

October 21, 2024

The Board of Mayes County Commissioners met in a regular meeting with all members present: Darrell Yoder, Chairman, Randy Pierce, Vice Chairman and Alva Martin member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2023, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m., October 17, 2024. Darrell Yoder called the meeting to order in compliance with the Open Meeting Law and the following business was done:

Commissioner Yoder led the Pledge of Allegiance.

Commissioner Yoder led the Invocation.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the minutes of October 15, 2024. Yoder, Yes; Pierce, Yes; Martin, Yes.

COUNTY ANNOUNCEMENTS: NONE

OLD BUSINESS:

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to award bid #1276 to Pryor Asphalt for everything except for cold patch due to location. Cold patch will be awarded to low bids depending on location and availability. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Martin, to award bid #1277 as follows: Coastal for low bids delivered; Ergon CRS-2+ big and short loads; SS-1 50% short loads Ergon; CHFR-2P Ergon delivered. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Yoder, to award bid #1278 to Stryker Asphalt. Yoder, Yes; Pierce, Yes; Martin, Yes.

NEW BUSINESS: NONE

Motion was made by Commissioner Yoder, seconded by Commissioner Martin, to approve a Resolution to declare equipment surplus for Adair Fire Department. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution to authorize application for financial assistance from the REAP Fund for District 1 420 Road between 437 & 438 Overlay Project. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve an agreement to repair and maintain streets and alleys in the Town of Strang. Yoder, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a floodplain permit for Telia Lewis to bring in 20 loads of fill for a drainage ditch and remove the fill outside the flood zone located 2133 N 434 Rd. Pryor. Yoder, Yes; Pierce, Yes; Martin, Yes.

EVENT CENTER CONTRACTS: NONE

CERTIFICATES OF COMPLIANCE: NONE

ACCESS AGREEMENT: NONE

UTILITY PERMITS: NONE

Motion made by Commissioner Martin, seconded by Commissioner Pierce, to approve claims for payment, including but not limited to payroll claims. Yoder, Yes; Pierce, Yes; Martin, Yes.

2023-2024 ARPA 2021: 14,RWD #5, 29930.05, SERV.

RM&P: 9,KOFILE TECH, 20679.76.

2024-2025 911: 119,UNIQUELY YOURS, 807.00, SUPS; 120,AT&T, 181.02, SERV.

FLOOD PLAIN: 2,JANZEN, JOHNNY, 100.00, SERV.

GEN: 1437,OLETS DEPT OF PUBLIC SAFETY FINANCE, 605.00, SERV; 1438,GOODYEAR COMMERCIAL TIRE & SERV, 697.84, TIRES; 1439,MATTHEWS FORD OF PRYOR, 126.32, SERV; 1440,GOODYEAR COMMERCIAL TIRE & SERV, 595.60, TIRES; 1441,YOUNG, JD, 13.01, COPIES; 1442,OSU COOPERATIVE EXTENSION SERV, 14878.16; 1443,BRUCE, KEVIN, 300.00, SERV; 1444,YOUNG, JD, 76.05, COPIES; 1445,RESIDENCE INN MARRIOTT STILLWATER, 214.00; 1446,ROBISON, DANA, 76.92, TRV; 1447,EMERY, JASMINE, 77.26, TRV; 1448,THOMPSON, YOLANDA, 258.40, TRV; 1449,COX, 413.72, UTIL; 1450,VYVE, 93.26, UTIL; 1451,OK PTS SUPP, 122.05, SUPS; 1452,ELECTRICAL SERV, 366.48; 1453,XEROX CORP, 340.37, SERV; 1454,OSU AG ECON CTP, 130.00, CLASSES; 1455,AT&T, 3225.34, SERV; 1456,AGRILAND FS, 15019.67, FUEL; 1457-6623.10; 1458-65919.10; 1459-32783.40; 1460-199.98,PRYOR ASPHALT, ASPHALT; 1461,AGRILAND FS, 16541.27, FUEL; 1462,BUCKHORN DIESEL AND MACHINERY, 4023.54.

MD: 70,MARMIC FIRE & SAFETY, 172.11, SERV; 71,MCKESSON MEDICAL SURGICAL, 245.30, MEDICAL SUPS; 72,AMAZON CAP SERV, 115.11, SUPS; 73,BRINGARDNER, LANA, 258.16, TRV; 74,LOWES HOME CENTERS, 113.05, SUPS.

HWY: 576-66442.35; 577-2740.80,PRYOR ASPHALT, ASPHALT; 578,YELLOWHOUSE MACHINERY CO, 801.62, SUPS; 579,WARREN CAT, 1234.84, SUPS; 580-6411.21; 581-5616.72,ERGON ASPHALT, OIL; 582,AMAZON CAP SERV, 305.95, SUPS; 583,PRYOR ASPHALT, 66963.00, ASPHALT; 584,WINZER CORP, 415.34, SUPS; 585,AMAZON CAP SERV, 551.59, SUPS; 586,PSO, 588.19, UTIL; 587,US CELLULAR, 236.97, UTIL; 588,BOLT FIBER OPTIC SERV, 198.29, SERV; 589,PETROLEUM MARKETERS EQPT, 6169.91, SERV; 590,THE PAPER, 14.65, PUB; 591,AMAZON CAP SERV, 139.99, PTS; 592,SCHWARTZ, FLOYD, 1864.15, SUPS; 593,CINTAS CORP NO 2, 56.91, SUPS; 594,PETROLEUM MARKETERS EQPT, 414.35, SERV; 595,YOUNG, JD, 85.66, COPIES; 596-50.00; 597-50.00,ODA, CERT; 598,WALMART, 47.67; 599,SALINA PUBLIC WORKS, 48.80, UTIL; 600,PSO, 84.11, UTIL; 601-214.00; 602-214.00,HOLIDAY INN EXPRESS, TRV; 603,TRAILER WORLD OF TULSA, 4000.00, EQPT; 604,KIRBY SMITH MACHINERY, 306890.00; 605,MONK, RANDALL NATHAN, 29590.00, SERV.

RENTAL: 15,ROSSER MIDWEST STONE CO, 570.00, SUPS; 16,LOCKE SUPP, 125.92, SUPS.

FF: 180,AT&T FIRST NET MOBILITY, 33.50, UTIL; 181,VERIZON, 40.03, UTIL; 182-40.04; 183-63.34; 184-80.08,AT&T FIRST NET MOBILITY, UTIL; 185,PSO, 277.12, UTIL; 186,AT&T FIRST NET MOBILITY, 280.28, UTIL.

STR: 104,BENCHMARK GOVERNMENT SOLUTIONS, 22110.49, SERV; 105,TURN KEY HEALTH CLINICS, 36063.31, SERV.

SSFCA: 166,QUANTIE SALES & SERV, 55.62, SUPS; 167,BROOKS-JEFFREY MARKETING, INC, 300.00, SERV.

Motion made by Commissioner Martin, seconded by Commissioner Pierce, to Adjourn. Yoder, Yes; Pierce, Yes; Martin, Yes.

Approved this October 28, 2024

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

S/DARRELL YODER _____
CHAIRMAN

ATTEST:

S/RANDY PIERCE _____
MEMBER

S/BRITTANY TRUE-HOWARD
COUNTY CLERK

S/ALVA MARTIN _____
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.