.

Motion made by Commissioner Martin, seconded by Commissioner Pierce, to Adjourn. Yoder, Yes; Pierce, Yes; Martin, Yes.

Approved this June 10, 2024

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

S/DARRELL YODER _____
CHAIRMAN

ATTEST:

S/RANDY PIERCE _____
MEMBER

S/BRITTANY TRUE-HOWARD
COUNTY CLERK

S/ALVA MARTIN _____
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.